The Berkeley Heights and New Providence edition of the Summit Herald

VOLUME 116, No. 4

December 11, 2004

### Newsbriefs -Children's music workshops set for January

NEW PROVIDENCE — The Suburban Community Music Center registers children for special courses that begin in January.

The introduction to the instruments workshop for ages five to seven is a hands-on exploration of musical instruments for the student who is ready to consider an instrument to study.

Through videos, games, crafts, CDs, books and live performances, students learn to recognize orchestra instruments by sight, sound and touch; categorize them by family; construct them as part of class projects and understand how each makes its sound.

An introduction to the most basic music reading skills are an in-tegral part of the course. Parents are asked to attend classes on a rotational basis to help with setting up projects and demonstrations. videotaping and refreshments.

The class will take place from 4 to 5 p.m. Thursdays, beginning Thursday, Jan. 27.

The center's chamber music workshop provides students with the opportunity to play in a small ensemble among others of similar age and experience. It consists of six one-hour Sunday afternoon re-hearsals, coached by violinist Agnes Kwasniewska, Sundays starting Jan. 23. The workshop ends in a special concert. A placement audition is required. These are scheduled through Thursday, Jan. 7. Classes will meet Jan. 23 30; Feb. 6, 20, 27; March 6, and the final performance takes place March 13.

Tuition for the program is \$195. For information call 908-790-0700. The Suburban Community Music Center is at 570 Central Ave., Murray Hill. The not-for-profit music school offers lessons, classes and concerts for people of all ages, backgrounds and skill levels.

### County website provides link to cultural calendar

AREA - The current Union tural Connections, is available on the county's website. The site provides an instant link to the county's broad range of arts, musical, educational and historical programs from concerts to lectures, children's programs, theatrical performances and dance.

To access the Cultural Connections calendar online, visit www.ucnj.org/cultural. When the homepage is downloaded, click on Cultural Connections calendar on the right menu. Then click Calendar of Events.

To request a print copy of the Cultural Connections calendar of events, contact the Union County Division of Cultural & Heritage Affairs, 633 Pearl St., Elizabeth NJ 07202, or call 908-558-2550.

### PREP offers caregivers all types of help

BERKELEY HEIGHTS SAGE, a resource for elder care. invites caregivers to the meeting of PREP, or People Responsible for Elderly Persons 7 to 9 p.m. on Wednesday, Dec. 15, at SAGE Spend-A-Day Adult Day Health Center, 550 Springfield Ave., Berkeley Heights.

PREP provides caregivers with emotional support, community resources, effective problem-solving and coping strategies, and the chance to share common concerns with others. Call 908-273-4598

for information.

### TABLE OF CONTENTS

Police Log ......2 Obituaries .....11 Commentary.....5 Pink Tie Ball.....3 N.P. Schools ......6 Johnson Center ......7 Students on Sports......8 Classified.....12 Legals ......10, 14

## New Providence cancels co-op contract City ponders future of health department

By LIZ KEILL

SUMMIT — City Administrator Stuart Brown said the city will no longer have a Board of Health contract with New Providence. That news was part of Mr. Brown's report to Common Council on Monday,

The crux of the matter is that the city would need to weigh having its own health officer, as well as the quality and depth of service, against the financial benefit of coordinating with another community.

Several options exist for Summit and Berkeley Heights, Mr. Brown said. Some services could be contracted to the Westfield Board of Health, which a number of other Union County municipalities have

According to the report, if Berkeley Heights continues its contract with Summit, the Summit Health

Department could continue to operate at an increase of \$10,000 annually. Mr. Brown said this option should be budgeted as a fallback position. It would require the layoff of one health inspector.

Another option would be to market health department services to additional communities, which would spread overhead costs among several participants. He said, however, the city has not been successful in attracting other communities in the past. The option would not have any budget impact for 2005 since no prospects are readily available.

### In time for 2005 budget

He recommended forming a joint task force to consider alternatives and make recommendations to council by March 1, 2005, in time for the 2005 operating budget.

Councilman Andy Lark said,

"This is a sane way to proceed. The health department funding and the New Providence contract with Westfield have major implications. I'm in full agreement with Stuart about the joint task force.'

In his report, Mr. Brown also addressed other revenue and budget issues. Among them:

· Green Acres funding for recre-

ation capital projects. Greenspace maintenance

Garbage disposal costs.

Downtown maintenance.

Non-tax revenue.

Mr. Brown said Green Acres funding could be applied to development and rehabilitation projects, such as Tatlock's artificial turf, Glenside Field and Memorial Field. Funding is available, he said, for up to a 75 percent loan at two percent interest for over 20 years. In addition, he said, Summit would have preference as a first-time applicant.

Although projects funded through Green Acres are open to residents outside the city, it does not preclude the city from scheduling use of the fields. Fees for field use are allowed for non-residents.

Alarm registration and false alarm fees were also included in the report. The city administrator recommended increasing the registration fee from \$10 to \$25, which would result in an estimated additional \$18,000 in income.

He said the false alarm fees, requiring police and firefighter intervention, do not cover costs. He suggested a change from \$25 and \$50 fees to \$100 per occurrence for four to eight alarms and for greater than eight, \$250 per occurrence.

Maintenance services in the downtown were also addressed. Mr. Brown said Summit Downtown Inc. charges the city \$66,000, which includes daily sweeping of sidewalks

and other activities. The SDI proposal for 2005 is \$60,000. The city's public works division, he said, could provide the same or better service by hiring an additional maintenance worker at a cost of \$41,642, or \$32,533 plus 28 percent "fringe benefits." Operating costs, such as supplies and supervision, would be absorbed by existing operations. The city would see a savings of \$20,000 over the SDI proposal for 2005, he

Solid waste disposal costs charged by the Union County Utilities Authority have increased, Mr. Brown said in his report. That means the city's budget for disposal costs will increase by \$193,400. Although Summit recently initiated a system for charging other commercial vehicles to access the transfer station, the county increase could cancel that out, one council member noted.



WITH ALL THE FIXINGS - Every year New Providence High School culinary arts students prepare and serve a Thanksgiving dinner — with all the fixings — to local senior citizens. Enjoying the cuisine were guests who included, from left, Angelo Delmonte, Claire Delmonte, Helen Trush and Donald Kern. High school hosts included junior Rea Kubati and freshman Joe Horn. For a full page of photos that feature the celebration of American Education Week in the New Providence schools, see the Eye on You in today's edition of the Dispatch.

# Committee passes bond ordinance

### Road repairs are included

By MIKE DeMARCO

BERKELEY HEIGHTS - By a unanimous vote, the Township Committee approved an ordinance "providing for various general improvements," including road repairs and other infrastructure and maintenance work, by appropriating \$1 million and authorizing a \$950,000 bond issue during its Nov. 23 meet-

No member of the public rose to comment during the public hearing on this ordinance, which the committee had introduced on Oct. 26. Committeeman David Cohen said that he expected some of the improvements to begin in the spring of

### Salaries fixed

uled three ordinances for public hearing and final adoption in the Municipal Building on Dec. 7 at 8 p.m. The first would fix the minimum and maximum salary and compensation rates for members of

Teamsters Local #866 (Office Workers Unit), the township's white-collar union. Another ordinance would set the minimum and maximum salary and compensation rates for the Berkeley Heights Public Library's (non-union) employees.

Finally, Committeeman David Ronner, who is the committee's liaison to the Berkeley Heights Environmental Commission, introduced amending the entirety of the township's tree ordinance, or Chapter 12.6 of the municipal code. Mr. Ronner emphasized the Environmental Commission's "careful efforts" in revising the tree ordinance; Deputy Mayor Elaine Perna remarked that the commission had been discussing changes to the tree ordinance for years.

The modified ordinance would streamline the process of authoriz-In addition, the committee scheding or prohibiting property owners' tree removal, as well as clarify the role of the township's tree expert and tree inspector.

The amended ordinance would also impact tree-related fees in Berkeley Heights.

## Faith Lutheran may build new tier garage

By MIKE NEAVILL

NEW PROVIDENCE - In an informal meeting with the borough's Planning Board, officials from Faith Lutheran Church discussed tentative plans to expand its current South Street location.

Pastor Murdoch MacPherson said that the church has been located in New Providence for more than 50 years, but that a growing congregation has caused the church to consider expansion plans.

"We are hoping to make modest changes...to use our present space to provide adequate on-site parking, to make our facilities more handicapped-accessible and to provide the needed space for our growing worship and educational ministries," Pastor MacPherson said.

Officials told the Planning Board that one improvement currently being examined would be the construction of a two-story parking lot, with the first story underground. Current parking can accommodate

50 vehicles, and the new two-story lot is planned for 100 vehicles.

The pastor said that other improvements under consideration include an expansion to the main sanctuary and placing a second story on the education center.

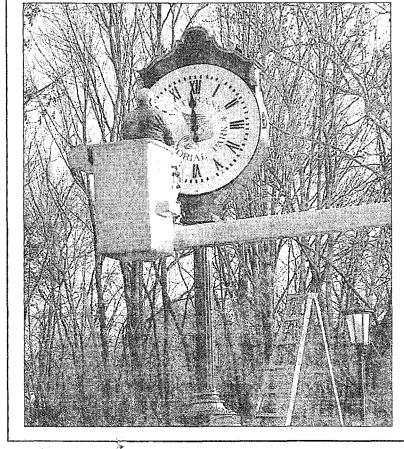
While still relatively rare, borough officials said informal preliminary discussions provide both potential applicants and the Planning Board with the ability to streamline the process and save time and expenses for both parties.

Several members of the board seemed to be intrigued by the novel approach of placing one of two proposed parking levels underground. Due to the downward slope of the property, the top deck would be barely visible from South Street, church officials noted.

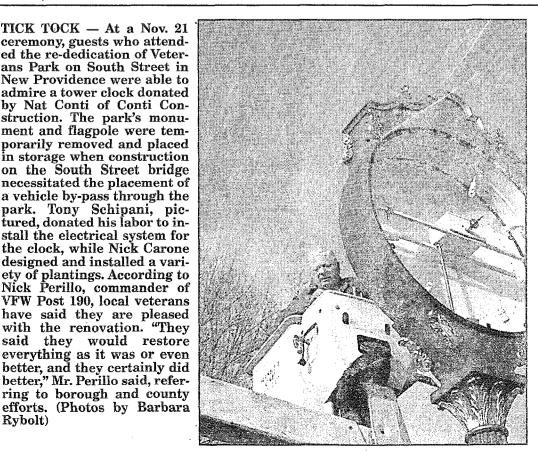
After the meeting, church officials appeared pleased with the preliminary discussions. Pastor MacPherson said that the next steps would involve other church officials before a final determination to proceed is made.

Should Faith Lutheran elect to pursue expansion plans, a formal application must be submitted to the board containing a site plan and engineering specifications, and a request for variances, if any, would be required. Legal notification informing neighbors of a proposed hearing date would also be required.

With a desire to apprise neighbors of possible expansion plans, Pastor MacPherson sent a preliminary letter to neighbors.



ed the re-dedication of Veterans Park on South Street in New Providence were able to admire a tower clock donated by Nat Conti of Conti Construction. The park's monument and flagpole were temporarily removed and placed in storage when construction on the South Street bridge necessitated the placement of a vehicle by-pass through the park. Tony Schipani, pictured, donated his labor to install the electrical system for the clock, while Nick Carone designed and installed a variety of plantings. According to Nick Perillo, commander of VFW Post 190, local veterans have said they are pleased with the renovation. "They said they would restore everything as it was or even better, and they certainly did better," Mr. Perillo said, referring to borough and county efforts. (Photos by Barbara Rybolt)



## Summit

## Big ticket items are stolen: Mercedes, diamond ring, I-Pod

from cars to cell phones last week.

On Monday, Dec. 6, a 2004 silver Mercedes Benz was stolen while it was parked on Morris Avenue between 3:05 p.m. and 3:10 p.m. Items in the vehicle included vehicle documents, \$100 in cash, cell phone, a Dell printer and other Dell products, various personal documents and bank cards.

On Saturday, Dec. 4, a diamond ring valued at \$3,800 was stolen from a patient's belongings which theft at a Stiles Road residence were had been turned over to the hospital

ued at \$300, and a Tag Heure watch, valued at \$600, were reported stolen from a vehicle on Glenwood Place.

On Friday, Dec. 3, the theft of a Magellen Navigation System from a vehicle parked in a Bank Street lot was reported. The incident occurred between 4 p.m. and 9 p.m.

On Monday, Dec. 6, burglary and

Asheville NC Area

Golf Front Home \$249,900

ourse, fronting the sixteenth green with topier views!

• 3 hedrooms • 3 full baths • Gourmet kitchen w/

granite counter tops • Bonus room above garage Full finished basement w/ office, kitchen/bar area

wired w/ surround sound entertainment:

Place your business-card-size ad

in 130 New Jersey newspapers

and get your message to over 1.5

Statewide coverage for less

CONTACT THIS NEWSPAPER for

Trent, New Jersey Press Associa-

than \$8.07 per publication.

more information or call Diane

tion, 609-406-0600 ext. 24.

million readers for \$1050.

Enjoy mild climate, great golf, low taxes & low cost of living!

CALL TOLL-FREE 1-866-334-3253 ext. 764 • www.cherokeevalleysc.com

DONATE A CAR

Support NJ Animal Rescue

**Tax Deductible** 

1-800-293-7490

Tax Forms & Receipts Produced

FREE Pick-up within 24 hours

Email info@autosalvation.com • www.autosalvation.com

Have A Problem With

**Alcohol Or Drugs?** 

C...Stucky!!!

• Intensive Outpatient Alcohol and Drug Counseling

• Aftercare • I.D.R.C.

Charles H. Stucky, NCADC, CSW, CCJS

Please call Michael Karl, Office Manager,

to schedule an initial assesment

**Intensified Alcohol & Drug Counselling Services** 

52 Deforest Avenue, 2nd Floor, Summit

(908) 277-1703 or (908) 277-6403 • Fax (908) 277-1507

Cape Cod \$2,500

Split Level \$2,900

Bi-Level

Group Therapy • Individual & Family Counseling • Family Intervention Services • Relapse Prevention

reported between 3 p.m. on Dec. 3 and 2:34 p.m. on Dec. 6. Missing items are unknown at this time. On Friday, Dec. 3, an I-Pod, val-In other incidents: On Monday, Dec. 6, Mary J.

Goetz, 56, of Summit was arrested and charged on Summit Avenue for driving while under the influence of alcohol. On Tuesday, Dec. 7, Margaret B.

Gray, 53, of Newark was arrested and charged at River and Brainerd roads for driving with a suspended

On Wednesday, Dec. 8, Mario Enrico Solis, 46, of New Providence was arrested and charged at Broad Street and Denman Place with contempt of court.

### News

### Dyslexia is subject for the Old Guard

AREA - Dyslexia and its treatment are the subjects for Old Guard speaker Thurman C. Pace, Jr., of Westfield, who will address members of the Summit Old Guard on Tuesday, Dec. 14.

Mr. Pace has received the NJ chapter of the International Dyslexia Association community service award in 1998. The NJ Senate and General Assembly have presented him with a joint resolution in recognition of his efforts in spearheading the free treatment of dyslexic children in state. During his discussion on Tues-

day, Mr. Pace will relate how learning centers to treat dyslexia were established in Burlington, Newark, Scotch Plains and Tenafly. He will describe how this learn-

ing disability was overcome by General George Patton, Nelson Rockefeller and the former NJ Governor Tom Kean.

Following the lecture, the Old Guard will participate in a Timely Topics discussion on election year 2004, post election analysis of voting.

Retired men are invited to attend Summit Old Guard Tuesday mornings at the New Providence Borough Hall, 360 Elkwood Ave. Coffee hour begins at 9:15 a.m., followed by a 10 a.m. business meeting.

Call 908-464-2480.

### Sierra Singles meet at library

CHATHAM — The Sierra Club NJ Singles Section meets at 7:30 p.m. on Monday, Dec. 13, at the Li-

brary of the Chathams, 214 Main St. The guest speaker will be Jennifer Mattice of the Audubon Society. The group will meet for pizza at 7 p.m. To participate in the dinner, reserve by Dec. 12 at 973-364-7573, ext. 3. Donation of \$5 will be taken at the door for dinner.

Complete Tree Services Including Tree & Stump Removal, Trimming Grinding & More

### Price includes: removal of two layers of old shingles, dumpsters, complete clean up, 25 yr. shingles and all paper and permits Carlson Bros. 908-272-1266 **Ever See A**

# Gardens Talking Christmas Tree?

Roofing Job



Our Talking Christmas Tree! Bring the kids!

Noon - 3 pm

Something for everyone on your holiday list. One-Stop Shopping & **Decorating Center** 

Põinsettias Galore! S<u>ilverstar</u> • Carousel • Da Vinci Jingle Bell and Thousands more!

1325 Terrill Rd., Scotch Plains • 908-322-5555 • www.parkergardens.com Mon.-Wed. 7-5 Thur. & Fri. 7-7 • Sat. 7-6 Sun. 9-5

# Berkeley Heights

## Police on patrol make DWI and warrant arrests

Police detained drivers for various offenses last week and are investigating two reports of theft from the same address.

On Friday, Dec. 3, Detective Mark Stallone investigated two separate reports of theft at 1 Connell Drive. The first incident was reported at 2:15 p.m. by a victim who reported that her laptop computer was stolen from her office. The second incident was reported at 6:09 p.m. by a victim who reported that various items were stolen from his motor vehicle after it was broken into. Both incidents are under investigation by the Investigations Division.

In other police news:

On Thursday, Dec. 2, Patrolman Daniel Cuocci arrested Victor A. Marrero, 30, of Elizabeth. Police said Mr. Marrero was found to have an outstanding warrant out of Newark in the amount of \$250. He was brought to police headquarters and processed and released after

On Friday, Dec. 3, at 7:21 p.m., Patrolman Michael Gallaro arrested Middletown with drug offenses. Authorities said Mr. Hanney was arrested on two warrants out of Middletown totaling \$2,500. During the course of the arrest, police reported, Mr. Hannay was found to be in possession of cocaine and drug paraphernalia and was brought to police headquarters and charged accordingly. The suspect was then turned over to the Middletown Police De-

On Saturday, Dec. 4, at 1:30 a.m., Patrolman Ron DeSimoni arrested and charged Anand Pawa, 26, of Manhattan with driving while intoxicated. During the course of a motor vehicle stop, police said, Ms. Pawa was found to be intoxicated and was brought to police headquarters for processing. She was subsequently charged with careless driving, failure to maintain lane, having no proof of insurance and driving while intoxicated. Ms. Pawa was given a court date to appear and was released into the custody of a friend.

On Saturday, Dec. 4, at 1:58 p.m. Patrolman Daniel Cuocci investigat-

and charged James E. Hannay, 43, of ed a report of vandalism. A Garfield Street resident reported that his two front windows had been egged sometime overnight.

On Saturday, Dec, 4, 2004 at p.m., Patrolman Ernie Schmidt arrested and charged Marc S. Rappoport, 40, of Westfield with driving while intoxicated. During the course of a motor vehicle stop. police said, Mr. Rappoport was found to be intoxicated by the officer. Mr. Rappoport was transported to police headquarters and processed and subsequently charged with speeding, failure to inspect a motor vehicle, driving while intoxicated and refusal to submit to breathalyzer tests. The suspect was given a court date to appear and was released into the custody of a family member.

On Saturday, Dec. 4, at 11:43 p.m., Patrolman DeSimoni conducted a motor vehicle stop and arrested Gregory Belony, 24, of Irvington on an outstanding warrant out of Plainfield in the amount of \$500. Mr. Belony was transported to police headquarters and processed and released after posting bail.

### Violinist Della Natasha Davies performs in Central Church Brown Bag Concert

SUMMIT — Della Natasha and solo recitals at Carnegie Hall's Davies, a Summit High School graduate in the class of 2004, will return from Switzerland to play her third Brown Bag Concert, 12:15 to 12:45 p.m. on Friday, Dec. 17, in the sanctuary of Central Presbyterian Church, 70 Maple St., Summit. Admission is free and open to the public.

Concertgoers are invited to bring a lunch to eat during the performance, or to buy a fresh sandwich and drink at the church kitchen.

Ms. Davies is currently a student of Zurich violinist Zakhar Bron. She is a former member of the New York Youth Symphony and the New Jersey Youth Symphony.

She has performed as soloist with the Summit Symphony Orchestra and in chamber music ensembles channel.

Weill Hall. She began her violin training as a fourth-grader at Franklin School in Summit. Her Brown Bag concert will fea-

ture pieces by Bartok, Debussy and Sarasate. She will be accompanied by pianist Ronald Sat, president of Solstice Music Festival, a program that nurtures new generations of New York City classical music audiences. Dr. Sat has planed in music festi-

vals in Banff and Aspen, and in Carnegie Hall, Steinway Hall, Kennedy Center, Curtis Hall, Wolf Trap, and the George Bush Presidential Library Central Presbyterian's Brown

Bag Concerts are broadcast live on TV36, Summit's community cable



**Della Natasha Davies** 

### Concord Singers, ensemble perform 'Winter's Light'

SUMMIT — The Concord Singers, a Summit-based, non-auditioning woman's chorus in its 27th year, invites the public to its holiday concert, "Winter's Light."

The chorus is directed by Michael Sanflippo and accompanied by the Caroline Parody. Hear it at 4 p.m. on Saturday, Dec. 11, at Calvary Episcopal Church in Summit. On the program are works by

Handel and Strauss, world music arrangements and Christmas selections. The Concord Singers perform with the Men's Ensemble of Summit High School directed by Wayne Mallette, and flutist.

The Church is handicapped ac-There will be a reception follow-

ing the concert.

Admission is by donation, \$10

for adults and \$5 for children. Call

### Faith Lutheran celebrates special Christmas liturgies

NEW PROVIDENCE — Faith Lutheran Church in New Providence invites area residents to join them in celebrating Christmas at four special liturgies; three on Christmas Eve and one on Christmas Day.

The first, on Christmas Eve. is a

service of Lessons and Carols for children and their families which begins at 5 p.m. Candlelight Eucharistic liturgies with instrumentalists, bell ringers and a festival choir will be offered at 8 p.m. and again at 10:30 p.m. on Christmas Eve.

Pre-service music will be heard at 7:30 p.m. and at 10 p.m.

On Christmas Day, a Festival Eucharist will be offered at 10 a.m.

Faith Lutheran Church is at 524 South St. For information call the church at 908-464-5177.

### Summit Area Jaycees sell Christmas trees and wreaths

SUMMIT — The Summit Area Jaycees continue a 40-year tradition of selling Christmas trees and wreaths as the organization's major fundraiser for the year. The Jaycees have partnered with

the Summit First Aid Squad and the local Cub Scouts and will share the

proceeds of the sale with both groups. The Jaycees Foundation also funds local community projects and scholarships

Trees and wreaths are available for purchase at the First Aid Squad parking lot on Summit Avenue.

Sale hours are 3:30 to 9 p.m.

weekdays; 9 a.m. to 6 p.m. Saturdays; 10 a.m. to 5 p.m. Sundays. The Summit Area Jaycees, an af-

filiate of the U.S. Junior Chamber of Commerce serves Berkeley Heights, New Providence, Millburn, Short Hills, Springfield and Summit. The group was started in 1956.

Visit the chapter website at www.summitjaycees.org or call 908-273-1733.

### Deadline looms for Toys for Tots

SUMMIT — The Summit PBA Local 55 and Summit FMBA 54 sponsor a third annual Toys For Tots

There will be collection boxes donated by Cooke's Appliances on Park Avenue throughout the area. Donate new and unwrapped toys for needy families soon.. The toys must be delivered to the Marine Corps warehouse in Wayne no later than



No Credit Card Required

SETUP SOFTWARE

makes connecting fast & easy! 5 Email Addresses - Webmoil !

INSTANT MESSAGING - AIM, MSN and Yahoo

Immediate Access: www.localnet.com 908-436-1998

Free LIVE Technical Support! 1-888-488-7265 LocalNet RELIABLE INTERNET ACCESS SINCE 199

# GOLDBERG & OSBORNE 1-800-THE-EAGLE (1-800-843-3245) www.1800thecagle.com

Many VIOXX. users suffered strokes, heart attacks, heart failure, blood clots and even death. If you took BEXTRA. or CELEBREX. you might also have been at risk for a serious cardiovascular health problem. If you or a loved one had any of these problems, call us now toll free at 1-800-THE-EAGLE for a free consultation. We practice law only in Arizona but associate with lawyers throughout the U.S.



PAST PRESIDENT -

The NJ and Morris

Chiropractic Societies

Editor-in Chief -

The Jersey Journal

**Palmer Graduate** 

That "searing, burning pain" in your thigh and calf...that "aching, numbing" feeling in your hip and buttocks...that "tingling" in your foot and toes and loss of balance.

It interferes with your ability to walk, to ride a bicycle, play golf, garden...to have FUN IN LIFE! Leg pain, thigh ache and numbness, and tingling

in the foot may actually be caused by a pinched back nerve even though you have NO back painit could even be Sciatica-Dr.'s Murphy and Kretz are experts at finding the

CAUSE of your leg pain and numbness and **CORRECTING IT...FAST!** ...WITHOUT THE USE OF DRUGS OR SURGERY!!



301 Main St., Chatham, N.J. • 973-635-0036 www.drmurphy.com

Social Announcements

Louise, Cosimo Paone

mark 50th anniversary

## Jennifer J. Smith wed to Stuart K. Alford

Jennifer Judith Smith was married to Stuart Kittinger Alford on Sept. 18, 2004, at Central Presbyterian Church in Summit.

The Reverend Richard Kannwischer performed the ceremony. A reception followed at Beacon Hill Club, also in Summit.

The bride is a daughter of Mary Ann Kowalski Smith and Bernard Smith of Red Bank. She is a granddaughter of the late Katherine and Walker Kowalski of Secaucus, and of the late Mildred and Stephen Smith of New York City.

The bridegroom is a son of Susanne Stuart Hall Alford and Bryant Kittinger Alford of Summit. He is a grandson of Mr. and Mrs. Frederic Learned Hall of Essex, Conn., and of the late Dr. and Mrs. John Edwin Alford of Buffalo, N.Y.

The bride was given in marriage by her father. Kellie Smith Lloyd of London, England, twin sister of the bride, was matron of honor. Bridesmaids were sisters-in-law Brigett Gannon Smith of Ocean Grove and Hilary Jenkins Alford of Hopkinton, Mass.

The best man was Jonathan Learned Alford of Hopkinton, Mass., brother of the groom. Groomsmen were James Robert Newhouse of San Francisco and Bernard J. Smith, brother of the

SUMMIT — Staff members at the

Reeves-Reed Arboretum are seeking pictures from those who had their

wedding photographs taken at the site.

bum is being compiled, and will be on

display in the foyer of the Wisner

tate, including the Wisner House,

which is on the National Register of

Historic Places, represents design trends from the late 19th and early

20th centuries. In 1974, with public

and private funds, the estate was con-

verted into an arboretum that focuses

Summit Ave., has entertainment

2005 discount books for sale. These

coupon books provide up to a 50 per-

cent discount on dining, travel,

movies, sports, theater and shopping. Purchasing these books gives the

buyer an opportunity to sample

many local restaurants and business

establishments and also save money.

Summit, Chez Z in New Providence,

Neelam Indian Cuisine in Berkeley Heights, the Garlic Rose Bistro in

Madison, T.G.I. Fridays, McDonalds,

Burger King, Baskin Robbins, Liber-

ty Science Center, Paper Mill Play-

Some of the merchants featured this year are the Hunt Club Grill in

Worship

House on the arboretum grounds.

A "Brides of the Arboretum" al-

The historic 12.5-acre country es-

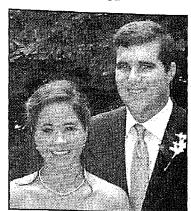
'Brides of Arboretum'

album being compiled

Temple Sinai sells

2005 discount books

SUMMIT — Temple Sinai, 208 house, Macy's, hotels all over the



Jennifer J. Smith,

A graduate of Red Bank Regional High School, Mrs. Alford has a degree in economics from Rutgers University. She is employed in the Property and Casualty. Broking Department at the Morristown office of Guy Carpenter & Company, Inc., a reinsurance intermediary.

The bridegroom graduated from the Pingry School in Martinsville. He is also a graduate of Lafayette College in Easton, Penn., where he received a degree in history. He is an assistant vice president in the Manhattan office of Guy Carpenter.

Following a wedding trip to The Four Seasons in Nevis, West Indies, the couple is residing in

upon horticultural and environmental education. Education programs make

use of the formal gardens, glacial

bowl, woodlands, native wetlands and

pictures, the Reeves-Reed's diverse

grounds provide ample opportunities

for one-of-a-kind portraits. The non-

profit organization requests a reserva-

tion and a \$50 donation to the facility.

Ave. in Summit, just off of Route 24.

For information or to reserve a photo

country, cleaners, car washes and

other local and national businesses.

book for the North Jersey editions.

Profits from the sale of these books

help support some of the temple's

community programs, including

hosting the homeless and the annual

interfaith program for women of

sex/Union Counties and can order

books for other areas of New Jersey

and the U.S. The books are available

at the temple or they can be deliv-

ered. Call 908-273-4921, or 908-

The temple has the edition for Es-

neighboring churches.

This year, the price is \$22 per

date, call 908-273-8787.

The arboretum is at 165 Hobart

Whether taking wedding or family

portions of the former estate.

## Stuart K. Alford

Cosimo Paone were married on July 10, 1954, at St. Mary's Catholic Church in Schuyler, Neb. Dr. Paone served in the U.S. Naval Air Force in World War II. He studied pre-optometry at the University of Maryland and graduated from the Illinois College of Optometry, af-filiated with the University of Chica-

> 45 years in Berkeley Heights.
>
> Mrs. Paone graduated from the
> University of Nebraska College of Nursine. She worked at Passavant Memorial Hospital, Children's Memorial Hospital in Chicago, the

Warren, formerly of Berkeley

Heights, celebrated their 50th wed-

ding anniversary by taking a cruise

Chicago, where they met, for a few

days in July. Then in August they

also celebrated with their children

The former Louise Kopecky and

Previously they celebrated in

around Italy in September.

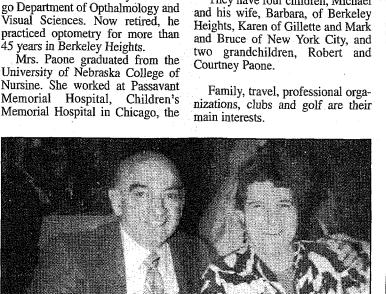
Resort in Lake George, N.Y.



Cosimo Paone

Colfax Ave., Medical Group in Denver and at Overlook Hospital in Summit. She retired to raise their

They have four children, Michael Courtney Paone.



ANNIVERSARY CELEBRATED — Nicholas and Maria Pigna celebrated their 45th anniversary, marking a wedding that occurred on Nov. 15, 1959. They attended a family dinner given by their children, son Nicholas and Debbie Pigna, son Marco, daughter Joanna Pigna, son Michael and Michelle Pigna, and grandson Daniel.

### Jennifer Badolato engaged to marry Christopher Klein

Mr. and Mrs. Ralph V. Badolato of Springfield announce the engagement of their daughter, Jennifer Badolato, to Christopher Klein, son of Mr. and Mrs. Edward Klein of Hawthorne. The prospective bride is the granddaughter of Ralph J. and Anna M. Badolato of Summit.

Miss Badolato is a graduate of Caldwell College and is a teacher at EJF - Aldene Elementary School in Roselle Park. Her fiancé graduated from Hawthorne High School and is employed by Kings of Midland Park. A July 2005 wedding is planned.



Jennifer Badolato, Christopher Klein

W/COUPON regularly \$325

### DON'T REPLACE YOUR OLD BATHTUB... REGLAZE IT!



640238 WSA COUPON EXPIRES 12/22/04

Now serving Southern, EASTERN REFINISHING CO. • 800-463-1879

## DONATIONS NEEDED!

Boats, Cars, RVs, Real Estate & Equipment

IRS Forms and All Paperwork Done for You. Associated Charities represents numerous non-profits

in need of your property. Call Toll Free: 866-639-8724 or 410-603-3468 E-mail: donate@mchsi.com

## FINALLY STOP SMOKING!

Only three acupuncture treatments

• Herbs to ease stress and addictive tension

This program is designed to ease the stress into a more manageable and empowering experience. The powerful combination of acupuncture treatment and herbs is extremely beneficial to help resolve any physical health challenges and mental or emotional associations connected with addictive behaviors.

For only \$195 (now thru Dec. 31, 2004)

TRANQUILITY HEALTH CENTER, LLC

### St. Teresa Church Choirs perform **Christmas Concert**

SUMMIT — The choirs of St. Teresa Church, 306 Morris Ave., will present their annual Christmas Concert at 4 p.m. on Sunday, Dec. 19.

The 40-voice adult choir will be accompanied by orchestra in selections from Handel's "Messiah," Benjamen Britten's "Ceremony of Carols," as well as traditional Christmas favorites.

The concert will also feature the St. Teresa Children's Choir and Spanish Ensemble.

Admission to the concert

802 Old Springfield Ave., Summit, NJ • Tel (908) 723-1580 Jeanny Chan, M.S., CA

CHRISTMAS?

LET US HELP ...

8TH THROUGH DECEMBER 22ND

## INMATCHED PRICES 4TH ANNUAL EVENT

OBERT-WOOD-IOHNSO

DECEMBER 10, 11 and 12 All Major Manufacturers like Steinway,
Yamaha, Kawai & Baldwin will be represented. A portion of the
proceeds will be donated to the Bristol-Myers Squibb Children's Hospital.

Hosted by: Vienna Ziano Company (888) 742-6640

CALL FOR APPOINTMENTS AND SAMPLE LIST OF AVAILABLE PIANOS

### Nativity play at Faith Lutheran NEW PROVIDENCE — At 7:30

p.m. on Sunday, Dec. 19, adults and children are invited to an enactment of the Christmas story on the front lawn of Faith Lutheran Church, 524

Prior to the play, at 7 p.m., warm refreshment will be served in the decorated church sanctuary.

For information, call the church office at 908-464-5177.



DAILY FULL SEASON COMPLETE SKI \$15 \$89 and up SNOWBOARD \$15

PACKAGE: No charge for travel time. Pick up equipment day before & return day after. Season rental due back next October.

HIDDEN VALLEY. \$2800...\$3600 SHAWNEE. CAMELBACK. MOUNTAIN CREEK \$2900 \$3600 HUNTER MOUNTAIN. \$3200 \$4300
(Buy your Discount Lift Tickets at Pelican and SAVE \$\$\$)



ROUTE 10 WEST, MORRIS PLAINS • 973-267-0964 HOLIDAY HOURS: M-F 10-10, SAT 9-9, SUN 10-6 HUGE MEGASTORES • WORTH THE TRIP • SHOP ONLINE - WWW.PELICANSKI.COM

WEEKDAY WEEKEND 📱 \$2200....\$**32**00 \$3200...\$4400

\*CALL 1-800-AFS-LOAN FOR DETAILS



ADVANCED FINANCIAL SERVICES FEDERAL CREDIT UNION 785 Central Avenue New Providence, NJ 07974

1-800-AFS-LOAN www.afsfcu.com



# Support 'bubbles over' for Komen fundraiser

Komen Breast Cancer Foundation and build partnerships North Jersey Affiliate hosted its eighth annual Pink Tie Ball, "Bubble Over With Support," on Saturday, Nov. 13, at the National Guard Armory in Morristown. The ball drew nearly 1,400 supporters who en- eral and state health insurance projoyed an evening of dinner, dancing grams. This new phase of our misand auctions. Live auction items included a seven-day Mediterranean getaway for two, cruising from ing for treatment services where they Barcelona to Rome on Silversea Cruise's Silver Cloud, and a full circle of care to our underserved Bergdorff Goodman extravaganza for two that includes hotel, dinner, fashion shows and a \$10,000 gift certificate.

Chairs for this year's ball were John Oliva of Summit, Denise Osborn of Wayne, Sharon Sexton of Chatham and Robin Ventura of Murray Hill. Master of ceremonies was Rene Syler, anchor of CBS News' "The Early Show." Ms. Syler, who has been a long-time crusader for breast cancer causes, was the 2004 recipient of the Gracie Allen Award for Individual Achievement in the National Best Anchor category for her series on breast cancer.

The companies and individuals honored by the affiliate this year for their commitments to the cause were Dr. Mindy Ann Goldfischer, Dr. V. Merle McIntosh and Dr. Migues A. Sanchez of the Cytodiagnosis and Breast Cancer Center of Englewood Hospital and Medical Center; Novartis Oncology in East Hanover (Dr. Deborah Dunshire, senior vice president and North American region head for oncology); and Robert and Connie Dwyer of Short Hills.

Highlighting the evening was the creation of the Patient Treatment Assistance Fund to help fill the financial treatment gaps for the underserved and underinsured. Bidding to provide seed money for the fund raised \$300,000. In addressing the audience, Summit resident Deb Belfatto, the Komen Affiliate executive director, said, "Our grant efforts over the past seven years have provided an abundance of successful education, outreach and screening programs in our northern New Jersey region focusing on the underserved and underinsured. As we continue to

The Susan G. be 'hands-on' in our communities providers and programs like the New Jersey Cancer Education and Early Detection Program, we have become keenly aware of the gaps in treatment that are not covered by standard fedsion will augment our existing breast health programs by providing fundare most needed, thereby extending a populations.'

Rhonda Berry, a three-time breast cancer survivor with stage IV breast cancer, also addressed the guests with her courageous story. She held the room spellbound as she talked about the difficulties she encountered in seeking treatment at the time of her third recurrence when, unlike during her prior two recurrences, she was without health insur-

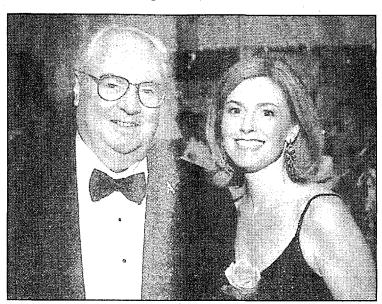
The Pink Tie Ball is the North Jersey Affiliate's signature event, and last year it netted the organization a record \$1.6 million. Seventyfive percent of the proceeds from the ball will go to support the affiliate's grant program focusing on the breast health needs of the medically-underserved populations in the nine-county Northern New Jersey region. The remaining 25 percent will be directed to the Susan G. Komen Breast Cancer Foundation Award and Research Grant Program, the nation's largest private funding source for breast cancer research, and one that has contributed significantly to important advances in the diagnosis and treatment of breast cancer.

The North Jersey Affiliate was founded in 1997 on a promise to make a difference to a 10-year-old girl, Jackie Bertolini, who lost her mother to breast cancer. Since its inception, the affiliate has granted more than \$5.2 million to community-based programs in its service area and has contributed an additional \$2.3 million to the Komen Foundation Award and Research Grant Pro-

For information, call the Summit headquarters of the North Jersey Affiliate at 908-277-2904.



ROSE RAFFLE - Rose Raffle chairs Linda Basilio of Watchung, second from left, and Phyllis Conrad of Chatham, third from left, with Linda's parents, Milton and June Rosko of Watchung.



FATHER - DAUGHTER DUO - Guests at the Pink Tie Ball HONOREE - Event honoree Dr. Miguel Sanchez chatted at included Jim Kennelly and his daughter, Liz, of Short Hills, a North Jersey Affiliate trustee.



the Pink Tie Ball with Komen North Jersey Affiliate education director Barbara Waters.



'JOURNEY OF COURAGE' - Claire Stevens, vice president, PNC Advisors, and Dennis Stevens stood next to a poster that illustrates her "Journey of Courage."



THE EVENING'S MC — Mistress of ceremonies for the event was Rene Syler, anchor of the CBS-TV news "The Early Morning Show."



AT THE PODIUM — Among the honorees was Dr. Deborah Dunsire, senior vice president and North American region head for oncology with Novartis Oncology.



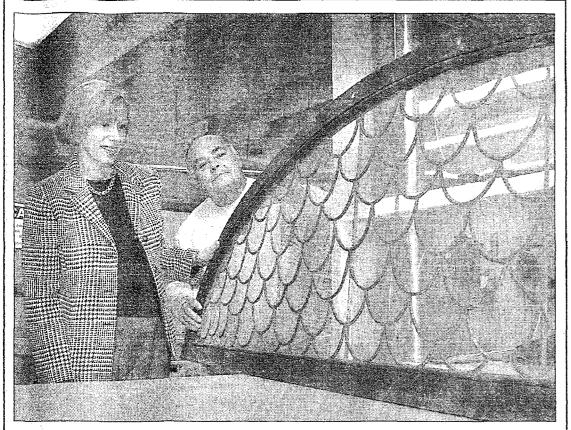
BOROUGH RESIDENTS — New Providence residents Ramesh and Nancy Ratan, Pink Tie Ball auction



SHARING HER STORY OF SURVIVAL - Pink Tie Ball co-chairs Denise Osborn, at left, and John Oliva of Summit chatted at the event with Rhonda Berry, a three-time breast cancer survivor and founder of "The Power of Prayer."



BELLES OF THE BALL - Summit resident and president of the North Jersey Affiliate Board of Trustees Lisa Burke, at left, chatted at the Pink Tie Ball with Andrea Karsian, executive vice president of Toresco Enterprises and past NJA board president.



COURTHOUSE CENTENNIAL MARKED — Union County Clerk Joanne Rajoppi and Chief Warrant Officer Lester Sargent of the Union County Sheriff's Office examine an ornate 1905 window from the Union County Courthouse that was donated to the Courthouse Centennial Celebration Committee. The window and other artifacts will be part of a year-long celebration featuring exhibits and events to showcase the court-house as the center of law, justice and county business, said Ms. Rajoppi, who serves as chair of the Centennial Committee. The Union County Courthouse marks the 100th anniversary of its dedication, to be commemorated in May 2005. If you have items to lend, or questions about the project, contact the Union County Division of Cultural and Heritage Affairs at the earliest possible date, at 633 Pearl St., Elizabeth 07202. Telephone: 908-558-2550. (Photo by Jim Lowney/County of Union)

# 'Operation Breadbasket' seeking local donations

AREA — Operation Breadbasket is in urgent need of donations of money and food in order to continue its mission of providing needy families with food deliveries this holiday season, Union County Sheriff Ralph Froehlich said.

Economic troubles have led to lower-than-expected financial donations, even as the number of families and senior citizens in need has increased.

due to management Also. changes and other issues, major corporate contributors of food and logistical support in the past may not be able to make the same commitment this year, said Sheriff

With its annual Operation Bread-

basket, the Union County Sheriff's Office gives hundreds of boxes of food to residents in need during the holiday season. Sheriff Froehlich started Operation Breadbasket with a handful of colleagues when he was an Elizabeth police officer in the 1960s and expanded it county-wide after he was first elected sheriff in

"It will take a significant outpouring of support in order to help all of our needy families this year," Sheriff Froehlich said.

He continued, "Year after year, the people and businesses of Union County have reached out to help their neighbors in need. We are calling on them to once again rise to the challenge this year.'

Donors this year include Tuscan Dairy, Shop-Rite, the Masonic Lodge of Westfield, and the two unions that represent Union County Sheriff's Officers, PBA Local 108 and FOP Lodge 103. Still, financial contributions are less than half of what they usually are at this point in the season.

Boxes of donated and purchased food are assembled and delivered the week before Christmas. The baskets typically include about \$100 worth of food, including turkeys and chickens, orange juice, milk, bread, eggnog and butter.

To contribute money, food or labor to Operation Breadbasket, contact the Union County Sheriff's Office at 908-527-4450.



TIGER SERVICE — Tiger Cub Scouts of Pack 260 in Summit hosted a service project during a November pack meeting by making 200 lunches for Bridges, a Summit-based nonprofit that provides food and clothing for the homeless in Newark and Manhattan. Filling lunch bags were, from left, Matt Sinunu and Lizandro Valladares-Borda of

## Summit T Herald

Serving the community for more than 115 years NJN Publishing © 2004 A Penn Jersey Advance, Inc. Newspaper

Publisher/Editor Michael J. Kelly...... 908-464-1025 Managing Editor Patricia E. Meola...... 908-464-1025 Managing Editor Barbara Rybolt...... 908-464-1025 Advertising Director Eileen Bickel......732-396-4404 Circulation Manager Lewis King.....908-464-1025



80 South Street, New Providence, NJ 07974

....Thomas H. Krekel......908-782-4747 Ext 640 Senior V.P. Operation ...Joseph Gioloso .......908-575-6759 Production Manager.....Linda Zetterberg......908-575-6710

The Summit Herald (ISSN 527-077X) is published weekly for \$20 per year in state and \$25. per year out of state by Summit Independent Publishing, 80 South St., New Providence 07974. Periodical postage paid at New Providence, N.J. POSTMASTER: Send address changes to the: Summit Herald, 80 South St., New Providence, NJ 07974

> Circulation: 908-464-4018 • News: 908-464-1025 Advertising: 732-396-4404 · Classified: 1-800-472-0119

### Lucia Troupe steps off Sunday at church in city

SUMMIT - The Dalarna Blaklockan Children's Club Lucia Troupe prepares to step off in the Santa Lucia candlelight processional

See this year's annual Santa Lucia Christmas festival to celebrate Scandinavian Yuletide traditions at St. John's Lutheran Church, 587 Springfield Ave., Summit, at 3 p.m. on Sunday, Dec. 12. The public is welcome.

The performance begins with a candlelight procession and ceremony in the sanctuary. The Lucia Maiden, who this year is Lauren Mossberg of New Providence, wearing a crown of seven candles, leads a procession of Maidens, Star Boys and Baker Boys, followed by the youngest members of the troupe who dress in red like Tomten, the mischievous Scandinavian house-

The ceremony is followed by an informal reception in the church fellowship hall, where Scandinavian food and refreshments will be served. Goodwill donations are wel-

### The State We're In

# Delaware oil spill serves as wake-up call in N.J.

By MICHELE S. BYERS

The recent news of the 400,000gallon oil spill into the Delaware River is a wake-up call to us all. We must do better to protect our wildlife and water quality.

Since the spill, more than 70 miles of the Delaware River in New Jersey, Pennsylvania and Delaware have been polluted, and countless birds and wildlife have been killed. This may be the second worse spill in the area's history.

Even with thousands of cleanup and emergency workers and volunteers working to contain and repair the shoreline damage on both sides of the river, some of the damage is irreparable. What could have been done better? Obviously, greater care must be taken to inspect and maintain oil tankers and oil distribution processes. But preserving maximum wildlife habitat can help, too.

wildlife impacted by this spill simply have no other place to go, since their habitat has been chopped up, drained or paved.

These creatures have no choice but to live on the leftover fringes of development, and as a result, when a man-made disaster occurs, such as an oil spill, they have no other op-

Take for example, the nesting bald eagles on the 400-acre Petty's Island between Camden and Philadelphia. In addition to being in the middle of a political battle, the birds may be hurt as the spill spreads.

Their island is made up of forests, wetlands and a heron rookery - and is under threat of development. If the island is fully developed, only a few slices of habitat will be left. When the next disaster strikes, will the eagles and other wildlife have other places to live, or Many of the birds and other go to find food? The answer is most

We have an unprecedented opportunity to create a wildlife refuge and urban park on Petty's Island, and must make every effort to ensure that it happens — to serve the needs of the local wildlife, as well as the educational and recreational needs of local residents.

While much of the damage in the Delaware has already been done, you can help prevent more devastating catastrophes in the future.

For information on how to get involved, contact the Delaware Riverkeeper, a non-profit group committed to protect and defend the river, its tributaries and its watershed at delawareriverkeeper.org.

Editor's note: Ms. Byers is director of the Far Hills-based New Jersey Conservation Foundation. She may be reached at 1-888-LAND-SAVE or via e-mail at info@njcon-

# Resource Center hosts adult team spelling bee

SUMMIT — The Women's Resource Center sponsors its third annual adult team spelling bee at 4 p.m. on Sunday, Jan. 30, at Summit High School, 125 Kent Place Boule-

The community-wide adult spelling bee is a fundraising event for the center's children's programs such as The Girl Project, which runs programs for girls; and Rainbows, which provides free support groups for boys and girls who are grieving the loss of a parent through death or divorce. The center also donates a sizable amount of the proceeds to the Summit Educational Foundation that provides funding in the form of teacher/parent grants to support enrichment programs and projects in the Summit public schools.

Lois Schneider will serve as honorary chairwoman for the event and Dr. Ťed Stanik, principal of the Summit Middle School, will once again do the honors as master of ceremonies. "We hope to have teams representing local businesses, book clubs, service organizations, neighborhood groups as well as members of the Women's Resource Center and the Summit Educational Foundation," say bee co-chairs Beth Tulloch. Women's Resource Center board member, and Deborah Previdi, Summit Education Foundation board member.

The early rounds start with easier words and later rounds become progressively more difficult. Prizes will be awarded to the champion spellers, as well as to the team that raises the most in entry fees; the team with the most original team name; and the team with the most original team costume, an optional

All contributions and fees are tax-deductible. Admission to watch the proceedings will be \$5 and children under six enter free.

Any threesome, ages 16 and older may enter. Teams must contribute or raise a \$300 entrance fee at the Early Bee Rate; \$400 after Jan. 20. The contest will be limited to 56 teams total.

Teams will prepare for the event with a free copy of the official 'Scripps Howard Book of Words" upon confirmation of entry. To register call the center at 908-273-7253 for the Adult Team Spelling Bee entry form and send completed forms and contributions to the Women's Resource Center, 561 Springfield Ave., Summit 07901.

For information call co-chair Beth Tulloch at 908-273-1726.

The mission of the Women's Resource Center, a non-profit, non-sectarian organization, is to provide the tools to women and girls so that they can meet their life goals and change the world one woman at a time. In the previous program year, the center served 4,700 women and girls through legal consultations, financial planning, support groups, personal growth workshops, older women programs, literary discussions, parent coaching, breast and gynecological cancer support groups and Girl Project programs.

Pathways cancer support groups are free. Other programs are provided at a portion of their actual cost.

### **Entry and Pledge Form**

Team Participation Fee - (3 Spellers per Team) \$300 Early Bee Special/\$400 after 1/10/05

**Individual Participation Fee** (Speller will be placed on a Team) \$100 Early Bee Special/\$135 after 1/10/05

Final Deadline: January 21, 2005
TEAM ENTRY: TEAM NAME to be used in Program
School/Other Affiliation
1. Speller Name
Address
Telephone
Email
2. Speller Name
Address
Telephone
Email
3. Speller Name
Address
Telephone
Email
INDIVIDUAL ENTRY: Individual Entrants will be grouped with two others to form a 3-Speller Team.
Speller Name
Address
Telephone
Email
SPONSORS - Sponsorship of spellers and undesignated gifts in any amount will be gratefully accepted and acknowledged. We will match undesignated gifts with spellers in need of sponsors.
Indiv/Company/Org
Address

Mail the completed entry form and check(s) payable to:

Woman's Resource Center, 561 Springfield Ave., Summit, NJ 07901

All donations tax-deductible

Proceeds Benefit: WRC Children's Programs, The Girl Project,

Rainbows and the Summit Education Foundation

### Recreation sponsors art classes for adults in boro

Tel/Email

NEW PROVIDENCE — The New Providence Recreation Commission offers eight-week art classes for adults beginning in January with art instructor Marjan Nirou Saniee.

Painting classes will be Friday

mornings from 9:30 to 11:15 a.m. for a fee of \$72.

Drawing classes will be Thursday afternoons 1 to 2:30 p.m. at a cost of

who are not borough residents. Visit newprovrec.org

Additional materials fee may apply. Register at the New Providence Recreation Office, 360 Elkwood

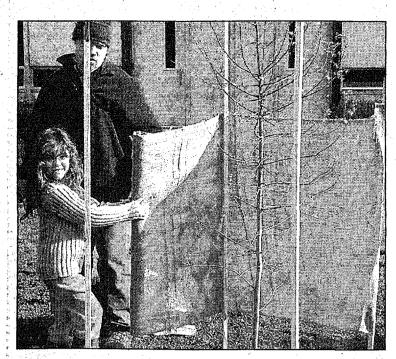
There are added fees for those Ave., or call 908-464-4430.

## Schools, country celebrate American education

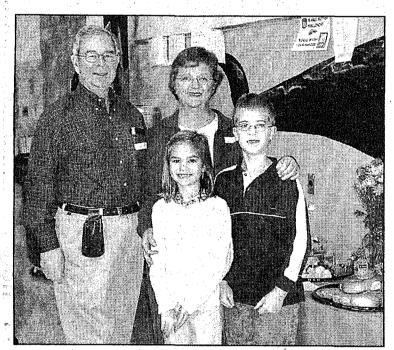
NEW PROVIDENCE — During the week of November 14-20, 2004, the New Providence School District and Americans across the country celebrated American Education Week. During the eeek, parents, grandparents and community members had the opportunity to visit classrooms and recognize educators

and staff who help them achieve and keep them safe and healthy.

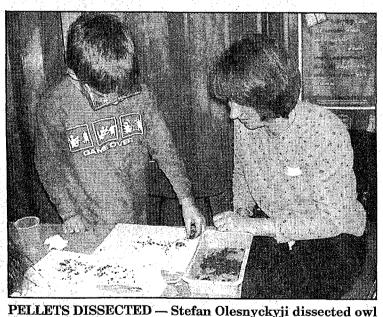
The weeklong schedule of events in all four borough schools was an effort in strengthening the spirit of community and in recognizing the partnership among parents, school staff and the community in providing quality public schools.



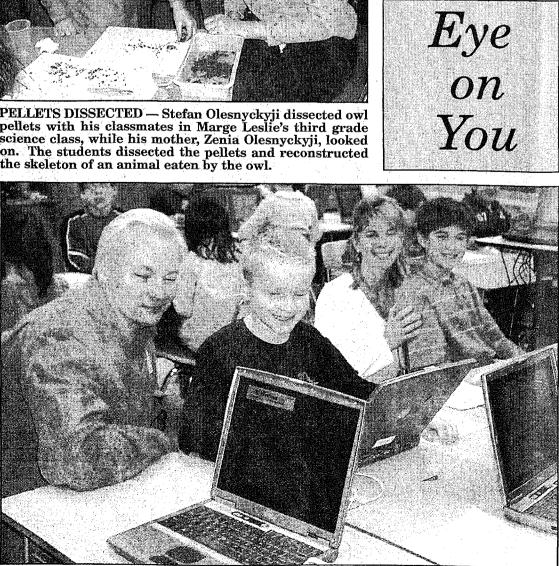
TREE PLANTED AT ROBERTS - Allen W. Roberts kindergarten students observed the planting of a Sequoia tree as part of a science unit on trees. The children will assume responsibility for the care of the tree, observing its changes and identifying its needs. The tree was donated by Adam Tranquilli, the father of Marlena Tranquilli, a student in an afternoon kindergarten class.



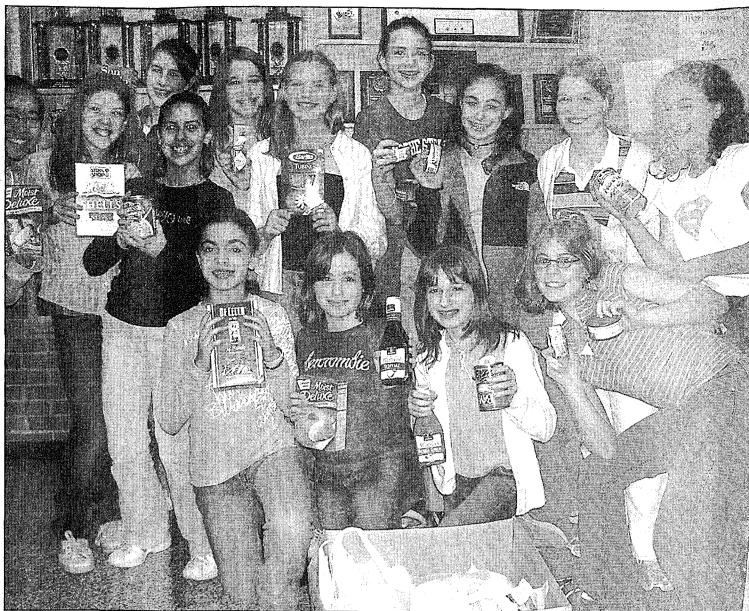
A TRUE FAMILY EVENT — During American Education Week in New Providence, district elementary schools hosted "Grandparents' Day," during which grandparents were treated to a continental breakfast prepared by the Allen W. Roberts School PTA before visiting classrooms. Taking part at Roberts School with their grandparents, Tom and Cathy Newell were second grader Courtney Homa and third grader Jordan Homa.



 Stefan Olesnyckyji dissected owl pellets with his classmates in Marge Leslie's third grade science class, while his mother, Zenia Olesnyckyji, looked on. The students dissected the pellets and reconstructed the skeleton of an animal eaten by the owl.



CLASSROOMS VISITED — Parents visited classrooms in the district in support of American Education Week. Taking part in a language arts lesson at Salt Brook School in Madeline Brook's fifth grade class were Gregory Grimes with his father, Ray Grimes, and Scott Ferraro with his mother, Natalie Ferraro.



SCHOOL SERVICE CLUB —Service Club members from New Providence Middle School conducted their annual Thanksgiving Food Drive under the direction of club advisor Ingrid Kretschmann. The students made signs, visited homeroom classes to tell the students about the food drive and awarded a pizza party to the homeroom whose students brought in the most items. The food was then donated to the Junior League of Summit, to be divided into baskets and given to the homeless. Students collected more than 30 boxes of food for the drive. Showing off their donations were club members, standing, Kathryn Tam, Connie Haggerty, Carrie Preston, Jacqueline Bovery, Nan Tucker, Nicole Grafer, Kathryn Kormash, Sophie Lavine, Dana Bucco and Cristina Grobert. Kneeling, from left, were Mollie Rosenkrantz, Allyson Brown, Katie St. Jules and Michelle Agresti.



HANDS-ON LEARNING - Parents and grandparents visited their children and grandchildren who attend New Providence schools and had the opportunity to watch them learn. From left, Norbertina Torres, Corinna Palmer, Marion Cronin, Patti Cronin, Lisa Zeto, Marie Pett, Christine Johnson and Catherine Scheader. Students from Allen Roberts School standing in front are Jeremy Palmer, Liam Morris, Alexandra Zeto, Matthew Johnson and Mary Sheader.



PUMPKIN PIE TIME — Foods I class students at New Providence High School prepared 45 pumpkin pies for needy families throughout the borough. The Community Service Association of New Providence distributed the pies. From left were Judy Hartpence, foods teacher, student Louis Toro, student Joseph Hopkins and Rose Butchko and Beth Dolph, both of the Community Service Association.

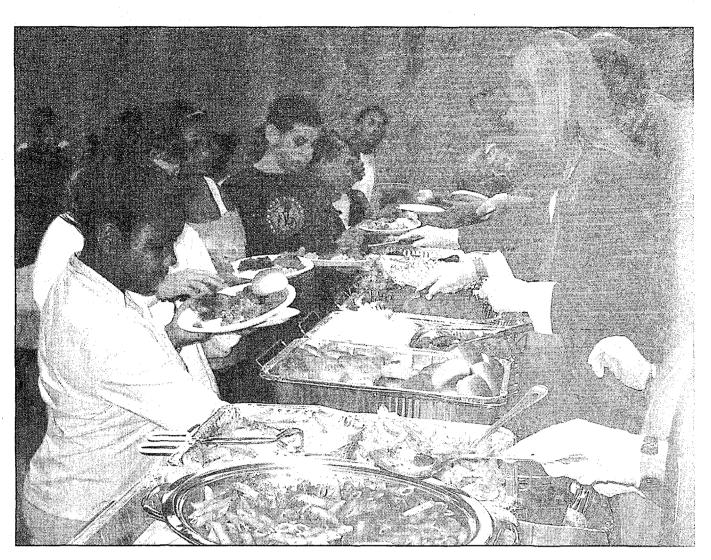
# Thanksgiving celebrated at The Johnson Center

Summit Youth Services held its third annual Thanksgiving dinner on Friday, Nov. 19, at The Johnson Center, 2 Walnut St.

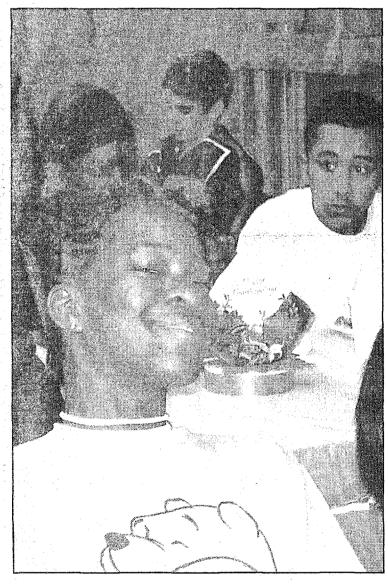
In what has become a favorite tradition, Johnson Center staff and Youth Services board members prepare and serve the students, most of whom are Johnson Center "regulars." Parents and Common Council members are also invited to attend. This year, Frank Macioce, Council President Pro Tem. read the students a Thanksgiving message from Mayor Jordan Glatt, who was unable to be at the celebration. After a student-led prayer, everyone enjoyed a nice meal and good company. The dinner was organized by Tyhesha Cromwell, Director of Youth Services, and staff member Tina Harrield

The Johnson Center is open Monday through Thursday from 3 to 6:30 p.m., Fridays from 3 to 10 p.m. and Saturdays from 1 to 10 p.m. On those days that the Summit Public Schools are open for half-days, the center opens at 1 p.m. At The Johnson Center, students can do homework, shoot pool, play video games, take part in a wide range of activities — or just "hang out" — in a safe, supervised environment.

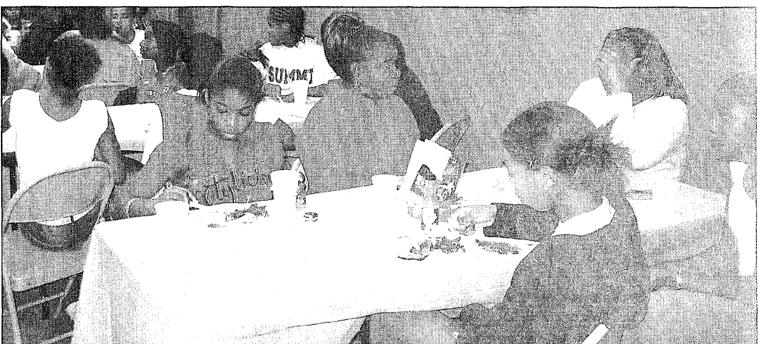
ETHNIC DISHES FEATURED, TOO—In addition to traditional Thanksgiving fare, students sampled ethnic dishes such as baked ziti, empanadas and Spanish rice and beans. Youth Services Board President Brunie Sanchez served up baked ham and mashed potatoes in the foreground, while Councilwoman Diane Klaif offered empanadas at the other end of the line.



# Eye on You



HAMMING IT UP, AT A TURKEY DINNER — Garrison Butler, Shaniece Thorpe, Kirt Crawford and Carlos Figueroa took a break to ham it up for the camera during the Thanksgiving celebration at The Johnson Center in Summit.



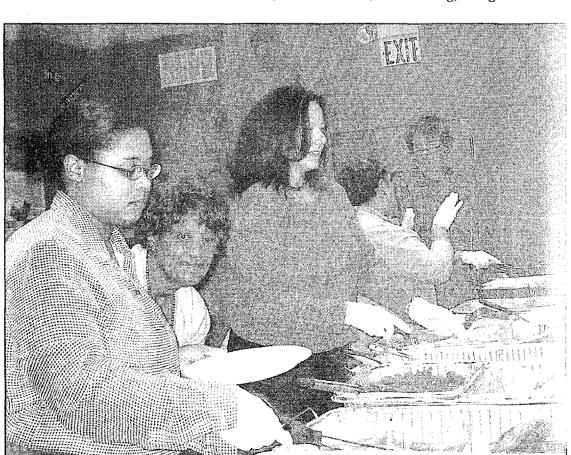
WITH ALL THE FIXINGS — Johnson Center students and guests enjoyed a Thanksgiving dinner with all the fixings. In the foreground are Annastasia Morgan, Ms. Francis (a parent), Dominique Jarrett, Jessica Davis and Jennifer Jefferson.



SUCH SELECTIONS — Staff member Ayesha Simpson and students Jessica McClain, Monique Simpson, Ariel Thomas, Rose Cromwell and Alejandro Mora made their selections. Toni Harrell (a staff member) was serving, at right.



FAMILY EVENT — Staff member Charles Fox shared a table with Maria Sanchez, mother of Summit Youth Services Board President Brunie Sanchez, and Councilman-elect Tom Getzendanner.



AT YOUR SERVICE — Chef/servers included staff members Toni Harrell and Tina Harrield, along with Youth Services board members Terri Tauber, Marisol Rodriguez and Connie Claman. Other board members who cooked, baked and served but are not pictured include Julie Morfe and Summit High School guidance counselor Bob Lynch.



U-11 BLAST WINS FLIGHT — The Blast, of the New Providence Soccer Club, defeated the Hopewell Valley Twisters 3-0 on Nov. 22, to become the winners of their under-11 flight in the Mid-New Jersey soccer league. The Blast ended the season with a record of 8-1-1 and are coached by Phillip Cronin, Colin Culleton, Eric Nobbs and Bernie Pallicer. In row one are Lauren Smith, Jennifer Meagher, Courtney Connolly, Adrienne Sozansky and Rosie Coppolla. In row two are Christina Pastushenko, Deena Zeelens, Lauren Nobbs, Brooke Carleen and Paige Carleen. In row three are Brianna Hearn, Heather Littlejohn, Emma Culleton, Gabby Pallicer and Lauren Cronin.

# Field flap a part of larger issue

By ART POLAKOWSKI

NEW PROVIDENCE - The circumstances of New Providence High School's football team playing its State Championship game at Florence High School rather than on a neutral field such as Rutgers - was an issue documented in the Independent Press and elsewhere prior to that contest last Saturday.

New Providence Coach Frank Bottone had requested a change of venue from the NJSIAA's State Final schedule, which slated twelve selected games in Stadium environments (six at Rutgers, six at the Meadowlands), while the other eight title matchups were hosted by the higher-seeded team. As Bottone explained, the State Football Coaches Association had been promised by Rutgers Athletic Director Bob Mulcahy and RU football coach Greg Schiano that their facility could be utilized for as many championship games – (even all 20?) – as the high school coaches wanted to hold

A series of phone calls were made, as after Bottone was first told by the NJSIAA that Rutgers wouldn't be available, the New Providence coach verified with the Rutgers people that their invitation still stood. Then upon again contacting the NJSIAA, Bottone was given a "new reason" why the game couldn't be shifted to Rutgers - that it was too late to change from the pre-ordained title-round schedule.

Apparently the subject was deemed significant enough by the New Providence administration for Superintendent of Schools Ann Marie Inzano to become involved, as she, reportedly, also phoned both Rutgers and the State Association people.

The issue is out there, folks, perhaps even more so for those New Providence fans who traveled 140 miles (round trip) to watch their football team lose, 35-7, on

what can only be described as a very poor playing surface - which surely might have been a contributing factor to Pioneer quarterback Brandon Doyle suffering a severely sprained ankle that sent him to the side-

lines in the second quarter. A fact that deserves mention amongst all this is the administrative flow of Florence sports. Namely, that Florence football coach Joe Frappolli is also that high

school's Athletic Director. The number of school districts that don't allow their AD to coach a sport increases every year. And this is an exquisite example why. For I don't care how highprincipled an Athletic Director might be, it is impossible for him to separate that role from his coaching responsibilities when a potential conflict of interest arises.

The aspect of this saga that is absolutely preposterous is that Bottone (while he was pursuing the relocation of this game to Rutgers) was told by New Providence's AD that Florence AD Frappolli was amenable to the projected change. Yeah, maybe Frappolli said it to someone, but can anyone who made that long south-westerly turnpike trip on December 14th (or a year ago November when these teams played at Florence, for that matter) possibly believe Frappolli would conceivably agree to such a thing?

In essence, we're imagining AD Frappolli telling Coach Frappolli that instead of our team having a home game with the opposition traveling 70 miles to get here, we're gonna drive 55 miles, they'll need to go about 15, and we'll play them at Rut-

Having watched the Florence fans in action the past two postseasons, can you picture Coach Frappolli explaining that one to his school's football faithful?



Saburban News Cranford Chronicle Record Press

Deadline is Noon on Thursday prior to publication

KITCHENS . BATHROOMS . BSMTS . DECKS PORCHES • WOODWORK • DOORS • WINDOWS • TILE · RENOVATIONS · FREE ESTIMATES

908-687-0704

Fanwood • Cranford • EXCLUSIVE Fine Carpentry • Sun Decks w/Plans Total Renovations Add-A-Level • Additions

Kitchens • Bathrooms Fully Insured 908-347-4063

AIR CONDITIONING

P.M.E & G

AIR COND. Mike - A/C Reg # 950493

908-464-7880 908-401-0027 Emerg. Svc

BUILDING • REMODELING There is no substitute for experience



Additions • Kitchens • Renovations

 Dormers • Painling • Decks • Bath • Wine Cellars Over 40 years of Top Quality Work at Affordable Prices MELO CONTRACTORS, Inc.

Free Estimates • Fully Insured • Financing Available WWW MELOCONTRACTORS COM

RAIDER ELECTRIC. INC.

WOOD FLOORS by George Inc.

MAKE YOUR OLD FLOORS LOOK LIKE NEW INSTALLED • REPAIRED • REFINISHED

800-831-8853

### **ADDITIONS** PANOODWORKANEANO

 KITCHENS • BATHROOMS • DORMERS DECKS • BSMTS • PORCHES • PAINTING • GRANITE • MARBLE • CORIAN • RENOVATIONS • ADDITIONS Bree Est. • Fully Insured 908-289-0991

### PLUMB. • HEAT. Pete Dill - Lic# 8815

Sewar Cleaning

908-245-5280

CARPENTRY • SHEETROCK • TILE WORK REPLACEMENT/ NEW DOORS WINDOWS & SHUTTERS Fully Ins.

Free Est. 908-272-6884 • 908-416-6739 (CELL)

### FENCING A. PLAIA & SON FENCE

Custom Wood . Chain Link Stockade Year Round Installations - Free Estimates **NEW & REPAIRS** 

908-654-5222

 Furniture Repaired Kitchen Cabinets Refinished Tables & Chairs Glued / Tightened Specializing in Antiques

908-231-0580

DAN'S DOOR SERVICE

COMPLETE CONSTRUCTION **ADDITIONS** ADD-A-LEVEL FROM START TO FINISH

## BSOLUTE

RENOVATION SERVICES, LLC

Additions • Siding • Roofing Kitchens • Bathrooms • Attics Basements • Cement Work प्रे Also Specializing In प्रे Tile & Stone Work • Drywall Windows (New Construction - Vinyl Replacement) Bays & Bows Doors (Interior & Exterior) Free Estimates / Fully Insured (Office) 908-322-3727

(Toll Free) **866-294-7555** (Cell) 732-921-2383

#### CABINETRY WOOD WORKS ARCHITECTURAL WOODWORKING

Custom Cabinetry • Raised Panels Fireplace Mantels • Book Cases & Millwork "In Business Since 1985" Free Estimates Fully Insured

908-232-1089

TEN JOB CARPENTRY

DANCE **Demolition & Clean-Up** "We Clean-Up - Not Your Pockets" All Types of Debris Removed

CLEAN-UP SERVICE

Attics • Basements • Garage Demolition-All Phases of Interior • Exterior

Bathroom • Kitchen Specialists 908-759-1463

वनस्थाना एव

Container Service

10, 15, 22 yard boxes

Demolition & Excavation

1-866-646-4378

### **AAA Floor Sanding Dustless Method** All Types of Finishes

Ask For Ed Free Est. Fully Ins. 908-298-0849

ADVANCED FLOORING

HARDWOOD FLOOR SPECIALISTS

Sanding . Staining . Refinishing

Work Personally Performed by Owner

Installed - Free Estimate-Fully Ins.

\* 908-862-2658 \*

GARAGE DOORS & OPENERS Sales & Service • Installation & Custom Doors CLOPLAY • LIFTMASTER • GENIE Free Est. Fully Ins. Professional & Reliable

908-245-8351

GUTTERS

NED STEVENS **GUTTER CLEANING & INSTALLATION** 

800-542-0267

\$35-\$75 Average House Fully Ins. - 7 Days



Windows, Kitchens. INNOVATIVE Bathrooms, Additions, REMODELING Entry Doors & Finished basements! SOLUTIONS

908-232-7308

\$500 off complete Vinyl Siding Job \$500 off complete Finished Basements \$350 off complete Bathroom Remodel \$650 off complet Kitchen Remodel

\*FREE ESTIMATES\* 1-800-446-4714

### BATHS . KITCHENS SHAPE-UP BATHROOM WE DO ENTIRE JOB

JUST THE

Bathroom Renovations • New Bathrooms

Tile Foyers • Kitchens • Caulking • Marble Work

Fully Ins. Fres Est.

Call Randy

908-322-1361 732-715-5526 (CELL)

**DEAL DIRECT** NJ PLUMB LIC#10908 NJ LIC #8162 / RB.ELE.INC 732-340-1220 CALL NOW FOR FREE ESTIMATE



CARPENTRY LLC REPLACEMENT WINDOWS & DOORS - DECKS AUTHORIZED ATRIUM DEALER ATRÊUM Tel: 908-322-2471 \* Cell: 908-296-1704

Call Jacking Gene - 908-810-5228

# EP&L Electric Co.

Residential - Commercial Electrical Contracting University Owner Operated - Fully Insured - Professional Service New Installations - Repairs - Service Calls Free Estimates - Credit Cards Accepted

908-901-0500 

ELECTRIC CERTIFIED ELECTRIC, INC RESIDENTIAL • COMMERCIAL ANYTHING ELECTRIC Smoke Detectors • Roof Fans Service Upgrades

Bonded • Lic#7020 • Fully Ins. Free Est. 908-769-6845

#### FLOORS - WOOD **AMADEUS RESTORATIONS** "Speciaizing in Antique Floors"

Installations • Borders • Inlays Repairs • Sanding & Finishing **Custom Color & Finishes** 973-940-8832 · 201-874-7553(cell)

SALEN FLOORS

"The Very Best in Hardwood Flooring"

Installation of Unfinished & Pre Finished Floors

Sanding, Refinishing & Repairing of Wood Floors

Waterborne & Poly Finishes, Staining, Waxing

Free Estimates, Locally Owned

973-868-8450

FLOORING

HOME REPAIR SMALL JOBS SPECIALIST **HONEST & RELIABLE** ART RETURNS ALL CALLS!

908-232-1501

IB HOME IMPROVEMENT, LLC All Small General Home Repairs

Sheetrock Kitchens & Baths

908-276-7167 908-419-1855 (CELL)

### PAPIC CONSTRUCTION ADDITIONS • DORMERS • SIDING & ROOFING

"We Beat Home Centers Installing Doors & Windows" Call Pete 908-964-4974



#### CARPET & TILE REPAIR • RESTRETCH • SM. CERAMIC TILE NO JOB TO SMALL Free Est. Fully Ins.

908-245-7705 CLEANUP SERVICES AL CLEAN UP

Yards • Cellars • Garages • Etc. **Estate Clean Outs** "We Are The Cheapest" 10% Off w/Ad 三色量量 908-351-6000 • 800-888-0929

### ELECTRIC Residential • Commercial • Industrial

PROFESSIONAL SERVICE • OWNER OPERATED Lic#9124 FREE ESTIMATE

908-464-8980

SPARKLE **Hardwood Floor Specialists** Installed • Refinished • Sanded

Carpet, Upholstery & On Site Drapery Care Oriental & Area Rugs Cleaned & Restored 800-307-4494 • 908-464-2653

To Advertise Call Christine 800-981-5640 Hill

**Topics** 

By SCOTT

O'SULLIVAN

# Grid crew excited about next season

SUMMIT - As the Summit High School football and strength is evident. Fortuplayers strapped on the pads for their fourth game of the season against Dover, something our head coach, George DiGrande, had just said echoed throughout our ears.- "Reach deep within your hearts, and just find a way to win. Just find a way.

And the Hilltoppers did find a way in the second half of that game. At the half, the Tatlock Field scoreboard read 10-10. Summit's defense pitched a shutout through the last two periods, and the offense came away scoring 20 points, sending Dover home with a 30-10 loss.

In fact, an 0-3 record was staring Summit in the face entering that afternoon, as we'd a lost close game to Morris Hills opening day prior to absorbing blowouts against Weequahic and West Essex. Dover proved to be the true turning point for the Hilltoppers in our 2004 season.

Forget those three defeats, this is a new season, Coach DiGrande had said during practice that week. "In order for us to make the Playoffs, we have to win games that we are not supposed to; we have to come together and find a way. This is a new season, a five-game season."

DiGrande's words seemed to really inspire our team. Although we fell short of winning four of those next five outings (which would have been necessary to make the Playoffs), we did wind up notching victories in five of our last seven games to rescue a .500 record.

In four of our five victories this year, we were either trailing or tied at the half. The Hilltoppers seemed to take our head coach's words to heart in those games against

Dover, Hanover Park, Parsippany and Cliffside Park. One reason our team struggled this year was the size

differential between us and some opponents. "A large part of our problem was the lack of dedication in the weight room last off-season," DiGrande said. "When you look at a team like West Essex or Parsippany Hills and compare them to us, the difference in size

nately, this off-season looks very promising, as there's already a true sign of dedication from many players.'

Although the Hilltoppers will miss graduating athletes such as Jake Huck, Daryl Toney, Todd Kaiser, Pearce Talbot, Dave Mell, John Stuckey, and Tim Feeley, a strong junior class will being considerable varsity experience into the equation as 12thgraders next autumn

On defense, Kevin Feeney, who led the team in tackles from his outside linebacker spot, will return along with (a healthier) J.P. Facchinei, who co-captained the Hilltoppers as a junior this fall, and Anthony Delle Donne - thus providing

a strong trio at the linebacker position.

In the defensive secondary, sophomore Travis Marchell will be a returning cornerback, and this columnist will be back at the safety post. We both had three 'picks' this season.

On the defensive line, Shabazz Green, Zach Schleimer and Taylor Robinson each saw considerable varsity action as underclassmen.

Offensively, our experience level should result in a high-powered attack. Green, Schleimer, and Delle Donne will be returning starters along the interior line, where Robinson also saw time as a substitute. Facchinei, Feeney, and Will Gruetzmacher figure to handle the bulk of the ball-carrying.

The 2005 wide receivers will likely be Marchell and a healthier and stronger James Johnson, who caught 10 passes in our opening game but whose season ended shortly thereafter due to a hip injury. Meanwhile, this writer will be looking to take over at quarterback, where Huck did a fine job throughout the 2004 season.

Things look positive for the Hilltoppers next year. After a respectable 5-5 record, Summit is craving more. We want a ring, and if we work hard - year-round we will get one," declared captain Facchinei.

The coaching staff has installed a much more difficult and demanding workout schedule this off-season. They're determined that we'll be prepared for the 2005 campaign.

Summit's 2004 football team began the year with an 0-3 record and ended it with a 3-0 record. The players got together and committed to what we wanted.

Hopefully, that winning streak will carry over to next

Editor's note: The Hilltoppers' starting safety all season and a young man who also saw considerable action offensively at the wideout position (along with functioning as the team's number-two quarterback), our 'Hill Topics' columnist is one of the numerous reasons Coach DiGrande is extremely excited about the prospective 2005 season:

"Along with being a fine athlete and a very tough competitor, Scott possesses all the other qualities you love to see," DiGrande said. "He plays the game with great passion and intelligence, plus he's as team-oriented a kid as we have in our program. Scott's part of the reason we've got a chance to be much better next year.'

### New Providence Soccer Club hits the net

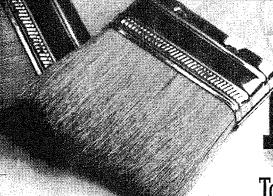
NEW PROVIDENCE - The New Providence Soccer Club has created a new web site in order to make the information flow to and from the club more efficient. Details on teams, schedules, directions to fields and on-line sign-ups and reporting are part of the new site.

The web address is www.npsoccerclub.org. "It is still a work in progress," says Mike Lorditch, webmaster and board member, "but we hope to make life easier for parents, coaches and children alike." Links from the site will make score reporting faster and easier for team man-

The New Providence Soccer Club was founded in 1971 and currently has 600 children playing at Mid New Jersey, Inter-County and Micro Leagues in town, kindergarten through grade two levels. It relies on volunteer coaches, managers and board members who give of their time and

### **Summit Lacrosse** Club seeks coaches

SUMMIT - Summit Lacrosse Club seeks girls and boys coaches for its 2005 spring season. Call S. Olcott, 908-608-0123 or or R. McAuley 908-



To place your ad call Christine: (800) 981-5640

Suburban News

Cranford Chronicle Record Press

Family Owned / Operated - "We are a Local Concern'
TERMITE CONTROL

CARPENTER ANT SPECIALIS

ROACHES • BEETLES • MICE • BEES LICENSE No.93354

24123 (973) 566-6157 (908) 464-5544

A1 SUMMIT
PUVIBING 23 H AND COMMENTAL STATE LIC. #4890

Residential • Commercial • Industrial No Job Too Small \* We Return All Calls

908-464-8233

PLUMBING . HEATING

P.M.E & G

908-464-7880

PLUMBING & HEATING

908-401-0027 Emerg. Svc.

ee Est. Bonded & Insured Water Heaters Installed Steam & Hot Water Heat Boilers Installed

Deadline is Noon on Thursday prior to publication



Since 1986

24 HOUR EMERGENCY SERVICE **BONDED & INSURED • 888-922-3773** Residential Handyman Service

TSS offers a full range of residential services in many different areas of repair and maintenance. We bring our commercial expertise to your home, providing the same high level of service to individual home owners as we do for our national accounts.

Repair and Maintenance for the **Inside** 

**HVAC Repair** and Installation Drywall & Plaster Repair Counter Top Repair

and Installation **Vacation Mgmt** Smoke Detectors

... and the **Outside** of Your Home

Landscape Maintenance, Construction & Design Snow Removal Irrigation Maintenance, Construction & Design Driveway Repairs and Sealcoating

Exhaust Fans Cleaned Bathtub/Sink Reglazing

Pools Opened, Closed & Repaired Masonry Deck & Patio Repairs Party Tent Rentals **Exterior Painting** Debris Removal

JC Construction

Additions • Siding
Kitchen & Bath Renovations
Patios & Porches • Decks
Old Barn/House Restoration

No Job To Big or Small
Free Est. 10 yrs. Exp. Fully Ins.
82420 908-797-7350

**PM General Contractor** 

Complete Interior Remodeling & New Construction Roofing . Siding . Windows Trim • Kitchens • Bathrooms • Doors Ceramic Tile • Marble & Granite Installed

908-720-0174 Free Estimates

Become our MODEL HOME and receive

a great discount!

Installation of Premium

"CERTIFIED" Solid Vinvl Siding

Other brands also available

1-800-355-9211

**Collins Home Improvement** 

Carpentry & Painting

Kitchens • Bathrooms • Basements

Windows . Doors . Drywall . Woodwork

Ceramic Tile
 Ceilings

908-276-0194

Kitchens - Bathrooms - Windows - Porches - Decks - Pation

Floors - Sheetrock - Tape & Spackling - Powerwashing

Siding - Painting - Roofing - Doors - Fences

Contracting & Home Repair

(732) 910-7343

GIORDANO

RENOVATION DESIGN INC.

• DECKS •

• GUTTERS & ROOFS • MASONRY• WALKS & STEPS • TILE

• BATHS • RESTORATIONS • REMODELING • BASEMENTS

908-689-2996

Free Estimates

LEX SIDING

TORO LANDSCAPE DESIGN

FALL CLEAN-UP
Plant Design • Interlocking Pavers

Driveway Paving . Sod . Topsoil

Mulch • Tree/Stump Removal • FENCE INSTALLATION •

ANGEL MASONRY BRICK • STEPS • CONCRETE PAVERS • SIDEWALKS • PATIOS CURBING & REPAIRS SNOW PLOWING FREE EST. FULLY INS.

908-276-624

STEPS • CONCRETE WORK • PAVERS

**CURBING • SIDEWALKS • WALKWAYS** 

**ALL REPAIRS & SMALL JOBS** 

908-289-4024

OIL TANKS

Remove • Replace • Tested

NUDEP OSHA CERTIFIED

Pollution / Liability Insured

27 Years of Service

T. Slack Environmental Services

908-964-5360

EAST COAST MARINE SERVICE, INC.

Tanks Sandfilled or Removed TANK LOCATION / SOIL TESTING

FREE ESTIMATES STATE LIC#USO1134

908-518-0732

REMOVED . FILLED . INSTALLED

NJ APPROVED • 16 YRS EXPERIENCE

908-851-0057

www.protankservices.com

OIL TANKS

MIKE WATERS

**OIL TANKS & BOILERS** 

FILLED/REMOVED

DEP APPROVED • ENVIRONMENTALLY SAFE

908-964-4860

OIL TANK

FREE EST.

FREE EST.

EXCELLENT JOB AT THE LOWEST PRICE

**FULLY INS.** 

800-355-9211 PAINTING/WALLPAPER

GOOD CHOICE TING & PAPERHANGING INTERIOR/EXTERIOR

ROBERT BIZZARRO

Professional Work

Interior / Exterior

Wallpaper • Spackling • Decks

908-604-8688

House Painting by CEILEX

Exterior/Interior

**OLD HOUSE SPECIALTY** 

**BEST PREPARATION** 

**DECK REFINISHING** 

POWERWASHING/DECK SEALING/STAINING PAPERHANGING & WALLPAPER REMOVAL COURTEOUS RELIABLE PROFESSIONAL SERVICE 15 YEARS EXP. • REF. AVAILABLE. • FREE EST. • FULLY INS.

MARK GIORDANO 908-771-0428

PAINTING INTERIOR PAINTING

**DECK POWERWASHING &** WATERPROOFING

DRIVEWAY SEALING • ODD JOBS **CALL PETE** 

SPRING SPECIAL

**POWER WASHING** 

& REFINISH DECKS

**NEW GUTTER & LEADERS** 

20 Yrs Exp. Fully Ins. 908-964-7359 732-574-0875

908-317-6846

Right One V Plumbing & Heating LLC

24 hr

PLUMB. · HEAT.

Pete Dill - Lic# 8815

Roilers • Waterheaters

"7the Right Choice for Service"
\$250 OFF FIRST TIME CLIENTS
Boiler Replacement Specialists 908-273-8773 973-763-8100

Dennis J. O'Neill NJ State Lic. #7459

AIR COND.

Mike - A/C Reg # 950493

Air Hander

Jeff Wright NJ State Lic. #10371

CARRIAGE HOUSE

REFINISHING CO.

908-277-3815

FURNITURE RESTORATION

HARDWOOD FLOORS
STRIPPED/REFINISHED AND INSTALLED
INTERIOR DECORATING & TOUCH UP SERVICES

E.M. Kalogridis

Construction, L.L.C.

All Work Guaranteed \*

Re-Roofs • Tear Offs • Flat

All Types of Repairs
Vinyl or Wood Siding • Gutters • leaders
Free Est. Fully Ins.

908-389-0101

NE STOP LEAKS

CLARK BUILDERS, Inc.

33 Yrs. Experience

Complete Roof Stripping Specialists & All Repairs Siding • Windows

Fully Insured-Free Estimates

800-794-5325

Crane Service Available Firewood • Pruning & Removals 24 hr. Emergency Service Free Est. • Fully Ins. 732-815-3299

NICK GRASSO

Commercial . Residential

**Custom Bathroom Remodeling** 

Kitchens • Foyers Marble Installation • Repairs

Free Est. Fully Ins.

908-497-1886

L & M TREE

FELLERS

Tree & Stump Removal

Pruning • Trimming

24 Emer. Service

"If tree work **STUMPS** you, call us!!"

732-381-1700

TREE SERVICE

M&A TREE SERVICE

TRIMMING & REMOVALS

"A CUT ABOVE THE BEST

WITH PRICES BELOW THE REST" 24 HR SERVICES • FIREWOOD CHIPS 55 FREE EST. FULLY INS.

908-789-07-592

AUTUMN ROSE

tree service

"Lowest Rates at the Highest Quality"

TREE SERVICE

TREE SERVICE

WOODSTACK REESERVICE • FIREWOOD •

LOW, LOW RATES SENIOR CITIZEN DISCOUNTS INSURED • FREE ESTIMATES 908-276-5752

WATERPROOFING Del Mauro & Sons, Inc

Established 1951

Basement Waterproofing •

**Outside Drain Work** 

French Drains • Sump Pumps Installed

973-564-6094

CONNOLLY BROTHERS

Professional

Window Cleaning

RESIDENTIAL

Bill 908-276-6556

Mike 908-276-5867

CERAMIC & VINYL TILES . PAINTING MASONRY • CARPENTRY • DRY WALL DECK RESTORATION

Larry's Handyman Service

"If it's Broke, I'll Fix It!"

Call Me For All-

No Job Too Small

908-418-5254

QUALITY WORK • RELIABLE SERVICE Call Bob 732-388-8471

SUMMIT HANDYMAN **Custom Shower and Bath Renovation** Specializing in Older Homes

24 HOUR 908-451-0575 Immediate SERVICE 908-451-0575 Response NJ Lic. # 15057 Response NJ Lic. # 15057 CONTRACTOR SHEETROCK & PLASTER REPAIRS - CUSTOM CROWN MOLDINGS - FRENCH DOORS

HOME IMPROVEMENT PALUMBO HOME IMPROVEMENT Painting • Moldings • Wallpaper • Tile Window & Door Replacement **Deck Construction & Maintenance** 

Reliable Service • Reasonable Rates State Registered Fully Ins

State Registered Fully Ins. 22419 908-389-0436

Conti HomeScapes, LLC Professional Landscaping Services Monthly Lawn Care Fertilizing /Pest Control Overseeding • Mulch

10% OFF FALL CLEAN-UP 908-419-3283

AZA'S PAINTING INTERIOR \* EXTERIOR

• MINOR CARPENTRY • NO JOB TOO SMALL "OWNER PRESENT ON EVERY JOB" ree Est. Since 1953 Fully Ins. 732-424-0396

INT / EXT "NO JOB TOO SMALL" POWERWASHING **ALL CALLS RETURNED**  MARCKETTA PAINTING Family Business

for over 50 years! Interior • Exterior

All Brush & Roller Applications Powerwashing Wallpaper Removal

Free Estimates • Fully Insured Ask for Frank or Sandy Marcketta

973-564-9201

MARINO'S PAINTING "THE NEATEST PAINTER AROUND"

Expert Preparation & Clean-Up
Hepa Vacuum Sanding - Interior & Exterior Decks & Driveways • Faux Finishes Paperhanging & Wallpaper Removal NOT A SUECONTRACTOR, WE DO THE WORK 908-688-0481

RESIDENTIAL . COMMERCIAL RET. WALLS . PATIOS . PAVERS POWELL'S ROOFING Residential Roofing Specialists
"NO JOB TOO SMALL"

AVAILABLE 7 DAYS FREE 908-928-0362 FULLY EST. WE NOW ACCEPT CREDIT CARDS INS.

RUBBISH REMOVAL

10-30 YARD CONTAINERS COMMERCIAL . INDUSTRIAL . RESIDENTIAL **DUMPSTER RENTAL CLEAN-UP SERVICES** DEMOLITION 908-686-5229

To Advertise Call Christine 800-981-5640



Plumbina Lic. 10713 Why pay for someone else's overhead? Call Dante Betances Personal service, The best service at the right price! Available for Emergencies 24h hours

MOONLIGHTING LANDSCAPE LIGHTING SPECIALISTS Custom Lighting for Homes of Distinction

Certified Installation and Design Call us for an on site consultation 908-233-5533

PAINTING **BELLO PAINTING** 

FREE EST. FULLY INS. **973-857-4289**  MJ HOAG PAVING

DRIVEWAYS . PARKING LOTS . SEAL COATING CONCRETE SIDEWALKS • LANDSCAPING FREE EST. • FULLY INSURED

908-241-0838

### **PUBLIC NOTICES**

AN ORDINANCE TO ESTABLISH THE 2005 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY. (FMBA, PBA Teamsters and Non-Union Employees)
BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:
SECTION 1. PURPOSE
Salaries, wares incentive lease the

Sclaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective of the city of Summit at the respective rates and sums shown therein, effective of the City of Summit at the respective rates and sums shown therein, effective of the City of Summit at the respective rates and sums shown therein, effective of the City of Summit at the respective rates and sums shown the respective rates are respective rates and sums shown the respective rates are respective rates.

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the con-Other part-time entorul.

Other part-time entorule.

Other part-time entorule entoru

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto

and made a part hereot.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given o consider credit for experience outside of the City of Summit in the same position or type of work as its employment with the City of Summit. In such instances, upon approval of the Board or Common Squricil, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated accordance to their hours of work.

classifications will be paid at the level of the appropriate job group, while their hours of work.

SECTION 4. LONGEVITY
in addition to the compensation provided for in Section 3 of this ordinance, there shall be longevity jaryments provided for all officers and employees of the City who shall have sufficient years of full-time consecutive employment with the City, shall in accordance with Section 9 receive the following longevity payments:

Upon completion of 15 years service - 2% of base salary

Upon completion of 15 years service - 4% of base salary

Upon completion of 21 years service - 8% of base salary

Upon completion of 21 years service - 8% of base salary

Upon completion of 24 years service - 10% of base salary

Any officer or employee of the City who resigns and subsequently is re-employed loses prior service credits for longevity purposes.

redis for longevity purposes.
Employees not represented by a bargaining unit, hired after July 1, 1999, are not eligible for longev

Employees represented by contracts with the City of Summit shall comply with the provisions con tained in those agreements.

SECTION 5. HOLIDAY PAY

PECTION 5. HOLIDAY PAY

POLICE O'fficers, Sergeants, Lieutenants, Deputy Chief and Chief in the Police Department and Firetighters, Lieutenants, Battation Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay
shell be incorporated into base salary so that it will be part of the regular pay received a wages every

two (2) weeks. Alarm Room Attendants, in the Police and Fire Departments will be granted twelve paid
holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment

prior to November 30th of each year.

All other Departments will be granted twelve (12) naid holidays. City offices will be closed in accorp-

All other Departments will be granted twelve (12) paid holidays. City offices will be closed in acco ance with State Law or schedule established by the Director of Administration. SECTION 6. OVERTIME

Police Department:
 Provisions shall be in accordance with the current contract between the City of Summit and P.B.F.

.ocal #55.

Any member of the Police Department assigned to the Detective Bureau, Traffic Bureau or as Juvenile Officer on an annual basis shall receive according to their rank the following in addition to his regular annual satary:

Police Officer First Grade \$ 850.00
Detective Sergeant \$ 1,550.00

2. Fire Department:
Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A

visions shall be in accordance with the current contract between the City of Summit and Loca

A. Municipal Court:

The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00 the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment.

The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.

Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. Fire Dispatchers (Alarm Room Attendants):

Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work scheduler. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. Fair Labor Standards Act:

Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the Director of Administration shall ensure that the requirements of federal law and regulations, when issued, are met.

SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN

SECTION 7. HEALTH INSURANCE, GHOUP LIFE INSURANCE AND DENTAL PLAN
The City shall provide for each full-time regular employee the following:
a. Basic health insurance as provided by the State Health Benefits Program or such other program
as may be chosen by the Common Council.
b. Major Medical Benefits as provided by the State Health Benefits Program or such other program
as may be chosen by the Common Council.
c. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.
d. Employees eligible for basic and major medical health insurance shall be allowed to enroll their
dependents for the same coverage, subject to payroll deduction of the following biweekly contributions:

Single \$0.00
Parent and Child 0.70
Husband and Wife 1.00
Family 1.40
e. The City shall reimburse retirees for the cost of their health and major medical insurance for themselves and their spouse dependents upon retirement, subject to the following conditions:
a) After 25 years full-time service with the City or upon a work-related total disability retirement as approved by the Police and Fire Retirement System or the Public Employees Retirement System, whichever is applicable.
b) If the individual is employed after retirement from the City and is eligible to receive benefits from such subsequent employer, or if said retiree's spouse is employed and equivalent coverage is thereby provided to the retiree, then the City may require appropriate documentation.
c) The insurance cost will be set at \$1,400.00 with any cost over that amount to be paid by the employee.

employee.

d) if the individual is covered by Medicare, the City coverage will decrease accordingly.

d) if the individual is covered by Medicare, the City coverage will decrease accordingly.

e) Upon proper documentation to the City Treasurer, the City will reimburse the retiree in accordance with Section c. above on a semi-annual basis.

f) Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.

f. The City shall provide family Dental Insurance Coverage for full-time regular employees. The maximum contribution for each employee paid by the City shall be \$33.00 per month or as provided by current labor agreements with unions. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

SECTION 8. INCENTIVE PAYMENTS

1. School Guards:

School Guards:
 Sick day incentive pay of two days will paid to each guard who is not absent during the school country.

year.

b. If and when school is closed for inclement weather, payment for up to four (4) days. The amour
will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS

· SECTION 9. SALARY INCHEMIENTS
- Any employee whose performance review shows acceptable performance shall receive an incre-nent in accordance with the step level of the position classification until the maximum for the position

is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator. Monthly anniversary dates for step increases and longevity shall be as follows:

All anniversary dates will be January 1 and July 1.
 Any employee hired after January or July will be moved forward for their increases in accordar ith Section 22 of the City's personnel policies.
 SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS

All City employees, (except members of the Police and Fire Department who will be governed by chedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E

is appropriate, listed below s appropriate, listed below:

Performance Rating
Unsatisfactory. The employee's performance is unsatisfactory, 0 step job standards are not being met, and major improvement is be well as the control of Salary Increment U steps; base increase may also be withheld 0-2 steps

job standards are not being income.

Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.

Meets Standards. The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant architems. 3 steps

acceptance pace. The employee solution to any problems.

Exceeds Standards. The employee performs well above 4 steps expected standards, exceeding normal performance standards and expectations in most areas.

SECTION 11. CITY PERSONNEL OFFICER The City Personnel Officer. The City Treasurer/Chrimanical Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12.

For budget purposes, the salaries and wages of employees of the Board of Health, Library Borand Board of Recreation are included in this Ordinance.

nd Board of Recreation are included in this Ordinance.

\*\*SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 day fler date of publication in accordance with N.J.S.A. 40A: 9-165. SCHEDULE A CITY OF SUMMIT GENERAL GOVERNMENT
POSITION CLASSIFICATION SCHEDULE
City Administrator JOB GROUP City Administrator City Treasurer/Chief Financial Officer Secretary to Mayor and Council and City Clerk Assessor Assistant City Administrator Collector of Taxes Youth Services Director Assistant City Treasurer Assistant to the Assesso Assistant to the Assessor
Staff Assessor
Administrative Aide/Information Specialist
Administrative Assistant and Deputy Clerk
Public Information Officer
'Administrative Assistant
Senior Account Clerk
Assessing Secretary
Secretary III/Deputy Clerk
Account Clerk/Deputy Collector of Taxes
Account Clerk
Secretary III
Secretary III
Secretary III
Secretary III
Secretary III
Secretary III
Sessistant Account Clerk
Secretary III Assistant Account Clerk
Secretary I
Secretary Secretary
Parking Enforcement Officer/Technician
Parking Enforcement Officer Trainee
PuBLIC SAFETY
Administrative Assistant
Records Supervisor
Resords Clerk
Alarm Room Attendant/Radio Officer Records Clerk
Alarm Foom Attendant/Radio Officer
Police Radio Officer
Secretary III
Source Training II
Sourc COMMUNITY SERVICES Director Executive Assistant Administrative Assistant Secretary II
Engineering
City Engineer
Assistant City Engineer
Assistant Engineer
Engineering Assistant
Senior Engineering Aide 17 15 13 11 9 Sentor Engineering Albe
Code Enforcement
Construction Official/Chief Inspector
Building Inspector/Subcode Official
Code Enforcement Officer and Zoning Officer sistant Building Inspector fousing Inspecto Superintendent of Public Works sistant Superintendent of Public Works oreman

sistant Foreman

Equipment Operator ransfer Station Tractor Driver

FONSECA TOPS IN GREAT SWAMP 15K Stephanie Fonseca. 14. of New Providence, was the top female finisher among runners 19 and under at the Great Swamp Devil 15K held in Basking Ridge on Nov. 21. She finished the 9.3 mile run in 1:11:04, averaging about 7:35 minutes per mile. Her mother, Kathleen Castles, was the overall top female runner in the 5K held on that same day. Kathleen covered the 3.1 mile course in a blistering 17:40.



### **PUBLIC NOTICES**

Senior Transfer Station Op Tree Climber	erator			9 8 7			
Tree Climber Trainee Refuse Collection Driver				6			
Truck Driver Senior Custodian Custodian				6 6 5 5			
Maintenance Worker Sanitation Collector				5			
Janitor HEALTH and WELFARE				.4			
Health Officer Senior Sanitarian (Senior I Sanitarian (REHS)	REHS)			18 13 12			
Welfare Director Secretary of Board of Hea	lth/Registrar	of Vital Statis	tics	11 8			
Deputy Áegistrar Secretary II	-			6 5			
RECREATION Director Assistant Director				17 13			
Maintenance and Project Massistant Foreman	Manager			12 9			
Golf Course Maintenance Administrative Assistant				9 8			
Senior Recreation Mainter Maintenance Worker	ance Worke	r		8 5			
Secretary II LIBRARY Director				5 17			
Assistant Director Supervising Librarian				13 12			
Librarian Administrative Assistant				10 8 7			
Supervising Library Assistant Principal Library Assistant Senior Library Assistant	ant			7 6 5			
Library Assistant Computer Specialist		1	Normal Grade	4			
Janitor		SCHE	DULE B	4			
lab Conve		SALARY AND	SUMMIT WAGE PLAN	1	Marrian		
Job Group 1	'	Minimum 24,863 26,573			Maximum 33,612 35,927		
2 3 4		28,555 30,823			38,602 41,671		
5 6		33,574 35,998			45,395 48,670		
4 5 6 7 8 9		37,466 38,984			50,655 52,706		
10		41,388 44,185 47,686			55,955 59,741 64,471		
12 13		52,414 55,981			70,859 75,686		
14 15		60,304 64,843			81,528 87,664		
16 17 18		69,938 74,929 79,576			94,547 101,304		
19 20		84,356 89,716			107,586 114,046 121,289		
21 Miscellaneous & Part-Ti	me	101,660 Minimum			141,950 Maximum		
Assistant Treasurer City Forester Commissioner of Streets				٠.	1.00 1.00		
Fire Chief Insurance Commissioner					1.00 1.00 1.00		
Chief of Auxiliary Police D Public Defender	•				1,528.00 8,186.00		
Secretary, Planning Board Counsel, Planning Board					4,638.00 9,012.34		
Emergency Management (added to base pay for a f	Coordinator full time				4,000.00		
city employee) Miscellaneous & Part-Til Secretary and Counsel, Z					12,153.00		
Custodian/Utility Worker ( Part-time Clerical (Per Ho	Per Hour) ur)	5.59 5.59			19.88 15.67		
Part-time Laborer (Per Ho City Solicitor	our)	5.59 0.00			15.67 44,499.00		
Municipal Judge Municipal Prosecutor School Crossing Guards:		0.00 0.00			38,630.00 24,990.00		
Group I (Per Day) Group II (Per Day)		0.00			35.00 53.84		
Lifeguards (Per Hour) 1st year		7.25			8.00		
2nd year 3rd year		8.00 8.75			8.75 9.25		
4th year     5th year     Substitutes		9.25 9.75 7.25			9.75 10.25 7.73	•	
Pool Attendants (Per Hou 1st year	r)	7.00			7.75		
2nd year 3rd year		7.75 8.25			8.25 8.75		
4th year Camp Counselor (Per Ho Camp Director	ur)	8.75 8.00 11.00			9.50 11.00		
Camp Assistant Director Restroom Attendant		8.75 9.00			14.00 . 11.00 15.00		
Pool Manager (Per Seaso Pool Assistant Manager )	(Per Season)	6,700.00 5,000.00			9,975.00 8,000.00		
Golf Attendant (Per Hour) Recreation Supervisors (F	Per Hour)	7.00 8.02 9.17			10.25 16.50		
Recreation Specialist Sports League Coordinate Sports Instructor	or	11.00 8.00			16.50 16.50 15.00		
Gym Supervisor Program Instructor		9.00 10.00			15.00 15.00		
Senior Citizen Coordinato Senior Citizen Assistant C		100.00 45.00			175.00 75.00		
Swim Coach Part-time Librarian (Per H Youth Services Aide	lour)	1,250.00 13.00 5.63			1,600.00 22.94 16.23		
Circulation Assistant (Per C-4 Sewer Operator	Hour)	8.32 0.00			13.46 9,555.00		
	04 mer	SCHE CITY O	DULE C	um ecco			
Title Jan. 1, 2005	04 POLICE I	DEPARTMEN 2	T SALARY A	ND WAGE	PLAN		
Deputy Chief Chief	109,057 121,260	111,972 123,840	117,648 128,484				
Title Academy	Remainder of Year 1		3rd	4th	5th	6th	
Jan. 1, 2005 Police Officer 41,981	49,646	58,459 87 284	66,562	71,779	75,97	80,053	
Sergeant Lieutenant Title Academy	Remainder	87,284 99,744 2nd	92,548 103,837 3rd	4th	5th	6th	
July 1, 2005	of Year 1						
Police Officer41,981 Sergeant Lieutenant	49,646	59,628 89,030 101,739	67,893 94,399 105,914	73,215	77,490	81,654	
•		SCHE CITY O	:DULE D F SUMMIT				
2005 FIRE DEPARTMENT SALARY AND WAGE PLAN RANK 1 2 3 4 5 6							
Jan. 1, 2005 Deputy Chief Chief	109,057 121,260	111,972	117,648				
RANK Jan. 1, 2005	121,260	123,840 2	128,484 3	4	5	6	
Firelighter Lieutenant	54,112 79,513	56,213 82,988	64,483 86,429	69,337	74,066	78,200	
Baltalion Chief	90,951	94,866 SCHE	98,720 DULE E			٠	
CITY OF SUMMIT 2005 BLUE-COLLAR SALARY AND WAGE PLAN January 1, 2005							
Job Group 4		Minimum 33,594	,		Maximum 43,675		
5		36,279 39,016			47,172 50,722		
8 9 11		42,229 44,999 51,997			54,888 58,297		
July 1, 2005 Job Group		Minimum			67,568 Maximum		
4 5		34,266 37,005			44,549 48,115	:	
6 8		39,796 43,074	*		51,736 55,986		

39,705 48,115
8 39,796 51,736
8 43,074 55,986
9 45,899 59,667
11 NOTICE OF PENDING ORDINANCE
The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, December 6, 2004. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5t2 Springfield Avenue in said City on Tuesday, December 21, 2004 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: December 6, 2004 S.H.: December 11, 2004 1,278 x .25 = \$319.50

DAVID L. HUGHES City Clerk

### **Sports**

## Hockey defined by more than record

SUMMIT – Having logged a nearly undefeated record – allowing only two goals all season – the 2003 Kent Place School field hockey team had dominated the opposition.

Entering this 2004 autumn, KPS needed to replace seven graduated starters, along with its head coach. Obviously, it would have been virtually impossible to match the prior year's achievements. Kent Place concluded the recent campaign with a 12-8-2 record.

Yet while people might regard that as a disappointing mark compared to the preceding year, the story this fall was very different.

It is truly inspiring to find athletes who judge their accomplishments on how they improved, how they bonded, positive accomplishments, and enjoyment of the sport - as opposed to raw numbers.

"Although the statistics don't indicate it was the best season, everyone on our team has grown and improved, ending as a better player than when she began," reflected senior captain Alanna Butera, Kent Place's two-time First-Team All-County goaltender.

A good team can be defined as a unit which might start off on the wrong foot, but end up marching to the correct beat. This hockey team's key to success was its ability to bond closely very early in the season.

"We won as a team and lost as a team, constantly strengthening our bond," related senior Jendia Marlowe, also one of the three Kent Place captains

This squad functioned well together, with every player being "key." The general consensus among these girls was that being a team as close as a family was in so many respects even better than winning a championship.

The turning point (and most influential moment) of the season was a team meeting the players conducted after losing their first two games, in which they hadn't played well. The next match was against a Pingry squad which went on to win the state championship, and the result that afternoon was a 3-1 defeat. Yet that was an appreciably better performance by Kent Place, despite the setback. The field communication was much better, and each player competed to her full potential, never giving up.

As it turned out, six weeks later Kent Place faced off against Pingry in the State Tournament. Pingry wound up winning,

1-0, en route to its state title, but KPS captains Butera, Marlowe, and Shea MacDonald agree it was the best their team had played all

year. "Everything clicked due to our hard work and the way we played together," MacDonald "We reported. came out fired up and gave Pin-

gry a real scare."
"Our players

By JULIA KENNEDY

It's The

Place

gave everything had, Coach Tracy Drummond recalled, (which unfortunately, included a couple teeth of co-captain Marlow.) KPS came out hustling and put pressure on Pingry from the beginning. Kent Place used a short passing attack and managed to get 13 shots on goal plus 8 penalty corners, just missing the cage on numerous occasions.

Among the top offensive players that afternoon were junior Meredith Bayse, sophomore Emily Hislop, and junior Morgan Furst. Butera stepped up to make 8 saves while deflecting many other cross-

ing passes.
"What turned out to be the last game of the season was a fitting tribute to a team that played so well together as a unit,' Coach Drummond said.

Kent Place's considerable grade mix made it especially rewarding that the athletes got along so well.

"It was great how we all bonded," explained sophomore Hislop. "Everyone openly welcomed the new players."

Marlowe summarized the campaign's

"Even though the end of the season is supposed to be sad - insofar as it was over and we'd miss each other - we ended on such a great note," Jendia reflected. "I really couldn't have asked for a better group of girls to share my final high school field hockey season with."

Editor's note: Julia is a junior at Kent Place School in Summit.

## Poolsters should be a championship unit

SUMMIT - For nearly a decade now, Oratory Prep has been a powerhouse among New Jersey's scholastic swim teams. The Rams have won the Mountain/Valley Conference championship every year since swimming became a league sport, meaning they'll be seeking their 10th consecutive crown this winter.

Last year, Oratory also shared the Independent Schools' Prep B state title.

The team's coach is Kevin Mahoney, who teaches Health and Phys Ed at Oratory. Mr. Mahoney has guided the Rams through their nine conference-championship seasons and is confident that the team will win a tenth.

'We have a lot of talent on this squad," Mahoney related. "If the guys keep working hard, we will continue to succeed."

Asked how this season's team compares among prior Oratory contingents, Mahoney sees nothing but similarities.

"We've been very fortunate over the years to have swimmers who work hard and who swim at a high level," the coach reflected. "And this season is no differ-

The swim athletes commit to a considerable number of hours training every week in order to achieve their success. The guys practice in the early-morning hours (before school) at the Berkeley Aquatic Club and swim countless laps to

prepare for their meets. sophomore Bill Haley notes, "The practices are tough, but we don't complain because we know that the difficult training regimen will help us win."

Junior Grant Moryan was last season's MVP, and he has high hopes for this winter's team.

think we're capable of doing as well as, not better



Rambling

By MARK SCIROCCO

than, last year," said Moryan, (arguably) the finest freestyle swimmer in Oratory history. "Everyone on our team should set his expectations really high. Because with the talent we've got, not winning a tenth Mountain/Valley Conference Championship would be a disappointment."

Editor's note: Mark is a junior at Oratory Prep in Summit.

### Summit YMCA class Uses Pilates for conditioning

SUMMIT — Members of the Summit YMCA, 67 Maple St., can enjoy a new approach to conditioning using elements of Pilates style exercise techniques.

Will Power & Grace is a class designed to strengthen core muscles of the upper and lower back, as well as abdominals, gluts and lower limbs, by using stability balls and floor mat work. The class focus is to improve strength, balance and coordination, using a low intensity workout.

The class which is taught by experienced fitness instructor Alisia Nolan, meets Tuesdays, 7 to 7:45 p.m., and is free to members.

Call 908-273-3330 or visit www.summitareaymca.org.

### Recreation Commission hosts adult volleyball

NEW PROVIDENCE - Men and women of the borough who would like to play volleyball are invited to come out for fitness and fun on Wednesday evenings from 7:30 to 9:30 p.m. in the Salt Brook School gymnasium, 40 Maple

The evening volleyball games began in September and will continue through the end of May, at a fee of \$35, to be paid at the time of registration.

Call the New Providence Recreation office, 360 Elkwood Ave., at 908-464-4430 or visit newprovrec.org.

### PUBLIC NOTICES

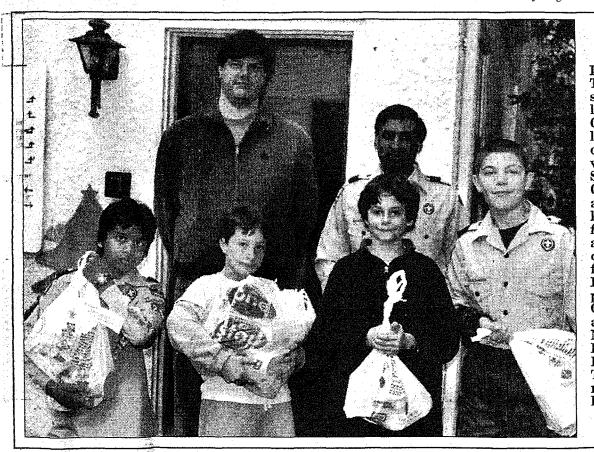
NOTICE OF MOTION BEFORE
THE COUNCIL ON AFFORDABLE HOUSING FOR
EXTENDED SUBSTANTIVE
CERTIFICATION
NOTICE is breieby given that the
Borough of New Providence has
moved before the New Jersey
Council on Affordable Housing
("Council") in accordance with

N.J.A.C. 5:91-12 to extend its 1987-1999 substantive certifica-tion of its Housing Element and Fair Share Plan. The Council is rair share Plan. The Council is accepting comments to the municipality's motion for extended substantive certification in conformance with N.J.A.C. 5:91-12.3 for a period of 20 days from the publication of this notice. The

comment shall set forth how the municipality has failed to comply with the terms of the substantive certification. The comment shall be served upon the Council and the Borough of New Providence. A copy of the motion and sup-porting documentation are avail-able for public inspection at the office of the Borough Clerk,

Municipal Building, locate, Elkwood Avenue, New dence, NJ, 07974, du hours of 8:30 A.M. to 4 Wendi

Dispatch: Dated Decemi 38 x 29 = \$11.02



FOR FOOD BANKS — Thanks to the generous support from their Berkeley Heights neighbors, Cub Scout Pack 268 collected more than 150 bags of food for the needy in advance of Thanksgiving. Saint Andrew's Episcopal Church, New Providence, assisted the troop by delivering the collection to food banks in Dunellen and Elizabeth. With some of the food collected are, from left in row one, Pranav Katti, Michael Esposito, Silas Taylor and Carl Nordgren. In row two are parent volunteer Andy Nordgren and assistant Den Leader Nagaraj Katti. Pack 268 meets at the Thomas P. Hughes Elementary School in Berkeley Heights.

## New Providence students earn place on first marking period honor rolls

NEW PROVIDENCE — New Providence High School and New Providence Middle School students who have been named to their schools' honor rolls for the first marking period.

To earn high honors on these rolls, a student must earn no grade lower than an A minus, and to earn honors a student must have no grade lower than a B.

Earning high honors at New Providence High School:

In grade nine are Marisa Aneiros, Wade Baldwin, Julia Connolly, Arshiya Fazal, Kelly Fontana, James Gould, Jennifer Gregory, Jeffrey Hopkins, Kevin Huang, Carolyne Kocot, Chun (Justin) Lam, Dorien Langezaal, Dmitriy Myasnikov, Christine O'Brien, Ankita Patel, Constantine Stoumbos, Alexzandria Tragno, Christine Wagner, and Ke(Karl) Xu.

Jin grade 10 are Anthony Alberti, Ranna Bansal, Jessica Blank, Kristie Cavanagh, Rose Filoramo, Emily Flavin, Stephen Joachim, Leah Ku, Katherine Lesnewich, Joy Li, Matthew Libassi, Brian Miller, Michelle Mintz, Jeffrey Mortenson, Cara Murphy, Jacqueline Oman, Robert Paine, Thomas Pavero, Carolyn Pfalzgraf, Jaclyn Schillinger, Kyle Sneeden, Allison St. Jules, Jennifer Sullivan, Christopher Tutino, Ross Weijer, and Eric Weiss.

In grade 11 are Jash Bansal, Brianna Bovery, Christopher Buttitta, Amy Byrne, Kevin Chen, Eugene Choi, Jessica Chu, Allison Connolly, Molly Graepel, Maria Kandybin, Nicole King, Timothy Kunyz, Mackenzie Luzzi, Katherine McCoy, Julie McCullough, Hiren Patel, Caitlin Pellas, Jacqueline Saunders, Margaret Schlichting, Kyle Smith, and Elizabeth Walsh.

In grade 12 are Eugene Astrakan, Brian Beer, Derek Birkner, Lauryn Hanzl, Danielle Jackson, Jared Jones, Brian Kennedy, George Lan, Alexandra Mormando, Allison Morreale, Alexandra Poggi, Sheela Ramesh, Allison Russo, and Artem Shnayder.

Earning honors at New Providence High School:

In grade nine are Alexandra Ameen, Robert Arent, Craig Ashinsky, Claire Bailey, Greg Barbagallo, William Beck, Veronica Beer, Allison Blackburn, Thomas Briechle, Daniel Bucher, Jenna Bulzacchelli, Ryan Carhart, Megan Carlson, Germania Chacon, Gabriella Chiera, Vincent Contardo, Andrew D'Amico, Blair Dibble, Farrah Dinyari, Elizabeth Doyle, Christopher Droussiotis, Kaitlyn Folsom, Stephanie Fonseca, Joseph Hopkins, Joseph Horn, Katherine Kachmar, Colleen Kennedy, Jacqueline Kocot, Andrew Kourakos, Sam Kwalwasser, Nicholas Leonard, Timothy Leonard, Andrew Lucid, Scott Macaluso, Kelly Marchisio, Sarah Maxwell, Mary McCoy, Thomas Mohoney, Alexa Moragas, Brian Moschetti, Erin Ott, Alexander Pellas, Kristen Peters, John Puttress, Lauren Rosenstein, Samantha Schwarz, Jessica Skinner, Megan Smith, Robert Stewart, Theresa Sutton, Saumya Vaishampayan, and Mark Weston.

In grade 10 are Leslie Anderson, Sydney Bleach, Andrew Bucossi, McKenna Clyde, John De Pergola, Kevin Desmond, Alden Fan, Kevin Fujita, Lisa Guo, Robert Himmelman, Sarah Knauff, Kristen Kumpf, Sarah Leister, Jane Maged, Jacob Mendez, Priyanka Misra, Jessica Morana, Lauren Morreale, Troy Mullane, Michael Nasto, Natalie Newman, Kelly O'Rourke, Michael Sheen, Kerui (Eric) Tang, Andrew Van Schoick, Adam Vidal, Lauren Wizon, and Susan Zhang.

In grade 11 are Neal Ashinsky, Kaitlin Baumer, Natalia Bovkun, Hilary Boyer, Corinne Burden, Patricia Campbell, Marianne Clinton, Jeff Cumming, Liza Demby, Antonio Di Nardo, Amanda Elsayed, Claire Foley, Mark Galesi, Kristen Genna, Stephanie Gironda, Amanda Hopkins, Marsha Kaufman, Kathleen Keenan, Gillian Kosinski, Madeleine Laplanche, Brian Leibel, Elizabeth Masucci, Robert Mc

Nevin, Kyle Mellusi, Kathleen Morgan, Zachary Pletchan, Christopher Rauch, Alexandra Romano, David Rule, Katie Sharpe, Melissa Stul, Brian Trench, and Timea Zalanyi.

In grade 12 are Adel Afzal, Mario Benevento, Corey Cattano, Tiffany Chang, Kerry Clifford, John Closs, Shayna Cooper, Kathryn Covella, William Crawford, Kori Devlin, Alison Diecke, Jessica Ditzel, Joseph Doran, Jerry Filippatos, Laura Hart, Paul Hernandez, Jason Kavett, Justyna Krygowski, Kevin Kumpf, Olivia Kyzima, Jane Liu, Madeline Luboff, Kevin Lucid, Daniel Martin, Joseph Mellusi, Meredith Mona, Ryan Mullane, Marc Neuwirth, Julia Quinn, Heidi Sarazen, David Sassaroli, David Schillinger, Douglas Schwarz, Aaron Sperling, Colin Sperling, Stephen Visovsky, Julie Wagner, and Joanna Weijer.

Earning high honors at New Providence Middle School:

In grade seven are Michelle

Agresti, Brian Alzua, Stefan Axelson, Jessica Bock, Jacqueline Bovery, Allyson Brown, Lauren Bulzacchelli, Benjamin Carroll, Ariel Caruso, Michael Cirrotti, James Davies, Morgan Devlin, Timothy Doran, Jenna Fay, Gabriel Friedman, Elmar Fujita, Anna Rose Gellert, Christopher Gironda, Dylan Glendinning, Constance Haggerty, David Helsabeck, Gregory Herman, Kimberly Kaller, Aaron Klapwald, Katharine Langstaff, David Leong, Courtney Lowenstein, Kristen Lucid, Edward Morgan, Timothy Paine, Caitlyn Roper, Kevin Sunyak, Kathryn Tam, Paul Weston, and Kevin Wu.

In grade eight are Ankita Agarwal, Matthew Alberti, Laura Banu, James Boyman, Jolie Chan, Elizabeth Connerat, Angela Creutzberger, Robin Farrell, Kenneth Frino, Yiran (Elaine) Guo, Mark Hartenstein, Allen Huang, Wilson Keng, Karen Knauff, Peter Laciano, Raymond Le, Michael Leibel, Julia Lester, Steven Lester, Catherine Lipper,

Noah Lyons, Stephanie Marantz, Lauren Mc Cluney, John Mc Coy, Amanda Meier, Amy Miller, Jillian Minahan, Vincent Molinaro, Harjot Nayar, Shally Paniagua, Mary Kate Poole, Andrew Roberson, Lindsey Robertson, Lindsay Rosenstein, Michael Saitta, Julia Sann, Alyssa Shema, David Shi, Caitlin Sneeden, Mary Stoumbos, Steven Vigilante, Alina Visco, Leo Wolansky, and William Zickler.

Earning honors at New Providence Middle School:

In grade seven are Eamon Alvine, Matthew Benson, Miles Black, Christopher Boyd, Megan Carloto, Kimberly Closs, Olivia Clyde, Jonathan D'Amico, Kevin Fairchild, Christopher Falk, Jonathan Gancas, Nicole Grafer, Julia Hart, Edward Hopkins, Sarah Hopkins, Devon Jones, Zachary Kudman, Nicholas Kunyz, Sophie Lavine, Sarah Leonard, Alexa Lesnewich, James Madden, William Madsen, Amy Marchisio, Gregory Martinelli, Caroline Preston, Samuel Rottenberg, Kamron Saniee, Rachel Schlobohm, Kevin Shi, Katharine St. Jules, Kyle Stinchcomb, Kimberly Thwaits, Melissa Velez, Bryce Vogel, Karl Wehner, and James Zegentlei.

In grade eight are Shiv Abrol, Anne-Maude Ake, Sebastian Almeida, Margaret Baker, Ethan Barnett, Aaron Bauer, Lauren Bernoskie, Liam Clifford, Christina Daquila, Alessandra Di Nardo, Kevin DiGuglielmo, Neil Forgione, Erica Fox, Garrett Gallinot, Mary Gregory, Katrina Haller, Hannah Heisinger, Tammy Ho, David Joachim, Johanna Leister, John Lesnewich, Christopher Libera, Elliot Lowe, Jennifer Marchesano, Matthew Masucci, Elizabeth Meell, Michelle Montagna, Texia Montene-gro, Matthew Nanni, Daniel Petronella, Alexandra Russo, Erica Savage, Kimberly Shao, Conor Starr, Amanda Taylor, Angela Teel, Daniel Trench, Holly Tucker, Amanda Vayda, and Samuel Verdugo.

### **Obituaries**

# Jamice Damon, active with historical society

Janice Damon died suddenly on Saturday, Nov. 13, 2004, at her home in Summit. A memorial service was held on Nov. 16 at Calvary Episcopal Church in Summit, with private interment.

Born in Newark in 1920, Mrs. Damon was the daughter of George and Chistel (Grapel) Eckel. She was also a direct descendant of Roger Williams, founder of Rhode Island. She spent her childhood in Madison, graduating from the Madison Academy, with the Madison High School Class of 1938 and from Berkeley Secretarial School.

Mrs. Damon had been employed by the Fimbel Door Company, the Summit Board of Education and Johnson Engineering before her 1985 retirement.

A resident of Summit since 1968, she was the former president of the Flower Chapter at Calvary Episco-

pal Church as well as an active member of the Summit Historical Society and Clearwater Swim Club.

Mrs. Damon was the wife of David Everett Damon, an executive with Exxon, who predeceased her in 1971. She is survived by four daughters, Joan Stachelski and her husband, DuWayne, of Hoover, Ala., Elizabeth Seligson and her husband, Charles, of Convent Station, Linda Roth and her husband, Greg, of Northridge, Calif., and Pamela Kenworthy and her husband, Mark, of Mendham Township; and by six grandchildren, David, Scott and Mark Stachelski, Dana and Matthew Roth, and Alin Kenworthy.

Donations in memory of Mrs. Damon may be made to either Calvary Episcopal Church, 31 Woodland Ave., Summit 07901, or to the Summit Historical Society, PO Box 464, Summit 07902-0464.

### Patricia Johnson, 72, township deputy clerk

Patricia (nee Meany) Johnson, 72, of Chatham Township died at home on Tuesday, Aug. 31, 2004. A memorial service was held on Sept. 3 at the Chatham Township Presbyterian Church, with arrangements by the Wm. A. Bradley & Son Funeral Home, also in Chatham.

Born and raised in Weehawken, Mrs. Johnson graduated from St. Cecelia's High School in Englewood. She had also lived in New York City before moving to Chatham in 1954, and graduated from the Katharine Gibb School in New York City.

She was a deputy clerk at Chatham Township for 14 years before working at Wagner Electric, now Dresser Industries, in Basking Ridge. Mrs. Johnson began as an executive secretary and later became a human resources specialist. She retired in 1995 after 18 years of service. During her time at Dresser Industries, Mrs. Johnson attended and graduated with high honors from the College of St.

Elizabeth in Convent Station, with a B.S. in business administration.

She was a member and past president of the Chatham Women's Club, a charter member of the Chatham Township Presbyterian Church, where she taught Sunday school, taught English as a Second Language at the Summit Y and was a tax preparation volunteer for the AARP. Mrs. Johnson was an avid bridge player and enjoyed crocheting, needlework and knitting.

Married for 52 years to Bertrand, she was the mother of Maura Johnson of Deschler, Ohio, Kerry Tabbert of Ithaca, N.Y., Lisa Johnson of Denver, Colo., and Christopher Johnson of Portland, Ore.; and grandmother of Erica Leigh Tabbert and Luke Tabbert.

Donations in memory of Mrs. Johnson may be made to the American Cancer Society, 669 Littleton Road, Parsippany 07054, or to St. Hubert's Animal Welfare Center, 575 Woodland Ave., Madison 07940.

### Richard (Dick) Weaver, owned Hill City Cleaners

Richard J. (Dick) Weaver, 68, of Chatham Township died at Overlook Hospital in Summit on Saturday, Dec. 4, 2004. A funeral mass was offered at St. Teresa of Avila Roman Catholic Church in Summit on Dec. 9, with arrangements by the Paul Ippolito Summit Memorial and interment at St. Teresa's Cemetery.

Born and raised in Summit, Mr. Weaver had lived there until relocating to Chatham Township 10 years ago.

He was co-owner and president of Hill City Cleaners and Draperies of Summit, which was a familyowned business in Summit for more than 50 years. Mr. Weaver retired six

He was a licensed pilot of small Passaic Ave., Chatham 07928.

planes and was a member of the Morris Aero Club and The Sky Wagon Club of Morris County.

He was also a member of the Springfield Knights of Columbus Council #5560 and of the 200 Club of Union County.

Husband of Lynn (nee Parillo).

Husband of Lynn (nee Parillo), he was the father of Lisa Finkler and her husband, Paul, of Summit and Cindy Weaver and her husband, Don Schwerdt Jr. of Berkeley Heights; brother of Robert Weaver of Roselle Park; and grandfather of Michele and Jason Berg and Kara Schwerdt.

Donations in memory of Mr. Weaver may be made to the Chatham Emergency Squad, 31 No. Passaic Ave., Chatham 07928.

# Teresa Rosenbaum, 84, private family nurse

Teresa Gargiulo Rosenbaum, 84, of Millburn died at Saint Barnabas Medical Center in Livingston on Friday, Dec. 3, 2004. A funeral from the Paul Ippolito Summit Memorial on Dec. 7 was followed by a mass offered at the Shrine of St. Joseph in Stirling. Interment followed in St. Teresa's Cemetery, Summit.

Born and raised in Summit, Mrs. Rosenbaum moved to Millburn 30 years ago.

She graduated from the Babies Hospital School of Nursing in Newark, and was a private family nurse in the Essex County area.

Mrs. Rosenbaum was a member of the Lifelighters at St. Rose of Lima Church in Short Hills, the Rainbow Seniors of St. Joseph's Church in Maplewood, the Friday Friends in Millburn and the Vaux Hall Arboretum of Millburn.

Wife of the late Alex, she was the sister of Mary Jensen and Mario Garguilo, both of New Providence; and is also survived by numerous nieces and nephews.

# Nord attends Susquehanna fiction writing workshop

BERKELEY HEIGHTS— Colleen Nord, a student at Governor Livingston High School, was among the more than 125 students who attended an Oct. 25 Susquehanna University's annual writing in-action day.

The students from 40 high schools in six states, participated in workshops that included topics such as college writing, creative nonfic-

tion, journalism and poetry.

Ms. Nord participated in the fiction workshop.

Writing in-action day was the fourth of five in-action days designed for high school students at Susquehanna University this fall. Others were business in-action, science in-action and liberal arts in-action and arts in-action days.

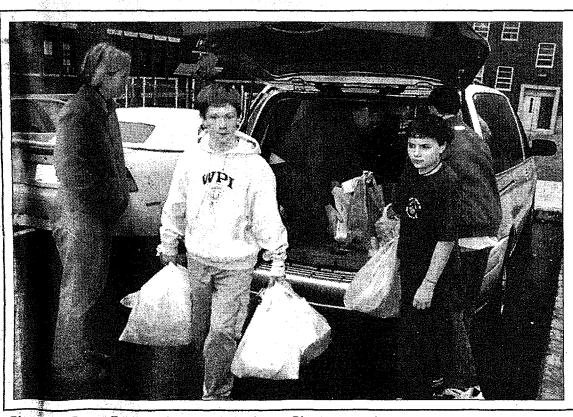
## Bolarakis is named youth director at The Connection in Summit

SUMMIT — Gabrielle Bolarakis has joined The Connection for Women and Families, 79 Maple St., as its new youth director. She is responsible for preschool, school-age and special needs programming.

Prior to joining The Connection, Ms. Bolarakis was the assistant director of adult education and coordinator of special projects and programs with the Hunterdon County Educational Services Commission. She has 15 years of recreational, educational, and cultural arts teaching and management experience.

Ms. Bolarakis is a board certified

recreation administrator, a certified clinician for the Rutgers S.A.F.T.Y. Clinic for Volunteer Coaches, and a certified Red Cross instructor for Community First Aid and Safety, CPR for the Professional Rescuer, and Standard First Aid. For information, call 908-273-4242.



UNLOADING AT FOOD PANTRY — Summit's Boy Scout Troop 67 completed a successful fall food drive with the support of Alpha Graphics and Summit neighbors who donated nonperishable food items to replenish the St. Teresa of Avila Food Pantry in time for Thanksgiving. Delivering to St. Teresa's are, from left, Scouts Mathew Honold, Gabe Esposito and Mark Jones, with parent volunteers Karen Honold and Frank Ciaravalli.

### Cub Pack 260 thanks Summit

SUMMIT — The parents and boys of Cub Scout Pack 260 enjoyed the support of the people, Farmer's Market and downtown businesses of Summit in their fall fundraiser. The Pack sold Trails End Gourmet popcorn downtown and door-to-door to support local Scout-

The Pack had set a goal to sell \$9,000, but according to Pack 260's popcorn chairperson Mary Ann Kaufman, "We exceeded our expectations. The key to success was a combination of the boys' enthusiasm and generous parental and community support."

The boys like the sale because by participating they have the opportunity to earn achievement points and activity badges – Be a Leader, What's Cooking, Communicator and Showman badges. The Pack also receives a 34 percent commission of the gross sale, which provides leaders with the funds to give the boys added and varied programs, plus rewards.

Scouting in the local region benefits because Pack 260's parent organization, the Watchung Area Council, also receives a third of the proceeds, which it uses to maintain Boy Scout camping facilities throughout the area.



CUBS SELL POPCORN — From left, William Currie, Peter Hubbard, Jimmy Birle and Eric Kaufman, all of Summit, define salesmanship at their fall popcorn fundraiser in downtown Summit.



To Place Your Ad Call:

#### Appouncements

#### Legal-Public Holices 911

Notice
Each week hundreds of Public Notices are published in New Jersey's daily and weekly newspapers! The New Jersey Press Association has created an Internet database where these polices are nosted. notices are posted.

nipublicnotices.com You have access 24 hours a day, 7 days a week, to statewide sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, plus many plus other types. Search for notices manually

subscribe to Smar Search and have notices sent to your email ad-dress automatically. Go to: www.njpublicnotices. com for more information and to subscribe.

### Adoption 105

♥ Adoption ♥ A childless financial, secure married couple in our 30's long to be F/T Mom & Devoted Dad, Exp's paid. Jose-phine & Vin (800) 391-6528

ADOPTION - A LIFETIME OF HAPPINESS AWAITS YOUR CHILD. We will give your child a wonder-ful future with love, warmth, happiness, lots of cousins and a finan-cially secure life. Lisa & Staye Toll Free 1.866. Steve Toll Free 1-866 230-6175 PIN# 1927

Adoption - A married couple seek to adopt new-born. Will be F-T mom and devoted dad. Financially secure. All expenses paid. Michelle & Robert. 1-800-841-0804. Ask for Erin or Adam.

### YOU TOO CAN BE A BIG WINNER!

But not if you answer ads that promise easy riches Call 1-800-876-7060 and learn how to spot telemarketing fraud. It's easy, it's free, and you can do it at home.

PARTNERSHIP FOR Consumer Education

### Annuncements 110

he Independent Press & Summit Herald/Dispatch Summit Herald/Dispatch, reserves the right to edit, reclassify or reject any classified advertising at any time and will not be responsible for errors after the first day of publication. The Independent Press & Summit Herald/ Dispatch liability shall be limited to an adjustment the cost of the space occupied by the error and occupied by the error and will not be liable for failure

> Employment Education 201

to publish an ad.

### The Princeton

Review is looking for bright, enthusiastic people to teach SAT, GMAT MCAT, & LSAT courses Flexible, part-time schedules. No experience necessary. \$18-23/hr. Apply online at www.princetonreview. com/employment. Questions? Call (609) 683-0082.

Child Care 202

CHILD CAREA DIFOUSEXEEPING home. 2 older kids, 12 hrs/wk, M-F. Non-smoker w/car, ref. 908-322-1626

PT, 20 hrs/wk starting January 10, 2005, 7:30-12:30, MF, to look after 4 yr old & drop off at school. Must have can Westfield area. Call

Wountainside Family-Needs FT Nanny to care for 2 children ages 2 & 13.M-F, 45hrs, Must have ref.'s. & car. Eng. speaking, non Smoker. Starts Immed. Call 908-803-9624

#### Drivers 230 ADVANCE

YOUR DRIVING CAREER!

Increase in Pay Package. Contractors & Company Needed. Flatbed Refrig-erated Tanker. Over-the-Road. Some Regional. Commercial Driver's License Training. 1-800-771-6318

**DRIVERS** PT. Exc. pay. Must have own car/van. Seniors/ Retirees welcome. 908-925-3909

DRIVERS:

REGIONAL RUNS AVAILABLE Home Weekly. MidWest-Northeast- Southeast. Also Hiring OTR Company-Owner Operator Solo-Teams. Call 1-800-CFI-

DRIVE. www.cfidrive.com

#### Orivers 230

### **Drivers:**

OTR Drivers make 43 cpm. Our OTR program ensures you earn more no gimmicks and fuzzy math, just top payl you begin with a great starting wage: 3+ years - start at 36 cpm; 1 to 3 years: start at 35 cpm; 3 to 12 months: start at 34 cpm. And with guaranteed rapid raises, you're at 37 cpm within months; your increases continue until you reach 43 cpm! You can add up 43 cpm! You can add up fuzzy math, just top pay 43 cpm! You can add up to an additional 2 cpm with bonuses paid each month - you don't have to wait until the end of the year or quarter. Our package also includes paid vacations and full benefits: medical, dental vision proportions tal, vision, prescription discount, 401k with match contributions and more! Operate your own late-mode! conventiona with the flexibility of tak ing it home with you for time off-every 14 days if you choose. Call now... we'll have your truck waiting for you! 1-800-2JB-HUNT EOE, Subject

#### MARGAIME DRIVER leeded for afternoon mes

to d/s. 3 mos. Exp. Req.

veeded for afternoon mes-senger run with company vehicle 16 to 20 hours a week as needed. Be able to lift 50 lbs. \$8.00 per hour - work 1 to 5 PM. Driver's license needed. Applications available at Suburban News Office 301 Central Avenue Clark 301 Central Avenue Clark or Call 732-396-4417

#### Run Close to Home!

.50 per mile! GREEN MILE\$! Home Weekly! New Equipment! Blue Cross/Blue Shield! 401k! EZ Pass/Toll Cards! HEARTLAND EXPRESS 1-866-282-5861 www.hear

### Seceral Help 240

\$525.00 WEEKLY INCOME possible mailing sales let-ters. Genuine opportu-nity working with our Wellness Company. Supplies Provided. No Selling. FT/PT. Call 1-708-536-7040 (24 hours). www. CardonaConsulting.com

\$990-\$2,320 Weekly Possible! Starting Next Week!! 80 Companies Need Workers Immediately. No suit! No commute! 100% SATIS-FACTION GUARANTEED! FACTION ERFE Info 1(800)311-7891 24 hrs

ASST STORE MGR T 20 hrs/wk. Children's party store in Chatham. Weekdays 2-6 & 1 week end day. **973-377-8994** 

### General Help 240

#### **ADMINISTRATIVE ASSISTANT**

FT for Non Profit Employ. Pro gram. Req. exc. computer (Word & Excel) communication skills, initiative, & people skills. EEO. Req.'s own auto. mmost@eclcofnj.org or fax 973-912-0950 A REAL ESTATE LICENSE IN JUST 2 1/2 WEEKS!! Real estate training & mentor guidance. Busy, friendly Madison office.

WEICHERT REALTORS

973-377-4460 or email iscola@weichertrealtors.net Ask for Jeanne Scola

### **BABY SITTER** WANTED

Thurs.12pm-7pm must drive Call: 908-233-6337

**BEAUTICIAN** Full or part time, with or without a following.

#### 908-665-4188 CASH GRANTS-2004!

Private, Government grants for Personal bills, School, Business, etc. \$47 billion dollars left unclaimed 2003. Never 1-800-410-2592 ext. 07

CHILD CARE

Energietic English speaking person needed for 3 Children on PT @15hours/wk M.W & Th. 12 to 5 must have own Trans, and excellent references. Call: 908-771-0766

Child Care PREMIER NANNIES Short Hills, NJ 973-376-0200

### CHURCH SECRETARY

Responsible for monthly Newsletter, membership records and directory. Telephone, misc. office activities, strong people skills, and computer ex-pertise essential. FT w/all benefits. Some flexibility in hours. Send resume to: Office Admin.

Presbyterian Church 240 Southern Blvd. Chatham NJ 07928

COOK At New Providence High School, 7½ hrs/day. Call: 908-464-4706

**COUNTER HELP** 

For busy dry cleaners in Berkeley Heights. Look-ing for responsible per-son, must have trans. Call btn 9am-4pm

908-464-9859

### General Help 240

CO-WORKER WANTED
Seeking Co-Worker For part-time Painting & General Maintenance Work. Call evenings 908-322-0748 Ask for Mark Williams

CRANFORD PUBLIC **SCHOOLS** 

SECRETARY To The Asst. Superintendent For Administration Advanced Technological Skills 12 Months

CONFIDENTIAL

SECRETARY FULL-TIME TEMPORARY POSITION

Secretarial Skills &
Knowledge of Computer

SECRETARY PART-TIME 2 Hours Per Day
 Secretarial Skills & Knowledge of Computers

Please send letter of interest and resume to: Dr. James V. McLaugh-lin, Assistant Superintendent for Administration Cranford Public Schools 132 Thomas Street Cranford, NJ 07016 AA/EOE

#### Customer Service **Evaluators**

needed to occasionally evaluate a large retail store in the Elizabeth, NJ area. Please email Holly@customerperspectives.com with interest and your location.

#### DRIVER **ASSISTANTS** FULL TIME

The Cerebral Palsy League has FT driver Asst. posi-tions avail. HS diploma or equivalent required. Experience with disabled population preferred.

#### Send resume to: **CEREBRAL** PALSY LEAGUE

Attn. Human Resources 61 Myrtle Street Cranford, NJ 07016 Fax 908-709-1334 Equal Oppty Employer DRIVER

HELPER sition. Needs Class.E CDL license. Call for info. 908-272-3434

FRONT DESK RECEPTIONIST full Time for busy medica practice experienced only

need apply: Fax resume to:

### 908-232-1086 **HANDYMAN**

SHOWROOM Vanted for a variety of proj-ects in our Madison home **ASSISTANT** on a ongoing basis. Call 908-704-3930 Lv Msg. Call 908-464-6666 ext. 107

#### General Nelp 240 General Help 240 SECRET SHOPPERS

NEEDED Take charge of your fu-ture by learning about your new profitable ca-reer with Weichert Real-tors! You can earn your or Store Evaluations. Paid To Shop. Le Stores, Restaurants rstauro. Training Pro Hours Theaters. Training Provided, Flexible Hours. Email required. 1-800-585-9024 ext 6262 real estate license in just a few weeks. We offer free education, mentoring programs for new as-sociates and state of the SECRET

**SHOPPERS** 

NEEDED

or Store Evaluations.
Paid to Shop. Lo
Stores, Restaurants

Theaters. Training Provided, Flexible Hours, E-Mail, required, 1-800-585-9024 ext. 6252.

SIMPLE WORK

TOP PAY

570-549-3640 RC#1007

Medical Help 250

DENTAL

A SSISTANTE

riendly Chatham office. FT, great communication skills & X-ray license re-quired. RDA a plus, excel-lent salary & benefits.

973-635-0698 or fax resume 973-635-1590

X-RAY TECH.

Needed PT for busy medical practice. Flex

Part Time Help 255

CLERICAL

Candidate must posses

excellent computer skills. Responsible for assisting Department Head and Office Manager. Located in Westfield 908-654-9854

**CLERICAL HELP** 

computer

hrs. Please respond Fax # 908-232-1086

Home Assemblers

#### Weichert Realtors'

art training. Call Bob OLPP, 973-635-5000.

We sell more Recause we do more

#### IMMEDIATE Honest Workers Needed To Assemble Refrigera-tor Magnets. Serious Workers ONLY! National **OPENINGS**

Local high volume wine and gourmet stores

PT. FT shifts available

competitive wages. Please call Sean at 908-232-8700 or fax resume to 908-233-4008

#### **LEGAL SUPPORT** Full Time/ **Entry Level**

Expanding Millburn Law Firm seeks highly motivated, well-organized legal secretary to handle heavy typing and various office responsibilities. Qualified individual must be computer literate and possess excellent com-munication skills.

Fax resume and salary requirements to 973-379-6898 or

SECRETARY

Part time for Chatham Professional Office, Receptionist ,MS Word,

Call 973-635-2111

Fax 973-635-0992

#### PT/FT Positions Avail, after 2pm PAINT Exp. w/Word & internet. DEPARTMENT

Call 908-486-7889 Of Westfield Lumber and Home Center is seeking FRONT DESK counter sales person Experience preferred Apply in person to: Westfield, NJ 908-232-8855

excellent

Will include cashiering and other office duties. plus. 2-3 days per week. ELEFANTE MUSIC Call 908-464-5928

#### PART-TIME Evenings & Weekends

Top quality Research Company needs tele-phone survey interview-ers for Cranford Call Center, Must have clear speaking voice, typing skills & good reliability.

Call 10AM-4PM, Mon to Fri. 908-497-8048 EOE

### Part Time Help 255

#### PART- TIME BILINGUAL Evenings & Weekends

Top quality Research Company needs tele-phone survey interviews for Cranford Call Center. Must speak clearly in Spanish & English plus have typing skills.

Call 10am-4pm, Mon to Fri, 908-497-8048 EOE

PART TIME Office Assta to mortgage originator, mortgage/finance back ground helpful, basic comp. skills, 10-15 hrs per week, 973-635-4590

#### Trades 275 CONSTRUCTION MANAGER

H-End Int. Remodeling Exp'd, hands on, read blueprints. Call 201-641-5926 or fax resume 201-641-0949. Health insurance and 401K.

#### Situations Wanted 280 CHILD CARE/

**ELDERLY CARE** Will clean, cook, or care for. Ref's Avail. 2 yrs exp. & own trans. 908-665-2659

### EUROPEAN CARE

Companions
Housekeeping Child Care
Live in/out, Reliable
Bonded - 973-777-0426
WWW.LEKON.NET

Experienced Polish Women Clean your house or your apt. Call 908-347-1702

Housecleaning, Brazilian Lady with experience, tran-sportation & ref's. avail. Call Izabel 908-906-7765.

HOUSECLEANING you want your house eaned? I will do an ex cellent job! 908-730-7452

1 yrs exp. ,w/ transportation speak English & good ref 9087901852 or 9083135249 OXANA AGENCY

HOUSE CLEANING SERVICE

Seniors Companionship/Care Live in/Live-out. Provided by 908-456-2275 POLISH LADIES- Will Clean

Your Homes & Offices, Do Laundry, Ironing, Windows Call 973-571-0660

POLISH REFERRAL SERVICE INC. providing live-in/ou housekeeper for elderly. Lic & Bonded 908-689-9140

### Instruction 265

Reasonable 908-604-0565

### Real Estate Sales

Comes for Sale 383

CROSSROADS REALTY, INC

#1 in Whiting with 2 of fices to serve all your needs. Cal

Real Estate needs. Call for info & FREE Adult Community Brochure. Prices \$40°s to \$300°s.

1-800-631-5**509** 1-800-528-28**8**0

Real Estate Realais

Apariments 405

BASKING RIDGE AREA - 3 room apt., close to train, w/d, reasonable rent, no pets. 908-766-0334

Acreage a lots 305 ABANDONED FARM SALE! 4 Acres - was \$44,900 NOW \$39,900! Beautifu wooded land, nice view, perfect setting! Twn rd, elect, terms! 3 hrs. GWB! Hurry! 877-815-5263 www.upstateNYland.com

STATE FORECLOSURE SALE! 35 Acres - Was \$49,900 NOW \$39,900 Gorgeous woods, stream, great hunting! Ideal building site! Terms Available! Won't last! 877-815-5263 www.upstateNYland.com

BERKELEY HEIGHTS- 2 m efficiency cottage, 1mi from train station and Rt 78.\$800. mo. incl. util Robert 908-578-2106 LANDOWNER MUST NY LANDOWNER MUST
SELL! 21 Acres with
Stream- Ideal hunting,
fishing, canceing/kayaking, boating & snowmobiling. State Forest
nearby, Close to Happy
Valley Wildlife Management Area and within
minutes of Lake Ontario
& Salmon River, Low, EZ
financing, Call ACL at 1800-229-7843 or visit
www.landandcamps.com BERKELEY HEIGHTS New 1 Bdr., has W/D & dish-washer, a/c, private parking, heat inc..non-smoker. \$1100. Call Gina 908 208-8523 ##CHATHAM## 1BED 1BA KIT LR DR, Hrdwd

firs, walls redone, 2° fi 1Bik Train, \$1050+ utili www.landandcamps.com CHATHÁM BORO- 2 fam, 5rms, Ig porch, 2 car pkg, No Pets. No Smok-ing, 51400 + utils. Near town. Walk to train, Prin-ciples only. \$908-647-7050\$ SPORTSMAN'S LAND BAR-GAINS - 31 Acres - Woods, stream - \$24,900. 58 Acres - Adjoins State Land-\$49,900. 113 Acres
Trout Stream - \$79,900
Prime Adirondack acreage CHATHAM - FURNISHED 1 & 2 Trophy deer/bear hunting BR apts., center of town. Short term avail. Start at \$1250/mo. Guaranteed!

Rd. elect, survey! Terms! Won't Last! 800-260-2876 www.mooseriverland.com

of the law. To report

of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development (HUD) at 1-800-669-9777. The HUD TTY telephone number for the beging im-

for the hearing in paired is 212-708-1455.

**PUBLISHER'S** 

NOTICE

All residential real estate advertising in this news paper is subject to the

Federal Fair Housing Act, the New Jersey Law Against Discrimination and Pennsylvania Human Relations Act. These laws

prohibit discrimination in the sale, rental or financing of

The Fair Housing Act makes it illegal to advertise

"any preference, limitation, discrimination because of race, color religion, sex, handicap, familial status, or national origin, or inten-

tion to make any such preference, limitation, or discrimination." Familial sta-

tus includes children under the age of 18 living with parents or legal guardians;

In addition to the protec-

tions noted above. New

Jersey law prohibits discrimination based on creed, ancestry, marital status, affectual or sexual

orientation, or nationality

and Pennsylvania law prohibits discrimination on

the basis of age, disability

The newspaper will not

or ancestry.

violates the law.

Housing and

pregnant women; people securing custody of children under 18.

dwellings.

#### CRANFORD - Modem 2BR apt. W/D included, near trans. cats ok. 1.5 mo. sec. \$1275. **Confos a Townhouses** 908-654-0725 329

EZ

GILLETTE 1 room efficiency, newly renovated, ample parking, avail, 11/1, \$800./mo. + utils, 908-512.8553. All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act and the New Jersey Civil Rights Law, which make it illegal to advertise any preference, limitations or discrimination based on race HAMPTON

973-635-6878

#1BR apt. Big backyard. Cats OK. \$525/mo + utils. #3 BR, 2 BA, 3 acres, carpeting. 1 car garage \$1400/mo + utils. #1.888-568-7986 tion based on race, color, religion, sex, na-tional origin, handicap, familial status, creed, LINDEN 4 rooms, garage \$750. 973-379-1085

ancestry, marital status, affectional or sexual orientation, or national-ity, or an intention to MAPLEWOOD 2 lovely, 1BR S795 & 995, Lg. ElK. Storage and 2 car parking ±909-522-8720±

make any such preference, limitation or dis-crimination. Familial status includes children under the age of 18 liv-ing with parents or legal NEW PROVIDENCE - 2" fl 2 family home, 2 bed, lg LR. Eat-in-kit, \$1100 mo, inc

heat/water 908-508-0807 NEW PROVIDENCE - fully custodians, pregnant women and people se curing custody of chil-dren under 18. furnished 1 BR in quiet setting, LR. EIK, & Bath. close to trains, no smoking, no pets, all utils. Incl. \$975/mo. **732-489-1089** knowingly accept any advertising for real es-tate which is in violation

NORTH PLAINFIELD - 4 \$795 + utils, prkg, NO PETS. Ref's. 908-561-5085 aft. 6pm. PLAINFIELD East End Eff. apt. suitable for 1 person. \$550/mo. incl. all utils. Call 908-226-9990

RAHWAY AHWAY 1 & 2 BR's, Great area. Duplex, W/D, Heat, HW \$850/\$925, 908-433-8759 RAHWAY-newly refurbished large 1BR apt., 3° fr, EIK. 1 block from NYC train. Views of the river. Avail 1/5. \$875, heat & H.W. incid. 732-381-0881.

ROSELLE - 1 br. \$800/mo. Ht & Water incl. 1 ½ mo. Sec. Avail. 12/15. No Pets. Call 908-245-7041.

ROSELLE PARK

2 story loft, 1 bedroom, walking distance to train. off street parking, washer/dayer to the street parking, washer/dayer fireplace. hookup, fireplace, Ja-cuzzi tub. 2 Full baths living room dining roo and yard \$1250/mth . Call 908-868-4252 908-353-3889 SCOTCH PLAINS completely renovated W/D hookup, C/AC, 2

fir., no pets, \$129 utils. 908-322-6478

SUMMIT 1Bdr. apt., kit., L/R, D/R, balcony & C/A in immaculate cond. Beautiful garden complex. beautiful gareen fulliples. Loc. across from train, bus & shop. \$1275mc. No fee to tenant. No pets. Owners are lic. reaf estate persons. Call owner at 908-451-8839.

\$1250 +

SUMMIT 2" fl., 4 large rooms, all utils, garage, near transportation, no pets, no smoking, avail. pets. no silvania, now. \$1400. 908-273-7044 SUMWIT - 4 Rms, 1 BR, LV. DR, Kit. \$1010/mo. 1 16 Sec. Hot & Cold Water Sup-

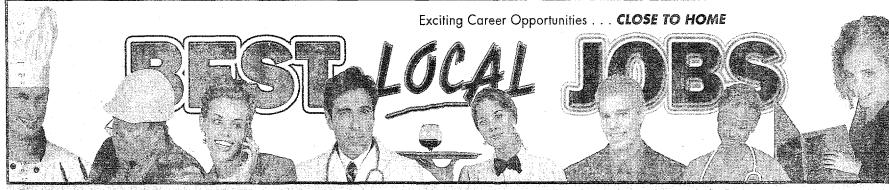
knowingly accept or print any advertising for residen-tial real estate which piled. No Smoking/Pets. Avail. now 908-647-7845 Summit Apt to share Business District. NYC Trans. 2 Room's Avail. Mistr. BF \$600 for 1 or 2 people. Large BR \$500. Newly Carpeted. Very Good Condition Pkg & Laundry. Available Immedia(ty!! :: 1917-915-1406 :: 1 To report housing discrimination, call the Office of Fair Opportunity of the U.S. Department of Housing and Urban Development

(HUD) at 1-800-699-9777 The HUD TTY telephone Summit immaculate 15 number for the hearing condo w/balcony, \$1200 /mo. In beautifully main-tained complex across from train. pkg. incl. avai immed. 908-233-4693 impaired is (212) 708-1455 In New Jersey, call the Division of Civil Rights in the Department of Law and Public Safety at (609) 984

mmed. 9U8-233-4693

SUMMIT large 3 BR. LR, eat in kit., add? LR on 2" fir. W&D included, bsmt w/lots of storage, hardwd firs, plenty of off street parking. walking distance to town, schools, train, & bus. Pets ok. No fees. Avail 1/05. \$1675. Bob 908-608-0962

Union-2BR Apt. 1" Fir of two family house. \$1100 month family house. \$1100 +sec 908-810-9714



TEACHER, FOURTH GRADE. **GREAT OPPORTUNITY FOR** EXPERIENCED TEACHER TO JOIN THE FACULTY AT HIGHLY REGARDED, SMALL INDEPENDENT SCHOOL IN SHORT HILLS, known for its innovative and enriched curriculum. Responsibilities to begin February. Qualities desired include quick intelligence, creativity, flexibility, resourcefulness, a sense of humor, enthusiasm for working with nine and ten-year-olds, and strong writing, mathematical and organizational skills. Applicants should e-mail or fax cover letter

and resume to Mary Wiener,

Director, Far Brook School at

mwiener@farbrook.org,

(973) 379-9237(fax), or

phone (973) 379 3442.

### SERVICE & INSTALL America's #1 Satellite Systems



WE OFFER: \$1,000+ Weekly Earnings Potential
Complete Certified Training • Opportunity for Advancement

> LOCATION - BRANCHBURG, NJ Call - 1-877-752-6439

WE REQUIRE:

Good Work Ethics • Dedication Dependability • Truck or Van

#### Join Our Team Today! Local Company Has Opening For: **CUSTOMER SERVICE** REPRESENTATIVES

Ne Offer: Full Time/Part Time Position Opportunity for Advancement <u>We Require:</u>

 Good Work Ethics Dedication Excellent Computer/Phone Skills

 Flexible Work Hours OCATION: BRANCHBURG, NEW JERSEY Call Toll Free 1-877-752-6439 to

leave a message.

We will contact you immediately!

### Part Time or Full Time

position available for Busy

Summit Medical Office. Good with people Detail oriented · Typing helpful.

Fax resume to: 973-635-7528

renovation work for immediate position. Summit area. Great benefits and salary based on work experience.

Call or fax resume 201-935-5235



## Residential, new construction and

3100. In Pennsylvania, call the Pennsylvania Human Relations Commission at (717) 787-4410 or the Fair Housing Council of Suburban Philadelphia at (610) 604-4411.

A Recruitment Rep at 1.800.360.3603

To advertise in next week's BEST LOCAL JOBS, please call:

Pels & Animals

Pets 640

SIBERIAN HUSKY

FREE TO GOOD HOME endly Male Dog inside & 973-921-7472

Financial & Business

Opportunities

**Business Opportunities** 

ALL CASH CANDY ROUTE

Do you earn up to \$800/day? Your own lo-cal candy route. Includes 30 Machines and Candy.

All for \$9,995. Call 1-800-

Are you making \$1,710 per week? All cash vending

routes with prime loca-tions available now! Un-

der \$9,000 investmer required. Call Toll Fi (24-7) 888-333-2254.

SSCASH MONEYSS-2004!

\$47 billion left un-claimed 2003. Private, Government Grants for

Personal bills, School, Business, etc. Never Business, etc. Neve

1-800-410-2592 ext. 12

SSEARN INSTANT CASHSS

Receive \$12,000 \$800,000! Never Repay

Simple E-mails Online! Make \$25.00 Per E-Mail! No Limit! Guarantee Paychecks! Incredible

Paychecks! Incredible Employment Opportuni

ties! www.GetFree GrantMoney.com

Get Paid To Shop! Mystery Shoppers Needed to Pose as Customers! Training Provided. FT/PT CALL

NOW!! 1-877-879-8792

SSMAKE BIG MONEYSS

nswering Simple Surveys Online! Earn \$250/Hour!

\$25.00 Per Survey Com

pleted! Guaranteed Pay

checks! Instant Cash Grants! Receive \$10,000-\$250,000! Never Repay.

More Amazing Opportu

VIOVIE EXTRAS/MODELS

NEEDED! Earn up to \$200 - \$400 Per Day. No Experience Required. PT/FT. All

Looks and Ages Needed Call Now! 1-800-834-3259

Financial Services 655

\$\$CASH\$\$ Cash Now for

structured settlements, annuities, and insurance payouts. (800) 794-7310 J.G. Wentworth

means Cash Now for Structured Settlements!

SSCASH NOWSS

AS SEEN ON TV

Turn vour Lawsuit settie

ments, annuities, and Lottery Payments into

now.

ppicash.com to cash in future payments.

guaranteed. This is not bankruptcy. We do

not buy houses. 800-771-4453 ext. 3055.

www.house911.com

VISA/MC

Approval Guaranteed

No security Deposit. Limits up to \$20,000!

Bad credit ok! 1-800-859-4112 Ext 22

Professional Services

Child Care/Nursery

Schools 734

LOVING CARE FOR YOUR

PRECIOUS ONE in nurtur-ing and safe envir. Mother w/10 yrs. exp. /exc.

**Counselors 740** 

The New Jersey Center for Family Studies has been dissolved effective 11/04

following the dissolution

all requests for past

treatment info, can be di rected to the Florham Park office of Brenda Welles.

LCSW (973-514-1820)

**Musical Instruction 775** 

Plano & Voice Lessons in

Madison,

718-420-4726

bur home! Exp'd. teacher
Berklee grad. serving
ladison, Chatham &

Summit. Lisa Hearns at

Miscellaneous 777

Did you suffer a Heart Attack, Stroke, or Kid-ney failure while taking VIOXX? You may have a claim worth \$250,000+.

Call toll free 1-877-833

DIET PILLS\* New Pre

scription Strength (Phentrazine 37.5mg 60 tabs \$89.95) No Pre-scription Needed! FREE

Shipping 1-888-527 0870 DIETPILLUSA.COM

\*GOVT GRANTS\*\*-2004!

PERSONAL BILLS SCHOOL, NEW BUSINESS

\$47 BILLION LEFT UN CLAIMED LAST YEAR NEVER REPAY! LIVE OP

ERATORS. 1-800-410-2613 EXT. 02, 7 DAYS.

HEED AFFORDABLE HEALTHCARE? \$59.93/ month per Family. No limi-tations. All Pre-existing

onditions OK. Call P.

VIAGRA\* Prescription

Strength Alternative (30 blue tabs 100mg \$89.95) No Prescription

Needed! FREE Ship-ping 1-888-527-0870

Piano Tuning & Repair

531-2630 sc.W-1034

NEED

0926 (24 hours)

Call Rehan

Childcare Cntr.

FORECLOSURE

800-373-1353

cash

AtHome.com

nities! www.FastCash

Qualifies

Proces

Everyone Guaranteed!

UNION 3 Bdr. apt., 2<sup>th</sup> fl. of 2 family home, includes off-street parking, W/D, C/A, W/W carpeting. Tenant pays for all utilities. No smoking/no pets. \$1500. per mo. + 1.5 mo. see Aualiahte land 1 2005 sec. Available Jan. 1,2005 908-687-1393

UNION - Lg. 3 BR, 2 BA apt. in quiet res. area. \$1400/ mo. Call Joe Ricci 973-760-3034 CENTURY 21 - NORMA **ALTIMAN REALTORS** 

973-376-9393 \*WESTFIELD\* 2 Bdr. apt, \$1250/mo. + utils, 1.5 \$1250/mo. + utils, 1 mo. sec. 908-789-0625 WESTFIELD- Adorable 1 Bdr. apt., close to trans., n smoking, Pet OK, \$895 ultils., 908-479-9811

To Train, no pets please, \$1095/Mo 973-992-7678

### Commercial Property for Rent 410

BERKELEY DOWNTOWN avail., retail / office 730 & 715 sq ft. avail. immed. Call Landlord for appt. 908-507-6980

office w/bath, 2nd fl. \$800: Please contact Carl 908-209-6598

CRANFORD - Offices Avail for lease in class A Prof. bld. Desirably located 118

ture in place to use if de-sired. Perfect for small professional practice. Asking \$750./mo. (908)790-1300 - 5 mins, from

train station. 5 rms, & bath. approx 1,000 sq ft. 908-672-6871

SUMMIT charming, bright, immaculate, half of office exc. cond. \$3500 908 273-0052 on lovely street to train includes 2 rooms, waiting room, rest room, ample storage. Avail, immed 908-337-8885

WESTFIELD - Office space 1,100 Sq Ft, \$1800/mo including utilities. Will di-vide... Available immedioffer. 973-635-4615 Bench/toy chest, wood, ately. 908-317-2557 2 lids, safety hinges \$199 908-277-0588

Houses for Bent 430 COLUMBIA NJ - 1 bdrm cot-tage on horse farm, close to I-80. \$725/mo.

1 month sec. No pets. **2** 908-496-4622

immed. 908-647-6240 COFFEE TABLE, Ethan Aller 4BR, 2ba, Colonial. In walk ing distance to downtown Scotch Plains and schools

Fenced in rear yard. 2-car det. garage. \$2350. mo. 908-233-9199

basement, laundry facility yard, garage, next to Sher-man School, Close to train. \$1500 + utils. Avail.12/1. 908-241-1131 Ask for Nick SCOTCH PLAINS- 4 Br, garage, close to NYC trans. \$1900/mo. Avail. 1/1 Call Donna 908-233-7177

SUMMIT - Cute 2 BR house in safe neighborhood with delightful French, Italian

and Costa Rican restaurants nearby. \$1450, month Pets Possi ble. 908-277-1833

SUMMIT - Short-term fur-nished Rental up to 10 mos., Jan-Oct 2005. 3 BR. -2 BA, Home-Office space. Near Elem. Sch., 1 mi from RR/Downtown. N/S.N/P. Asking \$2200/mo Inc. Util. No fee. 908-273-7691, lbchase@aol.com

COUCH & 2-Wingback chairs, \$2300, 10 x14 Chinese Aubusson rug, \$1200, Glass & Brass coffee tbl, \$400, DR Hutch \$700 973-635-4586 LIGHT OAK KITCHEN TABLE Housing To Share 435

PRINGFIELD - Room for rent avail. immed., in large house, \$650/mo. Parking, chair, aqua, mauve, black on cream background, 2 end tables & 1 coffee ta-ble, black lacquer w/glasstop & brass trim. \$500, 908-276-0297

917-371-3084 **Rooms 460** GARWOOD - Room for rent, utils incl. 9089280199 or 908 incl. 9089284255 or 506 4994262 btwn 8-1 pm or af 908-508-1385

ROLL TOP DESK Large Heritage Roll Top Desk w/brass accents. Best offer **\*973-495-5387** 

Sofa Bed & Love Seat, coffee and end tables, best offer. 908-522-0187 SOFA & LOVESEAT Peach w/embroidery. Exc. Cond. - Best offer. \*\*973-495-5387\*\*

WALL UNIT - 3 Piece Genuine Lacquer, Cream Color Good Condition, Originally \$2400. Asking \$350 0B0 908-789-3134

PAINTING CO

Residential • Interior • Exterior

• Wallpaper removal • Installation

· Drywall installation and repair



RECORD ALBUMS, Pop. 50's-70's. 100's- \$120 50's-70's, 100's- \$
/obo. 908-464-8289 SHOWER Anywhere Branc Portable, ideal for persor w/caretaker. Exc. cond \$500. 908-351-1767

Snow Blower Sears Craftman 4 HP, 20 inch dual stage trac-plus, \$360.908-508-9377 Tanning Bed - 24 Bulbs new set of bulbs, \$600 obo 908-347-4678

TREAD MILL- Pace Maste Pro Plus II, 1.5 years old. Must sell/ moving \$850 /obo. 908-722-7072.

traditional, green, gold, burgundy print, like new, \$600/abo. 732-499-4616 UNDER \$100!! Folding Cot Queen size box spring Like new! Table top refrig 18x20, Micaparson table 42x64, Computer Table Table top displays, 6 motors. 973-635-9736 WFDDING DRESS - straples off white, size 6, never worn, orig. \$1300, asking \$300. **908-771-0212** 

VHITE FEMALE FULL LENGTH MINK - Size 10-12. Best Offer! 908-370-WHITE 1031

Seeds a Fertilizer 583 MULCH DOUBLE GROUND 60 yard minimum Volume discounts available 908-704-2370

Mesical Instruments 585

BALDWIN PIANO UPRIGHT Good Cond. \$2400 908-358-4306

PIANO-Full size upright. Beautiful Tiger stripped Mahogany Wood. Good mechanical Cond. Hen-ning Piano Made by The Webster Piano Co. "Free' 908-464-2910

PIANO Knabe w/bench, beautiful rywood finish, exc. cond. \$1800. 908-233-8087 DIAMO SOUMED Black piano/Gold Trim. Exc. Cond., Just Tuned. \$1100 \(\pm\)973495-5387\(\pm\)

Garage & Yard Sales 600 BERKELEY HTS. PARTIAL CONTENTS OF LOVELY HOME - 75 Overhill Way (off Mountain Ave.), Sat., 12/11 & Sun., 12/12, 10-4. Antiques, Royal Doulton China, Waterford, Silver, chairs, tables, sofa, Drap-eries King hdrd, twin

bed, clothing, much, much bric-a-brac. Chatham - Sat. 12/11, 9am 4pm, 309 Riveredge Dr. Bldg. #19 (Sutton Woods Condo) off Mt. Vernon Ave., Antiques, furn., HH items.

eries, King hdbrd., twir

## MOVICES NEW PROVIDENCE-1

57 Grant Ave NUSAT, 12/11 10AM TO 3PM accessories(Great Xmas present). Piano, trampo line, butchers block table fire wood, and many other items.

SCOTCH PLAINS Moving Sale, Sat., 12/11 & Sun., 12/12, 9am-4pm 1061 Raritan Rd. (corner of Rahway Rd.) Tools, furniture, books, clothes, electronics, records, pool table, outdoor furniture, china, bikes, more.

MONINGS **JMMIT -** 12/12, 9-4Pm 33 Wade Drive. Furn., HH

Appl., tools, lawnmower fishing rod, photo equip Everything must go! great for the beginner, \$175. firm. 973-635-6338

Estate & Tag Sales 603

LEIGHTON Summit Estate Sale www.Leightongalleries.com 133 Tulip St. 12/10 & 12/11, 10-4

Scotch Plains - 2256 Old Farm Rd., Fri. 12/10, 9:30-3pm, Park Ave. to Westfield Ave. to West-Mestield Ave. to west-field Rd. to sale. 1 day only all must go! COM-PLETE CONTENTS + GRAND PIANO ORGAN, VW RABBIT & 2003 BUICK CENTURY +

MORE Wanted To Buy 625

A Fishing Tackle Collector Wants to buy old, rods, reels lures, catalogs Call 908/233-1654 ALL ANTIQUES- or olde INCLUDES

furn. DR sets, BR sets, 1 pc or contents of house. 973/586-4804 SYSTEM INCLUDES STANDARD INSTALLA-TION. 3 MONTHS FREE HBO & Cinemax! Access to over 225 channels! Limited time offer. S&H. ALL CHINA Wanted pay \$\$\$\$ for

pression Glass & antiques. 908/3223873 ALL LIONEL, FLYER & OTHER TRAINS. Top cash prices pd. 8004644671 or 9734251538.

THE OLD TOY SHOP Wants all **OLD TOYS** Bolls & Trains for Cash

13 Yrs. at Same Location: 757 Central Ave., Westfield Mon. Thru Sat. 11am-4:30pn

908-232-8388 Pets & Animals

Pets 640

A \$100 Bill Buys any Puppy in #1 Puppy House Only + 113 younger Pupples. All Types and Size Open December 11 & 12 Hours 10-5 J.P. O'Neill Kennels

3637 US Highway #1 Princeton, NJ AA Pet Sitters - Daily walks, Vacations.Serving all areas. (908) 347-9329

Jack Russell Puppies, Show

Quality Correct. Europear Blood Lines 610-704-6583 www.hlddenhillfarm.net LAR PHPPIES Yellow/Black Guaranteed, vet. ref. 908-246-8509 or 732-469-5685.

785 **ACCURATE** Tuning & repairs. 38 yrs exp. Tom Hundermark 973/635:1130

SEXPILLUSA.COM

SAGE RESALE SHOP Now accepting donations of good used furniture, china,

> REPAIRS CALL 908-665-9561 **Home & Office Cleaning**

1020 America's Precision Cleaning Services offices at very reasonable prices. We are profes-sionals who take our service seriously. Ref.

call 973-416-8349

Please

Home & Office Gleaning

PORTUGUESE CLEANING LADY Honest with exp., good ref's, own transpor-tation. Clean houses & Offices. 973-495-5486

PORTUGUESE WOMEN CLEANS HOMES Good Ref., Please Call & Leave Message with Hel Message with Helena. 합 973-466-0981

Housewashing 1025 MIKE'S POWERWASHING Superior Quality Since 1990

908-925-0910 Lawn Care e Landscaping

CREDIT CARDS ACCEPTED

1-800-339-8502

973-912-4394-FAX

E-MAIL ADDRESS-

MANCL@IDT.NET SUCCESS THROUG

P & W LANDSCAPING

Removal. Quality Work. Affordable Prices

Call 973-701-9666

Call Now For Fall Clean up And Schedule Your Snow

Masonry 1065

A. RICH'S MASONERY

J. GUERRIERO
MASONRY & SIDEWALKS
patios, retaining walls. &
waterproofing.
973-635-0564

YRS, EXP.

r Local references r Competitive Rates

k Guaranteed Work Free Est, 908-665-0819

Painting a Paperhanging

1075

ABSOLUTE BEST PAINTING & WALLPAPER

Faux finishes, Rock & plaste

repair, neat quality work, 15

rs. exp. Mark 908-688-8965

AFFORDABLE & QUALITY

Interior Painting No Job Too Smal 908-232-6940

DAVE'S PROFESSIONAL PAINT JOBS Int /Ext /Res

973-464-3661

JLT PAINTING - Int./Ext

POWER WASHING Free Est. 732-742-5357 or 732-752-7496

MEARS PAINTING

Interior & Exterior Free Estimates

Insured

OLD GUY PAINTING.

Call the Old Guy

908/769-8971

RICK'S PAINTING- Int./Ext.

Call 908/464-5597

Premium

Painting

· Int./Ext.

Powerwashing

• Wallpaper

Removal

Free Est.

JOHN CUCCINIELLO

Fools & Spas 1090

SPA! Overstocked!

w 7-Person spa-Loade

Includes cover, delivery & warranty, \$2999, was

\$5999. 888-397-3529

Tree Services 1155

A & C Tree Service

pruning, storm damage, stump grinding, Land cleaning, All work guaranteed, Fully Ins.

908-482-1894

CASCADE

TREE SERVICE

Pruning , Removals, Tree Spraying

David Lee Welch

647-1310

DON'S TREE SERVICE

★Free Estimates ★

908-233-5816

RIGHLEY & CO.

Tree Service Leave Your Tree Work to Usl

Chips-Mulch-Stump

Removal

100' All Terrain Crane

Fully Insured . Over 15 Yrs

Motorcycles 1305

73-**376-38**27

Installation

· Fully-Insuced

Deck Treatments

& POWERWASHING

each iob.

PRIDE, HONESTY, & EXP

1046 MANCINI'S LANDSCAPE ASSOCIATES ALL FACETS OF LANDSCAPING & **Home Services** CONSTRUCTION CONCEPT TO COMPLE

Carpentry 875 IMMEDIATE RESPONSE FREE LITERATURE
IMMEDIATE APPOINTMENT SCHEDULING FREE CONSULTATIONS EXPERT IDEAS

\* RICHARD GERBER \* No job too small Exc. work. Reasonable

CERAMIC TILE Top quality Free est. 908-964-9484

CLEAN UP & LT. HAUL 7 day service 1-888-781-5800

Insured, 908-656-7500

DERRIS REMOVAL Affordable Pay by truck **908-608-0962** Bob Decks & Patios 930

DECKS BY UNLIMITED We build all types of decks Free Est. Ins. 908-276-8377

935 Custom Window Treatments, all shades, blinds, upholstery, pillows, table skirts & more. 973-763-3819

Fencing 960 F. CAMPANO FENCE SERVICE

dig it!" Call 908-464-3889 MAR-CA FENCE CO.

Fully insured, mates. Custom wood, PVC, chain link or aluminum. 3<sup>th</sup> contraction. 908-464-9240 **Gutters & Leaders 1000** 

**GUTTER CLEANING** \$75 Most Homes DEEGAN GUTTER CO 908-322-2014

LIGHT HAULING REASONABLE RATES 908-273-4340

**GUTTERS & LEADERS** Cleaned & Flushed, Fre Est., Fully Insured Keltom Gutter Servic 908-464-3280, 973-359-1200

KEN LEPORE GUTTERS Installed,repaired cleaned, window wash, 908-580-0478

ALL DONE... & done right! Painter, fixer, obsessive Doug 908-464-2683 Handyman

Flectrical. Interior Painting. Odd Jobs, Locks installed, Door Bells. Call Ray **908668-5803** MR DEPENDABLE: Painting carpentry, no job too sm. Specialize elec work lic a

nm3969. Free est 908486-6431 Painting - Int./Ext. finish, sheetrock,

misc. home repairs, 908-400-6357 Home improvements

1015

REPAIR SPECIALIST Grouting " Caulking " Sma Jobs, Rich 732-381-6635 Community\*Construction

all home improvements, renovations, additions, remodeling, free est & in-sured John **973-907-4639** 

IAS YOUR BUILDING
SHIFTED? Structural repairs of barns, houses, and garages. Call Woodford Bros. Inc for straightening, leveling, foundation and wood foundation HEATING/COOLING

Sales & Service, All brands Available, free estimates. Call Mike at 908-966-1301 J& THIGH END

CARPENTRY om Kit/Rth/Remt In 1-800-234-5391 Quality Craftsmanshir

98 SPORTSTER SPORT 1200 cc, 3,000 mi., black mint cond., many extras \$7,000 908:347-3084 Tom RAY NICASTRO SMALL HOME IMPROVEMENTS & Campers a RVs 1320

sleeps 7, exc cond. screen room, many extras. \$2200/obo 908-322-7284

Transportation Autos For Sale 1885

black/black, leather, great rims/tires, loaded, only

\$7800. 908-918-1355

Transportation

Autos For Sale 1395 ACURA RSX '02 5 and manual, black ext., black leather int., exc. cond., dealer serviced, 30,400 mi., \$16,000, 0B0 Call Jill 609-397-4898

Audi 200 Turbo 89' 4dr. auto, 140k mls. air, all power, leather, sun roof, premium wheels, worth the look, \$1800 obo. 908-296-1700

\*AUDI '98 A4 1.8 T, 89,000 Mi., 5sp, Sunroof, Cd Changer, Exc Cond. New Snows \$7900 Days 908-522-5546 Eves: 973-763-0725

AUDI A6 '99 Station Wagon, Racing Green, AWD, Leather, sunroof, loaded, 78k mi, asking \$13,000 973.379.4581 BMW 325E '86 - showroom cond., 208K, \$3395/obo. Must See! 908-277-2627 BMW 330 ci 2001, Excel. SMW 330 ci 2001, Excei.
Cond., Orig. owner, nonsmoker, garaged, steel
grey, black learner, auto.,
PP,SP,PDC, heated seats,
xenon headlights, OEM
alarm and many more optinns, 38k miles, factory.

tions, 38k miles, factory ing \$26500. obo 732-382-BIWW 3301 01'- prem & sport pkg, titanium silver 47k mi, under warranty, axel cond \$24,500pin

excl cond., \$24,500 908-647-2075 .500obo BMW 5281, '97- Auto, sil ver,125K,navigation system, must see, fully loaded \$9,000, 908-803-6945 BMW 7401 '94, 4 dr. auto,

blk ext., gr leather int., sunroof, htd seats, 6CD, ex cond., 108K, \$7000 908-518-1658 BMW 740IL 01'- Anthracite 55k, mint cond., \$32,000 55k, mint cond., \$32 908-788-8835

Sidewalks, steps, RR ties. pat-ios, driveway sealcoating & small repairs. Free estimates 9084647446 BMW L7 '87 sedan, 4 dr., 6 cyl., 3.5L, AT, leather, AC cyl., 3.5L, AI, readici, ... CC. sliding sunroof, 137k \$1500. 908-232 mi., \$15 3502 eves.

BIVIW Z3 '98/28 CONVERTIBLE Silver Body/Black Top, Manu Loaded, 30K. **Outstanding** \$16,900 908-233-3661 Menza Masonry & BUICK REGAL CUSTOM '90 Building Inc. SPECIALIST IN ALL PHASES OF MASONRY WITH 21 2 dr, Loaded, 38K, Runs Perfect, Looks Great \$2900 732-259-9920

CADILLAC DEVILLE .00 Workman's Compensation DHS, Cream Puff, Loaded, Navy w/blue cloth roof, 79K miles, cert. to 100k miles \$14,900 **908665-7910** & Liability Insurance Certificates supplied for CADILLAC DeVille '88, 1 owner, garaged, like new tires & brakes, inspection

till 9/06. Complete ice records, on road daily high mileage, must see \$2195. **908-665-0522** CADILLAC Deville Concours '97 Exc. Cond., 89k mi., Orig. Owner, shale clr. Loaded. **58800. 908-322-7073** 

CHEVY Cavalier '93, 4 dr., auto, AC, 70,000 miles, good cond. \$1250. Call 908-687-2560. Chrysler Cirrus LXI, 96' Loaded, w/leather int., nev tires/tune up. Good Cond

94k, good value, don't miss \$1995/obo. **908-616-4463** DCDGE STRATUS '98 - 4 dr. auto, PS, PB, AC. oil changed every 3K. driven by Sr., perfect cond., 80,250 \$3700 908-687-9521 FORD CONTOUR '96 ver

clean, 88K mi., ps. pb, pw AC. Must sell \$2200. 908-723-2109 Ford Escort 2000 ZX3, 34k miles, Excel. Cond., 2 Dr., All power, Sun roof, Green, \$4700. obo, **732**-**463-1442** 

FORD TAURUS '96 wagon good cond., 73k mi., \$3500./080 Call 732-

OWNER

Honda 2000 \$2000 - ver. Perfect Cond., miles, \$19500. obo, 2 715-6542 or 908-464 0040

HONDA ACCORD '01 - 2 Dr. 4 Cyl., Full Power, Alloy Wheels, CD Changer, 5 Spd Sunroof, 82K \$11900 OBO. Call 908-447-7467 Honda Accord 92 Full custom

seats,52K, sunroof & roof rack, New Tires & Brakes.\$21,900. Call 973-635-3589 good condition. 17in rims, new trans, exhaust, in take, spoiler sys. clear Its, P/D, alarm, TV. C/D, 86k mi. \$4,995 908-233-5954 OLVO CROSS-COUNTRY WGN '01- awd, auto, leather sunroof, cd, alloy, 57K clean \$19,595 973-632-6814 Volvo V70 XC 1998 AWD loaded, leather heated seats, moon roof, 3° row HONDA ACCORD LX '94 134K, new tires, ABS, CD, 1 owner, \$4,500/obo seat, 908-277-2560 miles, \$11000. 732-384-

HONDA ACCORD LX '98, black, 49,000 miles, all power, AC, CD. Asking \$8,700 908-464-6347 HONDA ACCORD WAGON

LX '97, blue. 67,000 mi good cond. 1 owner. \$6800. 973-635-3823 HONDA CIVIC '96 - 51K, a power, A/C, manual trans.. runs nice, \$4600. 973-822-0054 LOWNER

Honda CRV- EX '99

Fire Engine Rd 38K mi., Dealer Serviced Showroom Cond New Tires & Brakes Alpine Sound System Viper Alarm-Remote Start Clean Carfax Guaranteed \$11,995 908-464-1915

HYUNDA! Accent '02 5 spd., blue, 31k mi.. PW, PD, AC, CD am/fm, under warranty, \$5500./OBO 908:347-7146 NTEGRA GS '93 RED, EXC. GOOD COND. 143,000, INSPECTED.

\$3200/obo 201-407-6037 JEEP Cherokee Sport '99
4x4, 6 cyl., Chile red.
auto, AC, new tires, exc
cond. 78K, \$7,800. Call 973-376-9439 LANDROVER DISCOVERY

'95 - Reliable transporta-tion, \$3000 OBO 908-WAZDA PROTEGE 5 '02

Exc. cond. 35K mi., std trans., blue, sunroof, CD, PW, PL, alarm. Exc. trans., by \$10,000 908-464-6138 MERCEDES BENZ '72 280 SEL - A/C, PW, PB, PS, 4.5 w/fuel injec., gray/black int. 88K, runs well, some body rust, \$3,000, 908-277-6127

MERCEDES SL 320 CONV. **'94 -** Black, 2 tops, excel-lent condition, 88K mi. lent condition, 88K r \$18,750 908-272-4555 MERCURY GRAND MAROUS

Transportation

**Autos For Sale 1385** 

5319 att. 4

NISSAN '91 300ZX 2+2, 5 spd, 137K mi. ex. cond

\$6300/bo 732-381-3658

NISSAN Altima GXC '2000

46K mi exc cond. auto ps pb. pw, p/dl, org. owner \$7500. 908-497-1779

Nissan Altima GXE, '01 41k m

cloudwhite. 4 dr. full power, options. Showroom cond. Top marks for easy maint.. longevity. Rear seats fold flat & join

area. Great for skis & xmastrees! \$8,600. 973-301-0311

NISSAN MAXIMA GLE '98.

NISSAN SENTRA '97

evergreen, beige Ithr. All power, Fully loaded, Bose

4 Dr. Auto 103k mi., fully loaded, Exc. Cond. New shocks, battery, Good Tires \$3400. ★973-280-0565★

PLYMOUTH ACCLAIM 1992

62k Mi 4dr auto gd. cond 1-owner 908-862-7444

PONTIAC GRAND PRIX GTP

"99 - 3.8 L. V6, 4 spd auto with overdrive, 72K, Boise stereo CD, ht'd seats, new brakes, new belts. moonroof. leather, 1 yr. old tires, great cond., \$7900/obo 908-591-5731

SAAB sedan 900s '84, auto

trans, estate car. 111500 miles good body, runs well. need some repairs.

recent tune-up and muf-fler. \$1000 obo 973-635

Saturn SW2, 1993, 38 K, Very clean, \$3000. obo 973-467-8460

I OWNER

Saturn SW2, 1993, 38 K, Very clean, \$3000, obo 973-467-8460

SUBARU LEGACY WGN '93

130K, gd. cond., AWD, Auto \$2600 OBO. **973-376-0440** 

\*SUBARU OUTBACK WAGON\* '97, 135K mi. all wheel drive, gd cond.

\$4,000 908-490-0680

Asking \$11,800 obo

OYOTA CELICA ST '89 only

88K miles, auto, air condi

tioning, white, runs good \$1,475, 908-508-0006

OYOTA COROLLA WAGON

Volvo 740 Turbo, 1989,

Excel, Cond. LOW miles, 5

Spd, many new parts,.

Best Offer

908-604-8482

VOLVO 850 1994, white,

cond., 100k, Aski \$7400. 908-889-5139.

VOLVO 850GLT '97 44k mi.

garaged, am/fm CD cas sette, sunroof, \$8000

sette, sunroof, \$8000. Call 908-464-5160

Volvo Cross Country Wagon

new brakes

VW JETTA GLS '00 - 5 spd. silver, leather, snrf, CD, full power, 39K, ext. war., exc. cond., \$12,500 908277-3524

VW PASSAT GLX '95 - V6, 5

spd, loaded, new tires, good cond., 118,000, mi., \$2995 obo. 908-273-1837

WE BUY CARS. HIGHEST PRICES PAID. MA-RANO & SONS AUTO SALES. INC. 507-13

Antique a Classic Autos

1975 MAVERICK- 43K, a/c,

auto, 6 cyl., 4dr, org paint, perfect cond. \$1800 **908-494-7679** 

'55 Chevy 4 dr., 350 eng., AT, runs good, \$3500./OBO MUST SELL!!

±908-499-4850±

\*CADILLAC COUPE DEVILLE 79' - Wht hrd top, Looks & Runs Great! 114K, orig. owner, gar. kept. Loaded \$2800 080 908-245-6551

CADILLAC Sedan de Ville

245-2421 after 4:30.

'73, CB, garaged, mint cond. 92K, \$6450. 908-

JAGUAR XJ6 '85 Classic Series III - Immaculate, garaged, 49k mi., \$8000, 908-526-5618

MERCEDES 450SE '73 4 dr

8 cyi, moss green, sad leather, exc cond.

LOUNER

side/outside, garaged kept, \$4500. Call 908-464-3073

South Ave.

Ave., Garwood

150 South

2568

'01- fully loaded, 3"

8707- Iv. msg.

truck to create oversized of

and batter

2K, V-8, great cond., CD, lthr. seats. \$9000/obo 908-233-3216 TERCURY GRAND MAR OHS '99 silver Adr se dan, exc. cond., gar. kept, p/w, p/l, p/b, traction control, AC, V8 eng., Stereo am/fm cass w/8 disc Trucks & Trailers 1405 CD changer. \$11,900 908-486-2595 **CHEVY 3500 SILVERADO** '96 P/U Truck, 6.5 turbo diesel, 8' Meyer Plow & MITSUBISHI MONTERO SPORT ES '02- 25K, 1 own., \$16,500. 908-403-

Chevy PU, 93', Manual, Good Body, runs strong, 193k miles, asking \$2900.Call 908-232-7710

FORD XL PICKUP '86 - 76K A/C, auto, bedliner, cap factory alum, wheels \$1800, **908-494-7679** 

stereo, garage kept. Exc. cond. New Tires & exhaust 99K,\$5500.obo 908-273-3600

DODGE VAN '88 - extended. 76K, auto trans., white ext.. 15 pass. removable

box, exc. war, \$19,900 973-615-9502

HONDA ODYSSEY '01

White, 6 cylinder, Exc. Cond., All Power, Navigation

15,500 Mile

\$22,100. 908 508 0262

JEEP WRANGLER 2003, Yellow, soft top, garage kept, mint cond. 3,000 miles, \$16,000 908-272-2863 or 908-966-5713

MITSUBISHI EXPO MINIVAN obo. 908-598-1275

NISSAN QUEST GLE '01. Champagne, beige Ithr, all power, tow hitch, ent. ctr. fully loaded,6CD chngr. garage

AAA+++ RATED DONATION. DONATE YOUR CAR, BOAT.
OR REAL ESTATE, IRS TAX
DEDUCTIBLE, FREE PICK-UP/TOW, HELP UNDER-PRIVILEGED CHILDREN,

OUTREACHCENTER.ORG AAA Rated Donation DO NATE YOUR CAR, Boat or Real Estate. IRS Tax De-

CAR DONATIONS- Choose your charity: Children's Cancer, Boy/Girl Scouts. Cancer, Boy/Girl Scouts, Big Brothers, SPCA, YMCA. AIDS, Housing Homeless, and many more. \*Free pickup- Tax Deductible 1-888-395-3955

DONATE YOUR CAR, boat or RV to help children fighting diabetes. Tax deductible and free towing. Juvenile Diabetes Research Foundation thanks you. Please cail 1-800-578-0408.

with Education, FREE DMV Paperwork! Tax De duction. Call 1-877-GIVE TO-KIDS (448-3835) www.specialkidsfund.org

YOP \$ Paid for Used Care & Trucks. High mi. ck '90 & up. 973-632-648

**BE WARY** OF ADS THAT PROMISE EASY \$\$\$

RAMBLER CLASSIC '62 Orig. mi. 52K, 4dr, good cond. runs well. \$3500 OBO 908-686-4927 Four Wheel Drive 1400

CHEVY BLAZER LT '01 BIL w/charcoal leath. int., ex cell. cond., 38K mi., extended GM warranty, On-Star, moonroof, remote starter. \$18,200 908-301-0643 Call 1-800-876-7060

A public service message brought to

Salter, 98k mi, \$11,000 obo 908-464-4138

Four Wheel Drive 1400

MERCURY MOUNTAINEER 99

MUST SEE

FORD F250 '02 Club cab. diesel, 4WD, 40k mi. black & silver, loaded, \$25,000, 908-892-3900

GMC SUBUREAN '90 - 7 44 Ft Mevers Power Angle Plow Best Offer.908-337-2936

fallmark inclosed utiliti allmark inclused trailer, 5x8, black w/ran

door, used once, ask \$2100. 908-654-0152 Vans a Joens 1410

DODGE GRAND CARAVAM 198 Loaded, 116K mi. \$5250.908-322-7587

seats, \$1000. 973-822-0054 E450 BOX TRUCK '03, 8K Miles, power lift-gate, 14

FORD WINDSTAR LX 7 seat Minivan 00' 53K mi, pwr doors & seats, AC, burg, exc cond, \$10,500. (Westfld) 908-317-9288

'93 Auto, fully loaded, seats 7, good cond, one owner, 124K mi. \$1900

kent. 51K exc. cond. new tires. \$13,500.9082733600

'00 - silver/black, 48,000 miles, 1 owner, 6 CD, sun-roof, \$9500. 973-410-1602 VOLVO 740GL Station Wagon '90, silver, leathe seats, good cond seats, good cond. only 53,000 miles. Asking \$3500, 917-748-0070

CASH FOR MOST CARS Free Pickup, Summit Exxon 908-277-3775

DONATE VEHICLES, BOATS REAL ESTATE, COLLECTI-BLES & MERCHANDISE... to help teenagers in cri-sis! Maximize your IRS deduction - Prompt pickup.

D'Var Institute 800-33 TORAH - 800-338-6724.

the blind. Tax deducti-ble. Free towing, Free phone card to donors with ad #3456 Heritage For The Blind 1-800-2-donate www.taxdeduction.com

DONATE YOUR CAR - SPE-CIAL KIDS FUND Be Spe-cial! Help Disabled Chil-

lent contests and ger-

CONSUMER EDUCATION

#### Powerwashing Deck treatments FULLY INSURED . REFERENCES . FREE ESTIMATES SINCE 1978 - SATISFACTION GUARANTEED THOMAS J. PAMPALONE 973-635-8300 908-277-2764

Residential • New Construction • Commercia

Neal Estate Rentals Rooms 460 SUMMIT - Furnished room centrally located. Cal centrally located. 908-723-3640 Apartments 405 SUMMIT:

Townhouses/Condos

Westfield- Dwntwn; Lg 1-2BR, Howd firs, Incl. Ht & Hw Close

CHATHAM 320 Sq.Ft. storage \$300: 200 Sq.Ft. storage \$180: 1600 Sq.Ft. area \$880: 2 RM

N. Ave. West, For callback fax inquiries to 908-272-5587 Office Space in New Providence. Directly across from Murray Hill train station. Excellent access to NYC. Kitchen, BA, fireplace, cak beams, parking spots. Several telephone lines, DSL installed. Furniture in short true in short true if the

SUMMIT

CRANFORD 4 BR house in Brookside area, near trans. No fee, no pets \$2250 + utils. Available FANWOOD Newly refinished

\*GILLETTE\*Lg. Victorian 4 Bed, Ample parking, walk to NYC trans, \$2,500+ util. Call 908-647-1141 ROSELLE PARK 3BR,

SUMMIT- 3 br, 2 bath, ElK. c/a; large enclosed porch, Near Bus, Quiet Street \$2200/mo + utils. No Pets \* 908-273-2347 \*

SUMMIT - Lg. 3 BR duplex, 2 BA; w/d, finished basement, garage, No pets. \$2000/mo Avail. 2/1 908-277-4511 SUMMIT - Short-term Fur

WATCHUNG-Live in a lovely 2 story/2BR cottage, eatin kit, w/d hkup, new renov. f/p, 1-1/2 priv wooded acres \$1550 1 ½ mo sec \*908-322-3491\* WESTFIELD - Fully furn. 3 BR home. Avail. Jan-June. \$2500/mo (min 2 mo) Call Dennis 386-503-9375

laundry, utilities incl., ful house a

ter 9pm New Providence Town house, large plush fur-nished room, w/large pri-vate bath, large walk-in closet, private linen closet, NY trans, at door non smoking, professional female. \$165./week. Call 908-771-0726

ROSELLE Ideal college stu

dent Semi Furnished roon

weekly or monthly Call John 973-484-1154

non smoking, female \$120/ wk **908-464-9564** 

SUMMIT AREA - Private, kit.

Room for rent \$125 per week Call 908-598-0522

for Bent 475 SUMMIT 2BR Condo \$1350 Inc. heat avail im-med. 973-540-0230 x13 SUMMIT - 2 BR, DR, LR new kit., d/w, walk to tow & train, 1 car prkg. Avai 1/1/05. \$1675/ mo incl ht., no fees. 201-400-5046

Vacation Property For Rept 480

Maples,FL. Falling Waters Condo, 2 BR, 2 BA, poo tennis, 10 min, to beach \$2800./mo./ \$8000.

3 mo. Owner, 610-489-2079 or 908-232-0632 Merchandise

Antiques 500 Flow Blue Ig Bowl/pitcher

\$175. China/Bo \$250 908-276-5094 **Cellectibles** 535 DEPARTMENT 56 "DICKENS VILLAGE" TRAIN Build-ings, figures, etc. 908-222-8849

Computers a Electronic Equipment 537 NEW COMPUTER BUT NO CASH? You're APPROVED-Guaran-CREDIT NO

CHECK - Bad Credit-Bankruptcy OK. 1-800-420-0326 10A-9P EST -Mon-Fri \*Checking Account Required www.pcs4all.com Firewood a Fuel 550

Firewood for Sale - Dry

teed!\*

CHECK -

seasoned, hard wood, call Tony, 732-356-6120 Furniture 560 BABY FURNITURE - crit dresser/CH table, glider from BabysRUS, exc cond. \$500 firm. 732-669-0353 Beautiful Antique Dining Room Set (oak), side-board, 6 chairs, 2 leaves,

BEDROOM- 5 pcs. walnu set, very good cond. Best Offer. 973-564-5016 BEDROOM SET By Child Craft. Dresser with mir ror, chest, desk, twin headboard, \$500 or best

BLACK METAL FRAME TWIN BED COMPLETE WITH BUILT IN DESK AND FOLD OUT FUTON BED/CHAIR, \$200 EXC. COND. 908-665-1646 BR SET - 3pc's, handsome walnut, 5 drawer armoire 2 night tables. Excellen condition. \$1000 condition

> Avenue style, rectangular burl wood top w/metal matte platinum finish base, org. \$1150, \$550 /obo. 908-771-0523 ★Desk - Walnut Roll Top Desk w/Chair, \$200 908-665-8548 DINETTE SET - Solid Ma ple 2 leaves, 6 chairs \$200 Call 908-686-4927

908-273-4156

contemporary glass with brass accents table with 6 whitewash oak and uphol matching china cabinet/ wall unit with glass shelves, mirrored back and beveled glass doors \$1100. 908-723-0844 DINING ROOM SET - Almos

DINING ROOM beautiful

perfect Mahogany Dining Room Table w/custom pads, 10 upholster-chairs. Best Offer, not less t \$3000 908-273-0748 DINING ROOM TABLE with 4 Chairs and Hutch, Very Good Condition. \$500. 908-790-1695. DR 12pc. SET W/3 LEAVES

\$1000. End/Cocktail Table

Couch, Loveseat, And Morell 908-273-5635 Leave Msg.

DR SET\*\* 6 Chairs, Dark Wood, Padded Seats, Exc Cond. \$500 973-514-1561 SYSTEM ENTERTAINMENT CENTER Custom made for biscreen 50" TV, Oak w video/DVD cab., left & right audio cab., exc. cond. New: \$5000, asking \$400 0B0. 908-918-9441 FTHAN ALLEN Camelback

tile top, 36x52, 4 chairs exc. cond., \$375. 908-604-9311 LIVING ROOM SET Exc. cond., sofa, loveseat & chair, agua, mauve, black

OUEEN SOFA BED - blue ORIENTAL RUGS CHINESE

WALL UNIT / ENTERTAIN-MENT CENTER - Beautiful, very ornate, marble light beige lacquered, beveled glass doors w/lighted mir rored back, glass shelves decorative molding on top center section holds 36

SOFA- 2 sections L shaped

TV, plenty of storage for all entertainment needs. \$800/obo 908-723-0844 Items Under \$100 575 Christmas Tree, 5 Foot White, Good Cond. \$45

908-464-8061 COUCH - Antique camel back couch & matching club chair Cromecraft Kitchen Chairs (Tilt & Swirl), 6 at \$25 ea. 0B0. 908-464-5991

FREE Live 15 Ft Christmas Tree For Your Home or Business. We'll Cut it, You Haul It. Summit Area 908-703-5625 (Beeper) Hockey Rink for Backyard 20x35 ft. \$85.00. 908-468-6486

view digital camera/ bin-ocular. New in box. \$75. 973-635-3593 Portable 3 in 1- 5.5" TV, am/fm, CD player. New in box. \$50.00 973-635-3593

Sony ATRAC3 MP3, portable CD player. New in box. \$50.00 973-635-3593

Meade Instruments- capture

TABLES - Mahogany/glass end tables \$99. 908-665-8113 TROY-BUILT Wood Chipper, Lawn Vac \$749 new, \$99 Call 908-542-0872

General Merchandise

3 AC'S- Amana, exc. cond. 10,200 BTU \$300. (2) 6600 BTU- \$200 each 908-464-8289 ABSOLUTELY NO COST TO YOU!! BRAND YOU!! BRAND NEV POWER WHEELCHAIRS SCOOTERS AND HOSPITA

BEDS. CALL 1-800-843 9199 TO SEE IF YOU

ALL STEEL BLDGS. 24x24

QUALIFY, NJ LOCATION.

Was \$8,890, \$3,990. 38x44

YOU

Was

\$3,990. 38x44 Was \$15,920, Sell \$6,920. 48x60 Was \$21,860, Sell \$9,860. Call Now! Joe 1-800-392-7817. APPLIANCES - Kit equip fridge, d/w, electric dbl. oven, microwave, stain-less sink. Ready for pick up. **201-919-7496** 

BUILDING SALE! "Rock Bot

tom Prices"! Quick Delivery. Beat next price increase. Go direct/save. 20'x26'. 25'x30'. 30'x40'. 35'x60'. 40'x80'. 45'x90'. 50'x100'. 60'x180' Others. Pioneer, 1-800-668-5422. Camera, Pentax K-1000 35mm w/Tamron 90mm 2.5 lens, Promaster F 1700/unit. Very new

\$200. obo **973-376-9387** DIRECTV FREE 3 ROOMS SYSTEM installed & de-livered free. Say good-bye to cable forever. Access over 225 channels Call 1-800-694-8644. www.dtv2day.com

DOLL HOUSE (large) Wood

6 rooms, fully furnished with little people, \$175. Call 908-322-6297

Desk - \$300. obo, hand-

DOORS 30" X 6'8" Peachtree ext. doo Peachtree ext. door w/Larson storm door, exc. cond., \$400. Call 973-376-0716 FIREPLACE INSERT - Cast Iron w/a Blower. Very Heavy \$150 908-508-0262 FREE 4-ROOM DIRECTY

Restrictions apply. 1 800-208-3961. LERARY-Complete, Gem Mint. Leather Set of Easton Press's "The Presidential Library is the most ultimate of all Eas ton Press sets & this is the original set, not the revised newer, smaller set. 84 books incl. autographed editions of Ford , Nixon & Carter. \$ 6000. 732-382-2925

MOVING- light ash DR set, seats 6, \$800. Trad. king size BR \$1100. Kitchen set \$300. LR Set, 2 recliners, access. best of fer. Refrige \$300. All exc. cond. Call Days 908-688-2576; eves 908-964-0515 NY YANKEE YEARBOOKS Every single yearbook from 1950-2004. Mint Cond.! This is a near impossible collection to put together. \$2000. FIRM. 732-382-2925

all wool, thick pile, hand sewn carpet, black, white, pastel, 8'.6"x11', \$1,500 /obo. Smaller Oriental, \$350/obo. Cal 908-272-5232 POOL TABLE 8 ft. Slatron w/accessories. Good cond., \$400./080. Call 908-276-8988

RECORD ALBUMS 100's to

choose from, all types of music, 1950's to 1980's. Bargain prices. Call 908-276-0524

Salk

A 6.

jewelry, housewares and collectibles. All proceeds support SAGE eldercare programs. Receipts for tax purposes are available. Call 273-5564 for more information. 478 Morris Ave., Summit Hours: Mon.-Sat. 10AM-4:30PN The Junior League of Summit Thrift Shop

Offering new and gently used furnitur housewares and clothing for the entire family 37 DeForest Ave., Summit • (908) 273-7344 Hours: Tues., Wed., Fri. 9:30AM-2:30PM

**Tutofing** & instruction BRAINYOLOGIST

tudy smarter: Time Man agement Skills; Mnemonics Focus; A genuine Christ-mas gift! 973-761-6278

\*DRUM LESSONS\* all ages welcome, competi tive rates, recent Berklee College of Music grad, co John at 908-868-0353

Juilliard Alumna Children to Adult 908-241-2731 Typing & Word Processing 830

PIANO & HARP Instruction

LOUISE J. BAAB TYPES HERE 973-912-0011

**CARPENTRY** Additions • Garages Basements • Decks Sheetrock & Repairs Call Dennis 973-635-5885

9085279226 Cell 9084000636 **Ceramic Tile 905** 

**Clean Ups a Hauling 915 ALL CLEANUPS & DEMOLITION.** Will re move anything. Cut dowr small trees & unwanted weeds/shrubs, Leaves removal, Low Rates, Fre-Estimates.732-448-9884

CLEAN UPS EVERYTHING & ANYTHING Dumpster rentals, Fully HOUSEHOLD or COMMERCIAL

Drapery & Decorating

Chain link, custom wood, custom decks, 30 yrs, exp. Fully-ins. Free Ests. "I can For all your fencing needs. Fully insured. Free esti-mates. Custom wood, PVC.

**Gutters Cleaned** 

Handyman 1005

A BATHROOM TILE

i, Inc. for ig, leveling, and wood frame repairs. 1-800-OLD-BARN. www.1-800-OLD-BARN.com

908-654-1353 Recreational Vehicles Kitchens, baths, base-ments, etc. No job too big or small. Free estimates, fully insured. Call All As pects Home Improvement 908-226-1791

> '88 COLEMAN POP-UP

ACURA LEGEND '94 - auto

'95 - exc. cond., power loaded, metallic blue w/blue int., \$3700/obo 973377-1271 WITSUBISHI GALANT ES 2000 - V6, auto, fully loaded, 83K, white pearl, exc. cond.,

FORD EXPEDITION XLT '97 4x4, dual exhaust, new chrome 22" rims & tires. \$9,500 908-810-5644 Toyota 4 Runner '94 SR5 110K, \$570<sup>-9</sup> 908-688-7109 \$7500/obo 908531-7421

TOYOTA CAMRY LE 2001. 43.5K, 4cyl, new tires, all power, white, EX cond., Summit 908-598-0577 TOYOTA CELICA Specia Edition '97 convertible, AT, all options incl. CD player & alarm, 79k mi. dark green w/tan leather int., very good cond. \$7500. 973-467-3969.

'93 - Auto, A/C, Stereo red ext. 113K, Excel Cond \$2800 908-233-0864 **Vehicles Wanted 1**415 VOLKSWAGEN BEETLE GLS

ductible Free Pick-Up/Tow Any Help Model/Condition. sunrf, heated seats, fully Underprivileged Outreachcenter.org

Yes! Absolutely free

today for free info.

you by this publication and the Federal Trade Commission

Donate your car and bein

FREE ADVICE

advice about frauduri**ch quick sche**mes.

### **PUBLIC NOTICES**

of Summit license for such ou

poses as provided herein Such license shall show the fol-

lowing:

1. Owner - Name, place of name of

business and address, name of company (if any), recidence, and signature of Clerk or

designee.

2. Vehicle - Name of manu-

facturer, body type, year, serial number, color, and State regis-

tration (plate number) insur-

ance company name, policy number and expiration date.

3. City ticense number and

b. Drivers' Licenses. No per-

son shall drive a vehicle upon

the public streets of this City unless he shall first obtain a

unless he shall first obtein a City of Summit license for such

purpose as provided herein. Such license shall show the fol-

lowing:

1. Name Vehicle owner's name, two

date of issuance.

PUBLIC NOTICE County of Union CORRECTING previou published PUBLIC NOTICE PLEASE TAKE NOTICE THAT there will be a Public Hearing to be held on WEDNESDAY JANUARY 5, 2005 COMMENCING at 6:45 P.M. at the Berkeley Heights Municipal Building, 29 Park Avenue, Berkeley Heights New Jersey and again on JANUARY 20, 2005 at 6:45 P.M. at the County Adminis-tration Building, Freeholders' Meeting Room, 2 Eliza-bethtown Plaza, Elizabeth,

New Jersey.

At said meeting discussion and comment will be had on The sale by the County of Union of two lots, each approximately one (1) acre of land, containing approximately three hundred feet of frontage on

Horseshoe Road, presently owned by the County of Union in Block 3303, known as Lots 1.02 and 1.03, in the Township of Berkeley Heights, County of Union, State of New Jersey. Preliminary subdivision subdivision approval has been obtained for

The general public is invited to attend and participate. Persons desiring to comment at the hearing will be required to register at the hearing by listing ir name and address on a sign-in sheet. in order to sign-in sheet. In order to assure an orderly process and inclusion of all desiring to speak, persons from such list will be permitted to speak in the order their name appears in the sign-in sheet, time may be limited to five (5) minutes. A report on the advantages and disadvantages of the proposed sale will be available at the cost of photoconytin at the Clerk of of photocopying at the Clerk of the Board, County of Union, Board of Chosen Freeholders,

mments is Friday January

Dispatch: December 11, 2004 86 x .25 = \$ 21.50

Chancery Division Chancery Division
Union County
Docket No.: F-313904
WASHINGTON MUTUAL
BANK, FA vs. ANTHONY
DIMUZIO; CATHERINE
DIMUZIO; CATHERINE
JUNY 12, 2004
Writ of Execution Date
Sale Date: Wednesday
the 15th Day of December A.D.
2004

(\$183,930.21) ZUCKER, GOLDBERG & ACKERMAN

The property to be sold is located in the Township of Berkeley Heights in the County of Union, State of New Jersey. of Union, State of New Jersey. Commonly known as: 8 Fick-ler Place, Berkeley Heights, NJ

Tax Lot No.: 30 in Block 903 Dimensions of Irregular Lot; (Approximately) 90 ft. x 201.80 ft. x 90.02 ft. x 203.61 ft. Nearest Cross Street: Kline

to adjourn this sale for any length of time without further advertisement. S.H.: December 11, 2004 61 x .25 = \$ 15.25

NOTICE OF
SHERIFF'S SALE
Sheriff's Number:
CH-758083
Chancery Division
Union County
Docket No.: F-2281403
EMIGRANT MORTGAGE
COMPANY, INC.
A CORPORATION OF THE
STATE OF NEW YORK
VS.

NOTICE OF SHERIFF'S SALE Sheriff's Number: CH-758089 Chancery Division Union County Docket No.: F-459904 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ys.

MURPHY AND SUMMIT
MEDICAL GROUP
September 8, 2004
Writ of Execution Date
Sale Date: Wednesday the 5th
of January A.D. 2005
"JUDGMENT AMOUNT " INC.
vs.
THOMAS J. HOPPEL;
MOREQUITY, INC.
October 25, 2004
Writ of Execution Date
Sale Date: Wednesday the 5th
of January A.D. 2004
\*\* JUDGMENT AMOUNT \*\*
Three-Hundred Seventy Ficht Four-Hundred Thirty One Thousand Thirty Six & 38/100

& 26/100 (\$378,908.26) SHAPIRO & DIAZ, LLP Attorneys at Law Suite J 406 Lippincott Drive Marlton, NJ 08053 RALPH FROEHLICH Sheriff Full legal description is filed at the Union County Sheriff's

5.410 4.920

10 30 5.710 5 30 4.640

800-259-9510

5 30 5.160

800-924-9091

5.540 5.040

90 5.884

5.140

30 3.900

60 5.000

90 5.884

800-784-1331

5 30 5.619 5 30 5.121 5 30 4.979

5 90 5 90

0.00 10 30 5.713

5 60 5 60

30 5.450 30 4.790

The property to be sold is located in the City of Summit in the County of Union and the State of New Jersey. Tax Lot 3904, Block COMMONLY KNOWN as Bleck 10. John Street, Summit, New Jer-

sey 07901 Dimensions of the Lot are (Approximately) 100.00 feet wide by 50.00 feet long. Nearest Cross Street: Situated on the northeasterly side of John Street, 51.52 feet from the southeasterly side of Broad The sale is subject to unpaid

taxes and assessments, tax, water and sewer liens and other municipal assessments The amount due can obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/h wner association liens which S.H.: December 11, 2004 69 x .25 = \$ 17.25

NOTICE OF HERIFF'S SALE

Sheriff's Number:

CH-758093 Chancery Division Union County
Docket No.: HUDL186802
ROBERT D. DOHERTY AND
MICHAEL DI PIETRO Sheriff Full legal description is filed at the Union County Sheriff's

at the Union County Sheriff's Office.
Dates: 11/27/04,12/4/04, 12/18/04
One-Hundred Forty Seven Thousand Five-Hundred Forty Six & 04/100
Total Judgment Amount: (\$147,546.04)
The property to be sold is tocated in the Boro of New Providence, County of Union and State of New Jersey.
Commonly known as: 244
Livingston Ave., New Providence, NJ 07974 Tax Lot No.: 2 in Block No. 240.
Dimensions of Lot (Approximately): 50 x 112 irregular
Nearest Cross Street: Grant Avenue. VS. KENNETH J. PLATT NENNETH 3, PLAIT
November 1, 2004
Writ of Execution Date
Sale Date: Wednesday the 5th
Day of January A.D. 2005
"JUDGMENT AMOUNT"
ONE-HUNDRED FORTY
NINE THOUSAND SEVENHUNDRED EIGHTY FIVE &
00/100 00/100

(\$149,785.00) NICHOLAS KHOUDARY Attorney at Law 700 Route 18 North East Brunswick, NJ 08816 RALPH FROEHLICH

Full legal description is filed at the Union County Sheriff's

Situated at a point on the easterly sideline of Livingston Avenue, distance approximate by 160 feet southerly from its intersection with the southerly sideline of Grant Avenue it both sidelines were produced to torm an intersection. "The Sheriff hereby reserves the right to adjourn this sale without further notice through publication."

at the Union County Sheriff's Office.
Dates: 11/27/04, 12/04/04, 12/11/04, 12/18/04
One-Hundred Seventy Six Thousand Four-Hundred Forty Five & 86/100
Total Judgment Amount: (\$176,445.86)
The property to be sold is located in the City of Summit in the County of Union, State of New Jersey.
Commonly known as: 181
Springfield Avenue, Summil, NJ 07901
Tax Lot No.:17 in Block No. Tax Lot No.:17 in Block No.

Dimensions (Irregular Lot) 137.86 ft. x 100.10 ft. x 87.94 ft. x 90.65 ft. x 25 ft Nearest Cross Street: Lenox

Road.
Judgment Amount: One hundred and forly nine thousand, five hundred and thirty (\$149,530.00) dollars.
Attorney:Nicholas Khoudary, 700 Route 18, East Brunswick, NJ 08816, 732-238-8900
Sheriff: Ralph Froehlich Full lead description is filed

Full legal description is filed at the Union County Sheriff's Office. S.H.: December 11, 2004 64 x .25 = \$ 16.00

NOTICE OF
SHERIFF'S SALE
Sheriff's Number:
CH-758101
Chancery Division
Union County
Docket No.: F797104
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC AS NOMINEE FOR
GMAC MORTGAGE
CORPORATION D/B/A
DITECH.COM
VS.

Office.
Dates: 11/27/04, 12/04/04, 12/11/04, 12/18/04
Two-Hundred Sixty Nine Thousand One-Hundred Forty Three & 41/100
Total Judgment Amount: (\$259,143.41)
The property to be sold is DITECH.COM
Vs.
LINDA LABRUTTO AND
JOSEPH C. LABRUTTO, JR.
HER HUSBAND
November 15, 2004
Writ of Execution Date
Sale Date: Wednesday the
12th Day of January A.D. 2005
"JUDGMENT AMOUNT"
THREE-HUNDRED SEVENTY ONE THOUSAND ONEHUNDRED SEVENTY FOUR
& 00/100
(\$371,174.00)
STERN, LAVINTHAL,
FRANKENBERG & NORGAARD, LLC to (143.41)
The property to be sold is ated in the City of Summit in County of Union, State of the County of Union, State of New Jersey.
Commonly known as:20 Miele Place, Summit, NJ. Tax Lot No: 22 in Block 402
Dimensions Approximately irregular: 60 x 120
Nearest Cross Street is approximately Filver Road.
Being known and designated as Lot 25 on map entitlled 'Loretta Park, Property of Carol Corp., Summit, Union County, New Jersey," made by Aurohammer & Kentz, Civil Engineers and Surveyors, Dated November 4, 1952 and filed in the Union County Register's Office. November 14, 1952 as Map No, 371-F.
This concise description does not constitute a legal descrip-

GAARD, LLC 293 Eisenhower Parkway P.O. Box 1660

Livingston, NJ 07039-1660 RALPH FROEHLICH

Full legal description is filed at the Union County Sheriff's Office. Dates: 12/11/04, 12/18/04, 1/8/05 Three-Hundred Ninty Two

Thousand Nine-Hundred Eighty Three & 03/100 Judament Amount: (\$392,983.00)

The property to be sold is located in the Borough of New Providence, County of Union and State of New Jersey. It is commonly known as 471 Central Avenue, New Provi-

dence, New Jersey.
It is known and designated as Block 234, Lot 7.

Block 234, Lot 7.
The dimensions are approximately 51 feet wide by 245 feet long (irregular).
Nearest Cross Street: Livingston Avenue
Prior lien(s): Subject to unpaid taxes and other municipal liens
Taxes 2004 3rd quarier paid.
Dispatch: December 11, 2004
65 x .25 = \$ 16.25

BID NOTICE CITY OF SUMMIT
PROJECT: P A R K I N G
IETER IMPROVEMENT

by the Purchasing Department of the City of Summit at 11:00 A.M. on Tuesday, December 21, 2004 in the Council Cham-L1, 2004 in the Council Chamber, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Sealed bids will be received

mit, N J.

All bids shall be <u>addressed</u> to DAVID L. HUGHES, PUR-CHASING DEPARTMENT SECRETARY, Bids, along with bid securities. must be bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security (bond) is required for this bid.
A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more that \$20,000, in the form of a hid hond, certified check or

of a bid bond, certified check or cashier's check, made payable to the City of Summit. Bidders, when appropriate, shall comply with the provi-sions of the following laws of New Jersey: P.L. 1963 c. 150 (Prevailing Wage Act); P.L. 1977 c.33 (Corporation and/or Partnership Owner Informs. Partnership Owner Informa-tion); and any subsequent amendments thereto. Bidders amenomens instetio. Bioders are required to comply with the provisions of PL. 1975, c. 127, (NJAC 17:27) (Affirmative Action) and PL. 2004 c. 57 (N.J.S.A. 52:32-44) (Business Registration)

egistration). The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment wil be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt No charge shall be made or recovery had for publishing any

official advertising unaccompa-nied by such statement of price. DAVID L. HUGHES City Clerk
Dated: December 6, 2004
5.H: December 11, 2004
77 x .25 = \$19.25

FINAL PASSAGE
ORDINANCE #04-2630
AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC,
OF THE CODE, SECTION 755, REGULATIONS FOR THE
MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND

ING OF TRAFFIC ON MUNICIPAL PROPERTY AND
BOARD OF EDUCATION
PROPERTY, SUBSECTION 755.4, REGULATIONS.
(Increase Overnight Fees)
Dated: December 6, 2004
Approved: December 6, 2004
JORDAN GLATT
Mayor

1, David L. Hughes, City Clerk
of Summit, do hereby certify
that the foregoing ordinance
was duly passed by the Common Council of said City at a
regular meeting held on Monday evening, December 6,
2004.

DAVID L. HUGHES

DAVID L. HUGHES City Clerk Dated: December 6, 2004

30 x .25 = \$ 7.50

FINAL PASSAGE FINAL PASSAGE
ORDINANCE #04-2631
AN ORDINANCE AMENDING THE CODE CHAPTER
VII, TRAFFIC, SECTION 7-8,
PARKING, SUBSECTION 7-14, LOADING ZONES (Park Ave. Morning Loading Zone Dated: December 6, 2004

11, 2004

Approved: December 6, 2004 JORDAN GLATT Mayor

1, David L. Hughes, City Clerk
of Summit, do hereby certify
that the foregoing ordinance
was duly passed by the Common Council of said City at a
regular meeting held on Monday evening, December 6,
2004.

2004. DAVID L. HUGHES City Clerk Dated: December 6, 2004 S.H: December 11, 2004 25 x .25 = \$ 6.25

FINAL PASSAGE
ORDINANCE #04-2632
AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC,
SCOTION 7-8, PARKING,
SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS, OF THE
"CODE." (Elm Place 3 Hour Time Limit)

"CODE." (Elm Place 3 Hour Time Limit)
Dated: December 6, 2004
Approved: December 6, 2004
Approved: December 6, 2004
JORDAN GLATT
Mayor
I, David L. Hughes, City Clerk
of Summit, do hereby certify lhat the foregoing ordinance
was duly passed by the Common Council of said City at a regular meeting held on Monday evening, December 6, 2004.

DAVID L. HUGHES

DAVID L. HUGHES
City Clerk
Dated: December 6, 2004
S.H: December 11, 2004
27 x .25 = \$6.75 PENDING

ORDINANCE #04-2635
AN ORDINANCE TO AMEND
CHAPTER IV, SECTION 26,
OF THE CODE, TAXICABS
AND AUTO LIVERIES. (Elimi-

nate fees & make various changes) COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1. That CHAPTER IV, SECTION 26, TAXICABS AND AUTO LIVERIES, be

amended to read as follows:
4-26 TAXICABS AND
AUTO LIVERUSS LIMOU-

SINES. 4-26.1 Definitions.

4-26.1 Definitions.
As used in this section:
Adequate service shall mean
the meeting of a passenger
within no more than thirthy (30)
minutes from the request for
service.

Auto June 1, Immousine in addition
to that contained in
N.J.S.A. 48-16-13, mean and
include any automobile or
motor vehicle licensed to
engage in the business of carrying one (1) or more passengers on prearranged or prior
notice hire, and which does not
solicit passengers for hire at
any public taxi stand upon the
public streets of the City of
Summit.

Availability shall mean con-Availability shall mean conducting no more than filty (50%) percent of one's business out of town.

Driver shall mean the driver of either a "taxi eeb" or an "aute livery limoustine."

Autocal Tawisa's commonly called taxi shall, in addition to that contained in N.J.S.A. 48:16-1, mean and include any automobile or motor vehicle licensed to engage in the business of carrying one (1) or more passengers on immediate or short notice hire and

ate or short notice hire and offered, announced, or advertised to operate or run as a taxicab from any public taxi stand or other location in the stand or other leadien in the City of Summit. Vehicle shall include both mean a "text-cab" "Limousine" and an "auto liveny" "Autocab

AREA MORTGAGE RATES Rate

1-yr. ARM

4-26.2 Licenses.
a.Owners' Licenses. No vehicle shall be operated upon the public streets of the City of Summit unless the owner thereof shall first obtain a City

bodies.
b. Equipment of Vehicles.
1. The equipment of each licensed vehicle shall include the following:
(a) A laminated card previded by the Citic containing the rent company rates, owner of vehicle, driver's name, a two by two (2" x 2") inch photograph (provided by the driver) and dri ver's license number which must be displayed prominently must be displayed prominently so as to be visible from the back seat. The current company rate information must be on a laminated card affixed to the back of the front seat.

(b) Any radio or other sound

tion of the passenger.

2. Each taxleab shall display a sign on both sides of the vehicle which provides the name and telephone number of the business owner Equipment of Driver. Equipment of Direct.
 A driver shall carry his City 's license and registration at all times while operation the

vehicle. He shall show

emitting device in the vehicle shall be operated at the discre-

nme and driver's name, two by two (2" x 2") inch photograph (to be provided by the driver), and driver's signature.

2. City license number and date of issuance. license to any police officer or passenger upon request.

2. A receipt book of forms showing driver's full name and c. Granting of Owners' and license number shall be car Drivers' Licenses. The City Clerk may grant licenses to own and operate or to drive vehicles within the meaning of ried. A receipt must be given to any passenger showing the fare charged whenever requested or whenever there is requested or whenever there is a dispute over the lare.

3. A driver shall keep a trip record by days of all trips made by the vehicle. Such trip records to be kept by the owner for at least six (6) months from date of the trip and shall be subject to inspection at any time by the Police Department.

vehicles within the meaning of his section. Owners' and drivers' licenses shall be issued for the eslender Motor Vehicle Commission year and shall be effective for such period unless sooner suspended or revoked as provided herein.

d. The License Fees. The license fees for taxieab and euto-livery limousine owners' and drivers' licenses shall be as follows: or someone authorized by Common Council. The daily trip records must contain the fol-lowing information.

(a) The State Registration

as follows:

1. Owners' Licenses.
(a) Taxieab and Auto-Liwery
Limousine. For each vehicle
nonrefundable fees per ealerder Motor Vehicle Commission
year payable upon making
application as tellewe below.
No reduction shall be given for
fees applied during the license
year. (plate number) of the vehicle.
(b) Name and license number of driver.
(c) Time and location of the

(c) Time and location of the beginning of each trip and the time and termination place of each trip.

(d) The amount of fare collected for each trip.

4. A first aid kit.

4. Conduct of Driver.

1. A driver shall have a good driving record.

2. A driver shall not operate a vehicle while under the influence of the proper of thousen and the proper of t

year.
Vehicle License Fee
Per vehicle S50.00
Transfere S0.00
2. Drivers' Licenses.
(a) Taxiade or Auto-Liveriee
Limousine. For each driver a nonrefundable fee of one hundred (\$100.00) dollars per year and payable upon making application.
3. Licenses shall be issued ence of drugs or intoxicating liquors of wiri the striet of acco-hol on his/her person or in his/her vehicle.

3. Smoking while carrying passengers is prohibited, 3. Licenses shall be issued and fees shall be collected by the City Clerk who shall keep a passengers is prohibited, except with the permission of record of all licenses granted

e. Qualifications for the passenger.
4. A driver shall be polite to and Auto Livery Limousine Owners' and Drivers' Licenses. patrons. Disrespectful conduct or use of abusive or insulting 1. Owner's Licenses. Applicants to be approved for vehi-cle owner's license must be at language to passengers is pro-5. A driver shall not solicit least twenty-one (21) years of

age. 2. Driver's Licenses.

(a) Must be a person of at least eighteen (18) years of

age.
(b) Must be the holder of a valid New Jersey Motor Vehicle Driver's License and must have

had said license for a period of

had said license for a period of at least one (1) year.
(c) Must have thorough knowledge of the streets and facilities in the City prior to granting of a City license.
(d) Must be of good moral character and be tingerprinted by the Summit Police Detective Bureau at applicant's expense.
(e) If a CDL (Commercial Drivers License) is held, the presentation of a current CDL medical card, issued under the requirements of the Department of Transportation, will satisfy the physical requirements to obtain a City euto-tivery limpusine or taxieeb drivers license.

iicense.

(f) Paragraphs e, 2(a), (b), (c)
and (d) shall be approved by
the Summit Police Department.
The City Clork may grant en
applicant for a driver's licones
a temporary permit for a poried
net to exceed filtron (15) days
recutifed.

evided said applicant to explicant to explicant to explicant the properties 4.26.20

f. Applications for Licenses

All applications for owners' and/or drivers' licenses shall be made to the City Clerk on forms supplied by the City and

shall be transmitted to the Chief of Police. The Chief of

sary investigation to be made and report to the City Clerk his

and report to the City Clerk his recommendation, based on said investigation. All applications shall be filed by the City Clerk after being acted upon and the applicant notified as to set in the city.

action taken. In case of denia

of an application, the applicant shall be notified by the City Clerk in writing. 4-26.3 Regulations for

Maintenance and Operation

a. Condition of Vehicle Sami-Annual Inspections.

1. No vehicle shall be operat-

Marsh and September of each year. No vehicle shall be operated on the streets of Summit unless by May 31 of each year there shall have been provided to the City Clerk a proof of satisfactory inspection report for said vehicle. issued during the first five (5) months of that year by a Motor Vehicle Commission facility registered/licensed by the Motor Vehicle Commission.

Police shall cause the

patronage for restaurants, night clubs, cabarets, dance halls, hotels, or like places, no solicit for any place maintained in violation of the law. 6. A driver shall not refuse

service to any orderly person unless he is previously engaged.

7. A driver shall thoroughly

7. A driver shall thoroughly search the interior of the vehicle immediately after the termination of each trip and note if the passenger has left any article therein. Any property so found shall be taken to Police Headquarters and turned into the officer in charge within twenty-four (24) hours.

8. A driver shall solicit fares only from the driver's seat or in a position within five (5) feet of his vehicle parked in a public vehicle parked in a public

9. A driver of a taxieab entering a taxi stand shall do so by taking his position at the rear of any taxieabe already on the

stand.

e. Revocation or Suspension
Complaints, Penalties and
Appeals.

1. Revocation or Suspension.
Every license granted under
this section may be suspended
or revoked by the City Clerk of
the City of Summit for a violation of any provision of this section. The Chief of Police, in the
interest, of nublic sefety, may tion. The Chief of Police, in the interest of public safety, may suspend any driver's City license pending action by the City Clerk. Such suspension must be promptly reported by the Chief of Police in writing to

the Chief of Police in writing to the City Clerk. 2. Complaints. (a) Each written complaint received by the City Clerk's office against a taxiest or auto livery limousine owner or vehi-cle driver, shall be recorded and shall be immediately forwarded to the owner and or dri-

er who shall reply, within one (1) week of receipt, to the com-

plainant with a copy of said reply being sent to the City Clerk's office. (b) If repeated, serious and/or

(b) If repeated, serious and/or safety complaints are received, the owner and, if appropriate, driver shall be called in for a hearing before the City Clerk and Trailie Officer Chief of Police or designee.

3. Penalties. For owners and/or drivers, at the discretion of the hearing officers, penalties shall be:
(a) Written warning;
(b) Probation;
(c) License suspension or incesse revocation depending on the number and gravity of bona fide complaints and/or violations of this section.

4. Appeal. 4. Appeal.
(a) Any person aggrieved by any action of the City Clerk or Traffic Officer Chief of Police or

any action of the City Clerk of Traffic Officer-Chief of Police of designes, in the denial or sus pension of a license, or imposi designes, in the denial or suspension of a license, or imposition of other penalty shall have the right of appeal to the Clify Administrator. The appeal shall be taken by filing with the City Administrator. The appeal shall be taken by filing with the City Clerk, within thirty (30) days after the notice of the action complained of has been mailed to the person's last known address, a written statement settling forth fully the grounds for appeal. The City Administrator shall conduct a hearing and affirm, modify or reverse the action appealed from.

(b) An appeal may be made to the Common Council of the City of Summil by any person aggrieved by a decision of the City of Summil by any person aggrieved by a decision of the City of Summil by any person aggrieved by a decision of the City of Summil to Such appeal shall be taken by filing with the City Clerk, within twenty (20) days after notice of said decision has been made, a written statement setting forth ulty the grounds of the appeal, and which time the Common Council of the City of Summil shall conduct a hearing and affirm, modify or reverse the decision appealed from.

4-26.4 Public Taxleeb Stands.

a. The Common Council may inepostion one of of having pacced octions chall be pro-to 31ct of March and 39th of September. 4-3 Such inspections shall

4-3 Such inspections shall be required as a result of input which questions the safety of the vehicle, whenever deemed necessary by the City Clerk.

5-4\_Each vehicle must be kept in good condition with safe, clean interiors for passengers, and baggage and

a. The Common Council may designate as taxicab spaces on the public streets where and in such number as it may consider necessary to the public weltare and also designate the number of eab taxis to occupy each such stand. each such stand. b. The regulation of such des-

Stands.
a. The Common Council may

b. The regulation of such designated laxi stands shall be under the jurisdiction of the Police Department.
c. No laxiesb driver shall solicit business except from a public taxiesb stand and no vehicles except licensed taxiesbe shall occupy space in designated taxiesbe siand.
4-26.5 Regulation of Fares.
a. Any process or servation

and baggago, wmo

Current company rates shall be on file with the City Clerk's office and Police Dispatch as well as being on a laminated card affixed to the back of the front seat of each licensed taxi

with the minimum requirements of N.J.S.A. 48:16-3 and 48:16-14 or as follows: with the exception being that the In force insurance shall be written by an insurance company rated "A-" or better by A.M.

ny rated "A-" or better by A.M. Best Rating and such rating shall be so indicated on the certificate. and that the 2. Coverage limits shall be: (a) Taxis: (\$500,000.00) deliare One million five hundred thousand (\$1,500,000) combined single

(\$1,500,000)-co..... limit per occurrence. or 99,999,99) dellare One mil-(\$1,000,000)-bodily injury per person, and

(S1,000,000) bodily injury per occurrence, and (\$500,000.00) dollars One mil-lion (\$1,000,000)-property damage per occurrence.

(b) Limousines:
One million five hundred thousand (\$1,500,000)-compined single limit per occurb. The City Clerk must have

a <u>full</u> copy of a current vehicle insurance policy for any and all licensed vehicles or the vehicles may not operate. Failure to comply with para-graph a. of this subsection for any and all licensed vehicles shall be considered separate violations of this section for each vehicle for which proof of coverage has not been provid-ed, unless an affidavit is

received on or prior to the expi-ration date of the insurance on file with respect to the particu-lar vehicle or vehicles stating that said vehicle(s) will not be operating on the streets of Summit until proper insurance is obtained and a copy of said insurance will be provided to the City Clerk before said oper-

the City Clerk before said operation begins.

c. Owners shall provide, with the eemi-annual inspections results, proof to the City Clerk, of a paid up insurance policy covering all licensed vehicles.

4-28.7 Affidavit.

The owner shall provide to the City Clerk, at renewal time or upon first being issued a license, a signed and notarized affidavit stating that a copy of the taxi and liwery limousine ordinance has been received and reviewed, and that same is understood and the conditions therein will, therefore, be compled with.

4-26.8 Repealer.

plied with.

4-26.8 Repealer.
Former Section 4-26 of the
Revised Ordinances of the City
of Summit is replaced in its
entirety by this section, except
that this repeal shall not affect
or prevent the prosecution or
punishment of any person for
any act done or committed in
violation of any ordinance
hereby repealed prior to the
taking effect of this section.

4-26.9 Violations and

Violations and 4-26.9 Penalties Any person or persons, firm or corporation violating any of the provisions of this section, the provisions of this section, besides suspension and revo-cation of license, shall upon conviction pay a line for first offense of not more than one hundred (\$100.00) dollars and

for each subsequent offense

shall upon conviction, pay a fine not to exceed two hundred (\$200.00) dollars and be liable

(\$200.00) dollars and be liable to imprisonment in the County Jail for a term not to exceed thirty (30) days.

Section 10. If any section of this ordinance shall be declared to be inoperative or unconstitutional, the rest of the ordinance is to be considered in full force and effect.

Section 11. This ordinance shall be effective immediately upon publication after final passage as provided by law.

(Last additions in lext indicated by underline; deletions by efficients)

NOTICE OF PENDING ORDINANCE PENDING ORDINATED
The Ordinance published
herewith was introduced and
passed upon first reading at a
regular meeting of the Com-

nerewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, December 6, 2004. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 21, 2004 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

DAVID L. HUGHES, City Clerk Dated: December 6, 2004 S.H.: December 11, 2004 686 x 25 = \$ 174.00

S.H.: December 11, 2004 696 x .25 = \$ 174.00

NOTICE TO CREDITORS
Estate of: Bozil G. Zaharieff,
Deceased
Pursuant to the order of
James S. LaCorte, Surrogate
of the County of Union, made
on the 3rd day of DECEMBER,
A.D. 2004, upon the application of the undersigned, as
ADMINISTRATOR of the
estate of said deceased, notice
is hereby given to the creditors estate of said deceased, notice is hereby given to the creditors of said deceased to exhibit to of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased within six months from the date of sald

Attorney ROBERT A. GALISSON 730 Route 10 P.O. Box 246 Whippany, NJ 07991

order.

PLANNING BOARD
TOWNSHIP OF
BERKELEY HEIGHTS
29 Park Avenue
Berkeley Heights, NJ
Take notice that the following
meeting dates for January and
February 2005 have been
approved by the Planning
Board:

PUBLIC NOTICE NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES.

SEWERS, ASSESSMENTS AND OTHER MUNICIPAL LIENS PUBLIC NOTICE IS HEREBY GIVEN THAT I, Carolyn M. Brattlof, Collector of Taxes of the City of summit, in the County of Union and State of New Jersey will on the 16th day of December 2064 at the city Hall, 512 Springfield Ave., Summit, NJ at the hour of 11:00 a.m. will sell the following described ands situated in the City of Summit to make the amount chargeable against said lands respectively. in accordance with N.J.S.A. 54:5-1, et sec., as computed to the 16th day of December, 2004 with inter-est and costs, exclusive however, of the lien for taxes for the year 2004. Said lands will be struck off and sold at the lowest rate of interest bid, not to exceed 18%. Payment for said percels shall be made orior to the conclusion of the sale. Properties for which there are no purchasers will be struck off and old to the City of Summit at an interest rate of 18%. Property Location 33 Aubrey St. 308-310 Broad St. Assessed to

Barbara L. Marteli DJN, Inc. 16,283.59 Ronald Avers 6.437.47 Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.), and the Industrial Site Fiscovery act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certifi-

ate to any prospective purchaser who is or may be in any way connected to the prior owner or oper ONLY CASH, CERTIFIED CHECK OR MONEY ORDERS WILL BE ACCEPTED. CAROLYN M. BRATTLOF, C.T.C Summit Herald: Nov. 20, 27, & Dec. 4 & 11, 2004

8 Huntley Rd.

Township Clerk Township of Berkeley Heights

PENDING ORDINANCE #04-2633

AN ORDINANCE TO AMEND CHAPTER II, OF THE CODE, ADMINISTRATION, SECTION 2-69, FEES FOR MUNICIPAL SERVICES (Court Discovery fees)

WHEREAS, discovery requests in matters pending in the Municipal Court are submittled through the Municipal Prosecutor, and WHEREAS, it is necessary to establish the fees that may be charged for the copies provided, consistent with the provisions of the New Jersey Open Public Records Act, NJS.A. 47:1A-I, et seq., BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SIMMIT.

BE IT ORDAINED BY THE COMMON.
OF SUMMIT:
Section 1. That Section 2-69.3, Fees to Be Collected by Chief of Police, of the above mentioned ordinance shall be amended and supplemented as follows:
2-69.3 Fees to Be Collected by Chief of Police.

Municipal Court Discovery:
 All requests for discovery in matters pending in the Summ Municipal Court shall be submitted through the Municipal Prose

Municipal Court shall be submitted through the Municipal Prosecutor.

2. The following fees shall be payable by the requestor to the City of Summit for the discovery provided:

2. The following fees shall be payable by the requestor to the City of Summit for the discovery provided:

2. Photocopies in 8.5" x 11" of 8.5" x 14" Format:

Elist page to feeth page

S0.75 per page

Eleventh page of the page S0.75 per page

All pages over 20

Actual postage for any discovery sent by mail.

9. \$.25 for the envelope for any discovery sent by mail.

1. Photographs will be photocopied at the rates established herein. If requests are made for duplicate photographs, the actual cost of making the photographs shall be charged.

9. Duplication of videotapes constitute an extraordinary duplication process and will be charged at the rate of\$5.00 per audiotape and per videotape.

1. Denotation of videotapes constitute an extraordinary duplication process and will be charged at the rate of\$5.00 per audiotape and per videotape.

1. Denotation of videotapes constitute an extraordinary duplication process and will be charged at the rate of\$5.00 per audiotape and per videotape.

1. Denotation of videotapes provided for in this schedule, the actual cost incurred in making the copy shall be charged.

2. Where the discovery must be obtained from an entity other than the City of Summit, e.g. another police department, the actual costs paid to the other entity shall be paid by the requester.

Section 2. All Ordinances or parts or Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Latest additions are indicated by underline, deterions by etrike-evite)

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Monday, December 6, 2004. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5!5 Springfled Avenue in said City on Tuesday, December 21, 2004 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general put ic who shall request the same.

DAVID L. HUGHES City Clerk

NANCY M. PASQUALE

Date: December 7, 2004 The Dispatch: Dec. 11, 2004 81 x .25 = \$ 20.25

NOTICE OF HEARING
FOR PUBLICATION
TAKE NOTICE that the Zoning Board of Adjustment of the
City of Summit, New Jersey,
will hold a hearing on January
3, 2005, at 7:30 p.m. in the City
Hall Council Chambers, 512
Springfield Avenue, Summit,
New Jersey, to consider an
application affecting the property whose street address is
known as 30 Wallace Road,
Summit, New Jersey, Block
901, Lot 1.

901, Lot 1. The conditions affecting this

property and the reason for the application being heard are as follows: For the construction of

a mantenance building with staff bedrooms on the South Golf Course of Cance Brook Country Club, Summit, New Jersey, and for bulk, height, and size variances and use

variance and for such other

waivers, variances and other

relief as may be required by the Board or its professionals at

the time of the hearing.
The application forms and

supporting documents are on file in the Department of Com-

munity Services, 512 cpming field Avenue, and may be

inspected on any workday dur

ing business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

JOHN H. SUMINSKI, ESQ.

McElroy, Deutsch, Mulvaney & Carpenter, LLP 1300 Mt. Kimble Avenue

Attorneys for the Applicant

Dated: December 3, 2004

S.H.: December 11, 2004 50 x .25 = \$ 12.50

TOWNSHIP OF
BERKELEY HEIGHTS
UNION COUNTY
NEW JERSEY
NOTICE OF FINAL ADOPTION
PUBLIC HEARING AND
FINAL ADOPTION OF ORDINANCES INTRODUCED ON
NOVEMBER 23, 2004:
"AN ORDINANCE AMENDING AND SUPPLEMENTING
TITLE 12, STREETS, SIDEWALKS AND PUBLIC
PLACES, CHAPTER 12.16
ENTITLED 'TREES' OF THE
CODE OF THE TOWNSHIP
OF BERKELEY HEIGHTS'
(Explanation: This ordinance

OF BERKELEY HEIGHTS" (Explanation: This ordinance amends the Tree Ordinance of the Township in its entirety). Patricia A. Rapach. Township Clerk of the Township of Berkeley Heights. County of Union, State of New Jersey, hereby certify that the above entitled Ordinance was adopted on Final Passage by the Township Committee of the Township of Berkeley Heights at its meeting held on December 7, 2004.

PATRICIA A. RAPACH

a maintenance building

Secretary Board of Adjustment

Dated: December 6, 2004 S.H.: December 11, 2004 132 x .25 = \$ 33.00 retary (Engineering Dept.) Municipal Center, 360 Elkwood Avenue, New Providenca, NJ. Office Telephone is 908-665-1124. PM in the Public Meeting Room, 29 Park Avenue, Berke-ley Heights, NJ 07922. SARAH R. MUELLER Secretary/Clerk

PLANNING BOARD
TOWNSHIP OF
BERKELEY HEIGHTS
29 Park Avenue
Berkeley Heights, NJ
Take notice that at the
November 22, 2004 meeting,
the Planning Board adopted
the following Resolution of
Approval.

#SP-4-03 (Supplemental): Robert Tokash, for property at 453 Springfield Avenue, Block 212, Lot 7. (Modification of a Site Plan and Variance approval previously granted for a mixed use building to allow certain changes in the surface materials and other details of the exterior of the approved building and to obtain an additional variance for rear yard set back to the building in the DD Zone)

A copy of the Resolution can be inspected at the office of the Board Secretary during the hours of 8:30 AM and 4:00 PM. SARAH R. MUELLER

S.H.: December 11, 2004

BOROUGH OF

Secretary/Clerk

BOROUGH OF
NEW PROVIDENCE
ORDINANCE 2004-16
"An Ordinance Fixing The
Minimum And Maximum
Rates of Compensation For
Certain Offices And Positions Of Employment Established And Maintained in And
For The Borough Of New
Providence."

I. Marilyn A. Gorgia, Deputy
Borough Clerk of the Borough
of New Providence, hereby
certify that the above-litled
ordinance was duly passed at
final reading at a regular meeting of the Mayor and Council of
the Borough of New Providence, in the County of Union,
New Jersey, held on Monday,
December 6, 2004.

MARILYN A. GORGIA
Deputy Borough Clerk Deputy Borough Clerk

Date: December 7, 2004 Dispatch: December 11, 2004 28 x .25 = \$ 7.00

BOARD OF ADJUSTMENT BOARD OF ADJUSTMENT
BOROUGH OF
NEW PROVIDENCE, NJ
07974
ADOPTION OF
RESOLUTIONS
The following Resolutions
were adopted at the Borough
of New Providence Board of
Adjustment's Meeting on Monday, November 15, 2004, at the
Municipal Center, 360 Elikwood
Avenua, New Providence:

day, November 15, 2004, at the Municipal Center, 360 Elikwood Avenue, New Providence: Warren P. Perillo, Sr., Application #2002-60A, 232 South Street, Block 234, Lot 14, B-3 Zone, New Providence, NJ. Seeking approval of preliminary and final site plan with certain requested bulk variances. APPROVED.

Alex & Marissa Klapwald, Application #2004-57, 44 Oxfow Drive, Block 37, Lot 9, F-2 Zone, New Providence, NJ. Seeking permission to construct a deck. APPROVED.

D. Craig & Cheryl H. Bowman, Application #2004-58, 30 Club Lane, Block 264, Lot 10, R-1 Zone, New Providence, NJ. Seeking for permission to construct a deck. APPROVED.

NJ. Seeking for permission to construct a portico. APPROVED.

APPROVED.
William J. Wright, Application
#2004-60. 20 Dunlap Street,
Block 238. Lot 17, R-3 Zone,
New Providence, NJ. Seeking
permission to construct a portico. APPROVED. John G. & Gail M. Souten, Application #2004-54, 54 Lau-rel Drive, Block 114, Lot 11, R-1 Zone, New Providence, NJ. Seeking permission to con-struct a 20 ft. wide driveway. APPROVED.

APPROVED.

Jeff & Nancy Carhart, Application #2004-55, 191 Runnymede Parkway, Block 35, Lot 13, R-2 Zone, New Providence, NJ. Seeking permission to construct an addition.

APPROVED.

Daniel & Kimberly Tartaglia, Application #2004-52, 14 Will-low Street, Block 125, Lot 8, R-1 Zone, New Providence, NJ. Seeking permission to construct a third floor addition.

APPROVED.

Bob & Roxanne Giacalone.

APPROVED.

Bob & Roxanne Giacalone,
Application #2004-59, 45 Crest
Road, Block 241, Lot 29, R-2
Zone, New Providence, NJ.
Seeking permission to construct
an APPROVED.

Interested parties may review.

S.H.: December 11, 2004 36 x .25 = \$ 9.00 TOWNSHIP OF

BERKELEY HEIGHTS
UNION COUNTY
NEW JERSEY
NOTICE OF FINAL ADOP-

NOTICE OF FINAL ADDP-TION
PUBLIC HEARING AND
FINAL ADOPTION OF ORDI-NANCES INTRODUCED ON
NOVEMBER 23, 2004:
AN ORDINANCE FIXING
THE MINIMUM & MAXIMUM
RATE OF SALARY AND
COMPENSATION FOR MEM-BERS OF TEAMSTERS BERS OF TEAMSTERS BERS OF TEAMSTERS
LOCAL #469 OFFICE WORKERS UNIT OF THE TOWNSHIP OF BERKELEY
HEIGHTS (Explanation: This
ordinance amends the minimum and maximum rate of salary for the white collar union of the Township). I, Patricia A. Rapach, Township Clerk of the Township of Berkeley Heights, County of Union, State of New Jersey, hereby certify that the above entitled Ordinance was adopted on Final Passage by the Township Committee of the Township of Berkeley Heights at its meeting held on December 7, 2004. mum and maximum rate of

Township at its meeting held on a ber 7, 2004.

PATRICIA A. RAPACH
Township Clerk Township Clerk Township of Berkeley Heights

S.H.: December 11, 2004 37 x .25 = \$ 9.25 TOWNSHIP OF TOWNSHIP OF
BERKELEY HEIGHTS
UNION COUNTY
NEW JERSEY
NOTICE OF FINAL ADOPTION
PUBLIC HEARING AND

PUBLIC HEARING AND FINAL ADOPTION OF ORDINANCES INTRODUCED ON NOVEMBER 23, 2004: AN ORDINANCE FIXING THE 2005 MINIMUM AND MAXIMUM RATE OF SALARY AND COMPENSATION OF NON-UNION EMPLOYEES OF THE LIBRARY OF THE TOWNSHIP OF BERKELEY HEIGHTS (Explanation: This ordinance amends the minimum and maximum rate of salary for the Library employees)

salary for the Library employees)
I, Patricia A. Rapach, Township Clerk of the Township of 
Berkeley Heights, County of 
Union, State of New Jersey, 
hereby certity that the above 
entitled Ordinence was adopted on Final Passage by the 
Township Committee of the 
Township of Berkeley Heights 
at its meeting held on December 7, 2004.
PATRICIA A. RAPACH 
Township Clerk 
Township of Berkeley Heights

S.H.: December 11, 2004 36 x .25 = \$ 9.00

NOTICE OF CONTRACT AWARDED The Common Council of the City of Summit has awarded

bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk. Awarded to: Summit Collaborative Advisors, LLC For the Period: Upon Com-pletion of Scope of Services Administrator Services: Search Consultant Services

Cost: \$10,500.00 DAVID L. HUGHES Dated: December 6, 2004 S.H.: December 11, 2004 25 x .25 = \$ 6.25

TOWNSHIP OF BERKELEY HEIGHTS UNION COUNTY, NJ PUBLIC NOTICE PLEASE TAKE NOTICE that the Township Committee of the Township Committee of the Township of Berkeley Heights has changed the starting time of the following meeting to add a Conference Session. Executive Session may be held. This meeting was contained on a list of meetings set forth by resolution dated January 1, 2004. Tuesday, December 21, 2004 Public Meeting Berkeley Heights Berkeley Heights Municipal Building 29 Park Avenue

Berkeley Heights, NJ
1. 7:00 PM - Conference Session - Various Items
2. 8:00 PM - Regular agenda Executive Session may be Patricia A. Rapach, RMC/CMC Township Clerk
Dispatch: December 11,2004
29 x . 25 S 7.25

CITY OF SUMMIT TAX ASSESSOR Public Notice NOTICE IS HEREBY GIVEN, THAT THE Tax Assessor for the City of Summit will have the proof book of the 2005 tax list available for inspection, in the Assessor's Office at City Hall, 512 Springfield Avenue., Suminit. New Jersey on Wednesday, December 29, 2004. The Certified Finat 2005 Tax List will be available after January 10, 2005. The Assessor's Office is always open from 9 A.M. to 4 P.M., Monday through Friday for inspection of the tax list. VICTOR J. LUPI, C.T.A. Municipal Tax Assessor Dated: 11:29:04
SH: 12:4/04 and 12:11:04
24 x. 25 = \$ 6:00 proof book of the 2005 tax list

### Editor's Note

Deadlines for legals

The Summit Herald and Berkeley

Heights-New Providence Dispatch will not publish editions on Christmas Day, Dec, 25, and New Years Day, Jan 1. The final Herald-Dispatch of 2004 for publishing any public notice will be the

issue of Saturday, Dec. 18. The first

Herald-Dispatch of 2005 will be the issue of Saturday, Jan. 8. The deadline for public notices is at noon on the Wednesday before publica-

The entire staff of the Herald-Dispatch wishes you a Merry Christmas and a Happy New Year. M.J.K.

More legals on page 10

loan with 20% down with no PMI; Jumbo quotes based on \$350,000 all applicable loan fees included. Loan amounts may affect rates. Lock-in period in days, Check rates daily on the Internet at www.nj.com. © 2003 NFNS. Lenders wising to Participate please call 800-939-NFNS.

Sale Date: Wednesday the 5th Day of January A.D. 2005 \*\* JUDGMENT AMOUNT \*\* ONE-HUNDRED THIRTY FOUR THOUSAND SEVEN-HUNDRED FIFTY SEVEN & 03/100 (\$134,757.03) FEIN SUCH KAHN SHEPARD, P.C. Suite 201 7 Century Drive Parsippany, NJ 07054 RALPH FROEHLICH

180' x 150'

Cross Street: The property is

side of Murray Hill Boulevan

Dispatch: December 11, 2004 54 x .25 = \$ 13.50

NOTICE OF SHERIFF'S SALE Sheriff's Number: CH-758091

Chancery Division
Union County
Docket No.: F-754504

MORTGAGE CORPORATION

EILEEN JACKSON

Writ of Execution Date

Avenue Situated at a point on the

Dispatch: December 11, 2004 64 x .25 = \$ 16.00

NOTICE OF SHERIFF'S SALE Sheriff's Number: CH-757783

Chancery Division Union County Docket No.: F-1684497

THE CHASE MANHATTAN BANK

ROBERT L. WIATROSKI.

SR.; MRS. ROBERT L. WIATROSKI, SR., HIS WIFE February 10, 2004 Writ of Execution Date

Writ of Execution Date
Sale Date: Wednesday the 5th
Day of January A.D. 2004
"JUDGMENT AMOUNT "
TWO-HUNDRED THIRTY
NINE THOUSAND NINTY
THREE & 21/100
(\$239.093.21)
ESCHEN & FRENKEL, LLP (I)
80 Main Street, 5th Floor
West Orange, NJ 07052
RALPH FROEHLICH
Sheriff

Sheriff Full legal description is filed the Union County Sheriff's flice.

not constitute a legal descrip-tion. A copy of the full legal description can be found at the Office of the Sheriff.

Pursuant to an updated tax

10/22/2004, subject to 2004 second quarter taxes \$1,176.10 due date

05/01/2004 open plus penalty; third quarter taxes \$1,304.72 due date 08/01/2004 open plus

penalty; fourth quarter taxes \$1,304.72 open and due 11/01/2004; sewer charges 01/01/01-12/31/2004 \$138.00

open plus penalty. S.H.: December 11, 2004 79 x .25 = \$ 19.75

search

Avenue and westerly

located approximate located approximately 138' southeasterly from the inter-section of the easterly side of

the parcels which will be sold separately at public auction.

the Board, County of Union, Board of Chosen Freeholders, Union County Administration Building, 6th Floor, 2 Elizabeth-town Plaza, Elizabeth, New Jersey 07207; an environmen-lal assessment report may also be ordered from the Clerk of the Board at a cost of \$15.00, and will be available within 4 days of payment of said amount.

Written comments will be accepted and should be forwarded to Horseshoe Road, Berkeley Heights Sale, Clerk of the Board of Chosen Freeholders, Union County Administration Building, 6th Floor, 2 Elizabeth New Jersey 07207. The deadline for submission of written comments is Friday January

(The previously published notice stated the day incorrect-SHARDA BADRI CLERK OF THE BOARD

NOTICE OF SHERIFF'S SALE Sheriff's Number:

\*\* JUDGMENT AMOUNT \*\*
ONE-HUNDRED EIGHTY
THREE THOUSAND NINEHUNDRED THIRTY & 21/100

Attorneys Suite 301 200 Sheffield Street Mountainside, NJ 07092 1-908-233-8500 File No. XWAL-60772 RALPH FROEHLICH Sheriff

Sheriff
Full legal description is filled
at the Union County Sheriff's
Office.
Dates: 11/20/04, 11/27/04,
12/04/04, 12/11/04
One-Hundred Ninty Five
Thousand Seven-Hundred
Eighty Two & 52/100
Total Judgment Amount:
(\$195,782.52)
The present to be sold is

Place
The sheriff reserves the right

VS. DONNA MURPHY, JOHN K.

(\$431,036.38) RICHARD A. EPSTEIN Attorney at Law Suite 3
2 Bucks Lane & Hwy 79
Marlboro, NJ 07746
RALPH FROEHLICH
Sheriff
Full legal description is filed
at the Union County Sheriff's
Office.

Program

30-yr. Fixed 15-yr. Fixed

30-yr. Jumbo

30-yr. Fixed

30-yr, Fixed

15-yr. Fixed

MTA ARM

30-yr. Fixed

15-vr. Fixed

30-yr, Jumbo

Interest Only

30-vr. Fixed

15-yr, Fixed

5-vr. ARM

30-yr. Fixed

15-yr. Fixed

10-vr. Fixed

30-yr. Jumbo

5/1 ARM

Absolute Mortgage

A Custom Mortg.

5.625

4.625

5.000

5.375

4.500

1.000

5.000

3.250

5.875

5.875

5.125

5.500

5.000

4.875

Lighthouse Mortgage

American Home Mtg.

Office.
Dates: 11/27/04, 12/4/04,
12/11/04, 12/18/04
Four-Hundred Fifty Seven
Thousand Seven-Hundred
Forty Seven & 60/100
Total Judgment Amount:
(\$457,747.60)
The property to be sold is
located at 5 Murray Hill Blvd.,
Berkeley Heights, New Jersey.
Tax Lot 36 in Block 3803.
Dimensions: (Approximately) 11/27/04, 12/4/04,

Rate pts %dn lip APR

0.00

0.00

0.00

00.0

0.00

1.50

00.0

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00 20

Investors Savings Bank 800-252-8119

at the Union County Streams Office.
Dates: 11/27/04, 12/04/04, 12/14/04, 12/14/04.
Four-Hundred Two Thousand One-Hundred Eighty Seven & 55/100
Total Judgment Amount: 15402-187,55)

Loan Search

5.625

4.750

4.875

4,250

5.375

5.250

4.875

4.750

5.000

4.625

5.125

5.750

5.125

4.500

5.375

0.00

0.00

0.00

0.00

0.00

0.00 30 30 0.00 30 30

0.00 30 30 4.810

0.00 30 30 5.060

30 30

5 30 5.630

732-729-1100

30 5.130

30 5.800

888-rate-sale

5 60 5.170

60 4.500

5 60

5.900

5.375

5 30

Main Line Tavistock Mtg. 877-876-3600

Main Line Tavistock Mtg. 877-876-3600

5.625 0.00

0.00

0.00

0.00

1.00

1.00

1.00

"O' Pts, "O" Fees Loans, Free Refinance Forever.

30-yr. Fixed

15-yr. Fixed

7/1 arm Jbo.

5/1 arm Jbo.

30-yr. Fixed

20-yr. Fixed

15-yr. Fixed

10-yr. Fixed

30-yr. Jumbo

15-yr. Jumbo

30-yr. Fixed

30-vr. Jumbo

15-yr. Fixed

30-vr. Jumbo

5/1 ARM

Jumbo arm

3/1 Jumbo arm 4.250

New Millenium Bank

Partners Mortgage 30-yr. Fixed 5.125

Three-Hundred Seventy Eight Thousand Nine-Hundred Eight for:
PARKING METER
IMPROVEMENT PROGRAM
in accordance with the specifi-cations and proposal forms for same which may be obtained at the office of the City Clerk, 512 Springfield Avenue Sum-mil. N J.

METER PROGRAM

Rate pts %dn lip APR Program 800-591-3279

5.677

4.811

5.310

4.910

45 90

10 90 5.085 10 75 5.029

30 30 5.410

Peapack-Gladstone Bank 908-719-6548 30-vr. Fixed Call Call Call Call 10 60 Call 30-yr. Jumbo 15-yr. Fixed Call Call 5 60-10 60 Call Call 15-yr. Jumbo Call Price Financial Svcs. 800-401-9091 30-yr. Fixed 5.375 30 5.400 5 15-yr. Fixed 4.875 0.00 30 4.900 5.750 30-yr.-Jumbo

0.00

0.00

10 30

732-587-1525

5,060

APR

15-yr. Fixed 3/3/30 ARM 0.00 4.250 5/1/30 ARM 4.625 00.0 5/5/30 ARM 4.625 -0.005.225 Summit Federal Svgs. 30-yr. Fixed 5.750 0.00 732-968-0665 20 75 5.79<del>5</del> 15-yr. Fixed 4.750 0.00 20 75 4.811 10-yr. Fixed 4.500 0.00 20 75 10-yr. Fixed 20 75 4.378

Lenders wishing to participate

call 800-939-NFNS

1.250

Raway Savings Institution

Information provided by NFNS. Rates are valid as of December 3, 2004. Contact lenders directly for additional fees and services. Conforming quotes based on \$120,000

S.H.: December 11, 2004 28 x .25 = \$ 7.00

THERESA E. VIRGONA

January 5 and 19, 2005 February 2 and 16, 2005 Meetings will be held at 7:30

Interested parties may review

the appropriate files between the hours of 8:30 A.M. - 4:00 P.M., Monday through Friday, at the Office of the Board Sec-